



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: April 1, 2022

**Wednesday, April 6, 2022**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>H. B. No. 537</b> <b>Abrams</b>	Designate Cholangiocarcinoma Awareness Day	1st Hearing, Sponsor
<b>S. B. No. 311</b> <b>Huffman, S.,</b> <b>Johnson</b>	Regards coroners and death certificates	2nd Hearing, Proponent
<b>S. B. No. 296</b> <b>Manning,</b> <b>Huffman, S.</b>	Regards access to naloxone and certain narcotic testing products	4th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)
<b>H. B. No. 120*</b> <b>Fraizer,</b> <b>Richardson</b>	Permit compassionate care visits in long-term care facilities	4th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)