



HEALTH
COMMITTEE NOTICE

To: Members of the Health Committee
From: Stephen A. Huffman, Chair
Date: March 25, 2022

Wednesday, March 30, 2022
9:30 AM
North Hearing Room

AGENDA

H. B. No. 60 Brent, Seitz	Authorize medical marijuana for autism spectrum disorder	1st Hearing, Sponsor
S. B. No. 311 Huffman, S., Johnson	Regards coroners and death certificates	1st Hearing, Sponsor
H. B. No. 120 Fraizer, Richardson	Permit compassionate care visits in long-term care facilities	3rd Hearing, Proponent (Possible Amendments)
S. B. No. 296 Manning, Huffman, S.	Regards access to naloxone and certain narcotic testing products	3rd Hearing, Opponent/Interested Party