



PRIMARY AND SECONDARY EDUCATION
COMMITTEE NOTICE

To: Members of the Primary and Secondary Education Committee
From: Andrew O. Brenner, Chair
Date: November 4, 2021

Tuesday, November 9, 2021
3:00 PM
South Hearing Room

AGENDA

| | | |
|---|---|---------------------------|
| S. B. No. 240 Peterson | Authorizing certain community school mergers | 1st Hearing, Sponsor |
| S. B. No. 233 Blessing | Regards school nurse licensure and state retirement | 1st Hearing, Sponsor |
| S. B. No. 248 Antani | Require school districts to provide daily moment of silence | 2nd Hearing, Proponent |