



**PRIMARY AND SECONDARY EDUCATION**  
**COMMITTEE NOTICE**

To: Members of the Primary and Secondary Education Committee  
From: Andrew O. Brenner, Chair  
Date: June 18, 2021

**Tuesday, June 22, 2021**  
**3:00 PM**  
**South Hearing Room**

**AGENDA**

<b>Sub. H. B. No. 82</b>	Eliminate required assessment for high school graduation	1st Hearing, Sponsor (Possible Amendments)
<b>Cross, Jones</b>		