



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: March 11, 2022

**Wednesday, March 16, 2022**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>S. B. No. 60</b> <b>Schaffer</b>	Require Medicaid applicant certify notice of estate recovery	1st Hearing, Sponsor
<b>S. B. No. 296</b> <b>Manning,</b> <b>Huffman, S.</b>	Regards access to naloxone and certain narcotic testing products	1st Hearing, Sponsor
<b>S. B. No. 278</b> <b>Peterson</b>	Designates Ohio Burn Awareness Week	2nd Hearing, Proponent (Possible Amendments)
<b>S. B. No. 161</b> <b>Brenner</b>	Regards surgical smoke	3rd Hearing, Opponent

**Governor's Appointments:**

Jason George, State Board of Pharmacy  
Tod Grimm, State Board of Pharmacy  
Trevor Vessels, State Dental Board