



## ANNOUNCEMENT OF COMMITTEE MEETING

**\*1st Revision\***

**COMMITTEE:** Pensions  
**CHAIR:** Adam Mathews  
**DATE:** Tuesday, October 24, 2023  
**TIME:** **11:00 AM**  
**ROOM:** Room 116  
**NOTATION:** Agenda revisions

### AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 296	Rep. Abrams, Rep. Hall	Increase certain contributions to Police and Fire Pension Fund	1st Hearing Sponsor
H. B. No. 261	Rep. Patton, Rep. Sweeney	Make EMS workers "public safety officers" under PERS	3rd Hearing Opp/IP

### ADDITIONAL INFORMATION

The deadline to submit witness testimony is 6AM on Monday, October 23, 2023. Anyone testifying must fill out and submit a Witness Information Form. All testimony should be submitted in PDF format as a separate attachment. All submissions should go to [OHRPensionsCommittee@ohiohouse.gov](mailto:OHRPensionsCommittee@ohiohouse.gov).

Cc: House Clerk  
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Minority Leader's Office  
Committee Members  
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