



**VETERANS AND PUBLIC SAFETY**  
**COMMITTEE NOTICE**

To: Members of the Veterans and Public Safety Committee  
From: Frank Hoagland, Chair  
Date: March 25, 2022

**Tuesday, March 29, 2022**  
**2:30 PM**  
**North Hearing Room**

**AGENDA**

<b>S. B. No. 259*</b> <b>Hoagland</b>	Add Paralyzed Veterans of America rep to Veterans Advisory Comm	3rd Hearing, Sponsor/Proponent/ Opponent/Interested Party
<b>H. B. No. 304</b> <b>Baldrige</b>	Regards smoke alarms in residential premises	1st Hearing, Sponsor
<b>Sub. H. B. No. 99</b> <b>Hall</b>	Regards persons authorized to go armed within school safety zone	1st Hearing, Sponsor