



**PRIMARY AND SECONDARY EDUCATION**  
**COMMITTEE NOTICE**

To: Members of the Primary and Secondary Education Committee  
From: Andrew O. Brenner, Chair  
Date: November 22, 2022

**Tuesday, November 29, 2022**  
**3:00 PM**  
**South Hearing Room**

**AGENDA**

<b>S. B. No. 365</b> <b>Wilson</b>	Include free market capitalism content in educational standards	1st Hearing, Sponsor
<b>H. B. No. 333</b> <b>Miranda, White</b>	Provide for job description for school counselors	1st Hearing, Sponsor
<b>Sub. H. B. No. 492</b> <b>Loychik, Pavliga</b>	Require school athletic coaches complete mental health training	1st Hearing, Sponsor
<b>S. B. No. 356</b> <b>Brenner</b>	Regards educating children experiencing developmental delays	1st Hearing, Sponsor
<b>S. B. No. 178</b> <b>Reineke</b>	Reform function, responsibilities of state education offices	2nd Hearing, Proponent