



## ANNOUNCEMENT OF COMMITTEE MEETING

**\*1st Revision\***

**COMMITTEE:** Civil Justice  
**CHAIR:** Brett Hudson Hillyer  
**DATE:** Wednesday, June 21, 2023  
**TIME:** **11:00 AM**  
**ROOM:** Room 122  
**NOTATION:** Agenda revisions

### AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
S. B. No. 16	Sen. Wilson	Regards immunity from liability for donations of perishable food	5th Hearing Poss. Vote Poss. Am. All testimony

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office  
Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room