## WITNESS INFORMATION FORM

Please complete the Witness Information Form before testifying:

Date: September 20, 2	.021	
Name: Ashok K. Gupt	а	
Are you representing: Yourself	X	Organization
Organization (If Applicable):		
Position/Title:		
Address: 30 Cable Ln.		
City: Athens	State: <u>OH</u>	Zip: <u>45701</u>
Best Contact Telephone:	740-707-9008	Email: gupta@ohio.edu
Do you wish to be added to the	committee noti	ce email distribution list? Yes x <u>No</u>
Business before the committee Legislation (Bill/Resolu Specific Issue:		HB 327
Are you testifying as a: Propone	ent	_Opponent _X Interested Party
Will you have a written stateme	ent, visual aids, c	or other material to distribute? Yes x No
• •	it hard copies to	he documents, if possible, to the Chair's office prior to o the Chair's staff prior to committee.) 5 <u>minutes</u>

Please provide a brief statement on your position:

I oppose House Bill 327

Please be advised that this form and any materials (written or otherwise) submitted or presented to this committee are records that may be requested by the public and may be published online.