

## ANNOUNCEMENT OF COMMITTEE MEETING

COMMITTEE:PensionsCHAIR:Adam MathewsDATE:Tuesday, November 14, 2023TIME:11:00 AMROOM:Room 114

## AGENDA

| BILL             | <u>SPONSOR</u>            | TITLE   | <u>STATUS</u>            |
|------------------|---------------------------|---|--------------------------|
| H. B. No.<br>310 | Rep. Jones                | Regards STRS member purchase of military service credit           | 1st Hearing<br>Sponsor   |
| H. B. No.<br>296 | Rep. Abrams, Rep.<br>Hall | Increase certain contributions to<br>Police and Fire Pension Fund | 2nd Hearing<br>Proponent |

## **ADDITIONAL INFORMATION**

The deadline to submit witness testimony is 6AM on Monday, November 13, 2023. Anyone testifying must fill out and submit a Witness Information Form. All testimony should be submitted in PDF format as a separate attachment. All submissions should go to OHRPensionsCommittee@ohiohouse.gov.

Cc: House Clerk Committee Clerk Assistant Majority Floor Leader's Office Bill Sponsor LSC Minority Leader's Office Committee Members Speaker's Office Caucus Staff Legislative Information Systems Press Room