



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: November 12, 2021

**Wednesday, November 17, 2021**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>S. B. No. 125</b> <b>Kunze, Maharath</b>	Enact the Save Our Mothers Act	1st Hearing, Sponsor
<b>Sub. H. B. No. 265</b> <b>Manning, Patton</b>	Regards children's crisis care facilities and infant care centers	2nd Hearing, Proponent (Possible Amendments)
<b>S. B. No. 239</b> <b>Blessing</b>	Regards adoption and foster care home assessor qualifications	2nd Hearing, Proponent
<b>Sub. H. B. No. 281</b> <b>Jarrells, Young, T.</b>	Enact Mental Health and Disability Terminology Act	2nd Hearing, Proponent
<b>Sub. H. B. No. 193</b> <b>Cutrona, Pavliga</b>	Regards electronic prescriptions	2nd Hearing, Proponent
<b>Sub. H. B. No. 122*</b> <b>Fraizer, Holmes</b>	Regards the provision of telehealth services	5th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)