

ANNOUNCEMENT OF COMMITTEE MEETING

COMMITTEE:PensionsCHAIR:Adam MathewsDATE:Tuesday, November 14, 2023TIME:11:00 AMROOM:Room 114

AGENDA

| BILL | <u>SPONSOR</u> | TITLE | <u>STATUS</u> |
|------------------|---------------------------|---|--------------------------|
| H. B. No. 310 | Rep. Jones | Regards STRS member purchase of military service credit | 1st Hearing Sponsor |
| H. B. No. 296 | Rep. Abrams, Rep. Hall | Increase certain contributions to Police and Fire Pension Fund | 2nd Hearing Proponent |

ADDITIONAL INFORMATION

The deadline to submit witness testimony is 6AM on Monday, November 13, 2023. Anyone testifying must fill out and submit a Witness Information Form. All testimony should be submitted in PDF format as a separate attachment. All submissions should go to OHRPensionsCommittee@ohiohouse.gov.

Cc: House Clerk Committee Clerk Assistant Majority Floor Leader's Office Bill Sponsor LSC Minority Leader's Office Committee Members Speaker's Office Caucus Staff Legislative Information Systems Press Room