

## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Pensions

**CHAIR:** Adam Mathews

**DATE:** Tuesday, November 28, 2023

**TIME:** 12:00 PM ROOM: Room 114

## **AGENDA**

BILL	<u>SPONSOR</u>	TITLE	<u>STATUS</u>
H. B. No. 310	Rep. Jones	Regards STRS member purchase of military service credit	2nd Hearing Proponent
H. B. No. 296	Rep. Abrams, Rep. Hall	Increase certain contributions to Police and Fire Pension Fund	3rd Hearing Opp/IP

## ADDITIONAL INFORMATION

The deadline to submit witness testimony is 6AM on Monday, November 27, 2023. Anyone testifying must fill out and submit a Witness Information Form. All testimony should be submitted in PDF format as a separate attachment. All submissions should go to OHRPensionsCommittee@ohiohouse.gov.

Cc: House Clerk Committee Clerk

Assistant Majority Floor Leader's Office

Bill Sponsor

LSC

Minority Leader's Office

Committee Members

Speaker's Office Caucus Staff

Legislative Information Systems

Press Room