



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: October 21, 2021

**Wednesday, October 27, 2021**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>Sub. H. B. No. 265</b> <b>Manning, Patton</b>	Regards children's crisis care facilities and infant care centers	1st Hearing, Sponsor
<b>S. B. No. 104</b> <b>Maharath</b>	Designate Maternal Mental Health Awareness Week	1st Hearing, Sponsor
<b>S. B. No. 123</b> <b>Roegner, O'Brien</b>	Enact the Human Life Protection Act	2nd Hearing, Proponent