



HEALTH
COMMITTEE NOTICE

To: Members of the Health Committee
From: Stephen A. Huffman, Chair
Date: May 13, 2022

Wednesday, May 18, 2022
9:30 AM
North Hearing Room

AGENDA

S. B. No. 206 Yuko, Brenner	Licenses art therapists and music therapists	1st Hearing, Sponsor
Sub. H. B. No. 81 Plummer, Manchester	Revise laws governing massage establishments / massage therapy	1st Hearing, Sponsor
H. B. No. 371* Schmidt, Denson	Regards screening mammography and dense breast tissue	4th Hearing, Proponent/Opponent/ Interested Party
H. B. No. 537 Abrams	Designate Cholangiocarcinoma Awareness Day	2nd Hearing, Proponent