



HEALTH
COMMITTEE NOTICE

To: Members of the Health Committee
From: Stephen A. Huffman, Chair
Date: February 4, 2022

Wednesday, February 9, 2022
9:30 AM
North Hearing Room

AGENDA

Sub. H. B. No. 265* Manning, Patton	Regards children's crisis care facilities and infant care centers	4th Hearing, Proponent/Opponent/ Interested Party
H. B. No. 138* Baldrige	Regards the scope of emergency medical services	3rd Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)
S. B. No. 99 Rulli	Establish Parkinson's disease registry	2nd Hearing, Proponent
H. B. No. 371 Schmidt, Denson	Regards screening mammography and dense breast tissue	2nd Hearing, Proponent
Sub. H. B. No. 281 Jarrells, Young, T.	Enact Mental Health and Disability Terminology Act	3rd Hearing, Proponent/Opponent/ Interested Party