



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: January 21, 2022

**Wednesday, January 26, 2022**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>H. B. No. 371</b> <b>Schmidt, Denson</b>	Regards screening mammography and dense breast tissue	1st Hearing, Sponsor
<b>Sub. H. B. No. 193</b> <b>Cutrona, Pavliga</b>	Regards electronic prescriptions	3rd Hearing, Proponent/Opponent/ Interested Party
<b>H. B. No. 136*</b> <b>Lipps</b>	Regards Medicaid coverage of chiropractic services	4th Hearing, Proponent/Opponent/ Interested Party
<b>Sub. H. B. No. 37*</b> <b>Manning</b>	Regards emergency prescription refills	4th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)

**Governor's Appointment:**

Donna Hanly, Board of Nursing