

ANNOUNCEMENT OF COMMITTEE MEETING

1st Revision

| COMMITTEE: | Constitutional Resolutions |
|-------------------|----------------------------|
| CHAIR: | Phil Plummer |
| DATE: | Tuesday, April 18, 2023 |
| TIME: | 9:00 AM |
| ROOM: | Room 116 |
| NOTATION: | Location change |

AGENDA

| <u>BILL</u> | <u>SPONSOR</u> | TITLE | <u>STATUS</u> |
|-------------------|----------------|--|-------------------------------------|
| H. J. R. No. 1 | Rep. Stewart | CA: Require 60% vote to approve any constitutional amendment | 2nd Hearing Poss. Am. Prop/IP |

- Cc: House Clerk Committee Clerk Assistant Majority Floor Leader's Office Bill Sponsor LSC Minority Leader's Office
- Committee Members Speaker's Office Caucus Staff Legislative Information Systems Press Room