



PRIMARY AND SECONDARY EDUCATION
COMMITTEE NOTICE

To: Members of the Primary and Secondary Education Committee
From: Andrew O. Brenner, Chair
Date: June 11, 2021

Tuesday, June 15, 2021
3:00 PM
South Hearing Room

AGENDA

Am. H. B. No. 244* White, Lampton	Regards educational opportunities/enrollment military kids	2nd Hearing, Proponent/Opponent/ Interested Party
S. B. No. 166* Reineke	Regards career-technical education	4th Hearing, Proponent/Opponent/ Interested Party