WITNESS INFORMATION FORM

Please complete the Witness Information Form before testifying:

Date: November 14, 2022
Name: JN Butler
Are you representing: Yourself Organization
Organization (If Applicable):
Position/Title: Lead Client Services Administrator
Address: 6896 Paddison Rd
City: Cincinnati State: OH Zip: 45230
Best Contact Telephone: 5134733055 Email: nowallthetime@me.com
Do you wish to be added to the committee notice email distribution list? Yes \sum No \subseteq
Business before the committee
Legislation (Bill/Resolution Number): HB 454
Specific Issue: Gender Affirming Care is a Parent's Rights Issue
Are you testifying as a: Proponent ☐ Opponent ☐ Interested Party ☐
Will you have a written statement, visual aids, or other material to distribute? Yes \(\subseteq \text{No} \(\subseteq \)
(If yes, please send an electronic version of the documents, if possible, to the Chair's office prior to committee. You may also submit hard copies to the Chair's staff prior to committee.)
How much time will your testimony require? WRITTEN TESTIMONY ONLY
Please provide a brief statement on your position: My wife, Megan, and I stand firmly aginst HB 454 — this legislation would have devistating consequences for our communities' children. We urge you to vote no.

Please be advised that this form and any materials (written or otherwise) submitted or presented to this committee are records that may be requested by the public and may be published online. Email testimony to: familiesaging&humanservicescommittee@ohiohouse.gov. by Tuesday November 16 at 10:00 a.m. 24 hours before hearing on Wednesday November 17 at 10:00 a.m.