



**PRIMARY AND SECONDARY EDUCATION**  
**COMMITTEE NOTICE**

To: Members of the Primary and Secondary Education Committee  
From: Andrew O. Brenner, Chair  
Date: May 27, 2021

**Tuesday, June 1, 2021**  
**3:00 PM**  
**South Hearing Room**

**AGENDA**

<b>Am. H. B. No. 244</b> <b>White, Lampton</b>	Regards educational opportunities/enrollment military kids	1st Hearing, Sponsor
<b>S. B. No. 181*</b> <b>Gavarone</b>	Regards student religious expression in athletics, activities	2nd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 145*</b> <b>Brenner</b>	Revise the state report card system	5th Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 165*</b> <b>Manning</b>	Regards operation of academic distress commissions	4th Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 166</b> <b>Reineke</b>	Regards career-technical education	3rd Hearing, Proponent/Opponent/ Interested Party