



**HEALTH
COMMITTEE NOTICE**

To: Members of the Health Committee
From: Stephen A. Huffman, Chair
Date: February 25, 2022

**Wednesday, March 2, 2022
9:30 AM
North Hearing Room**

AGENDA

S. B. No. 278 Peterson	Designates Ohio Burn Awareness Week	1st Hearing, Sponsor
H. B. No. 371 Schmidt, Denson	Regards screening mammography and dense breast tissue	3rd Hearing, Opponent
S. B. No. 239* Blessing	Regards adoption and foster care home assessor qualifications	4th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)
H. B. No. 138* Baldrige	Regards the scope of emergency medical services	4th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)

Governor's Appointment:

Donna Hanly, Board of Nursing