



**INSURANCE**  
**COMMITTEE NOTICE**

To: Members of the Insurance Committee  
From: Bob D. Hackett, Chair  
Date: November 23, 2021

**Tuesday, November 30, 2021**  
**10:45 AM**  
**Finance Hearing Room**

**AGENDA**

<b>S. B. No. 236*</b> <b>Wilson, Lang</b>	Enable insurers auto enroll purchasers-digital communications	4th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)
<b>S. B. No. 256</b> <b>Wilson</b>	Revise travel insurance law	4th Hearing, Proponent/Opponent/ Interested Party