



## ANNOUNCEMENT OF COMMITTEE MEETING

**\*2nd Revision\***

**COMMITTEE:** Constitutional Resolutions  
**CHAIR:** Phil Plummer  
**DATE:** Wednesday, April 19, 2023  
**TIME:** **9:00 AM**  
**ROOM:** Room 017  
**NOTATION:** Agenda revisions

### AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. J. R. No. 1	Rep. Stewart	CA: Require 60% vote to approve any constitutional amendment	3rd Hearing Poss. Vote Opponent

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office

Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room