

## ANNOUNCEMENT OF COMMITTEE MEETING

## \*1st Revision\*

<b>COMMITTEE:</b>	Primary and Secondary Education
CHAIR:	Adam C. Bird
DATE:	Tuesday, May 23, 2023
TIME:	4:00 PM
ROOM:	Room 116
<b>NOTATION:</b>	Agenda revisions

## AGENDA

<u>BILL</u>	<u>SPONSOR</u>	TITLE	<u>STATUS</u>
H. B. No. 71	Rep. Santucci	Establish Community Connectors Workforce Program	1st Hearing Sponsor
H. B. No. 135	Rep. Hall, Rep. Creech	Require school districts to grant excused absence for 4-H and FFA	2nd Hearing Proponent

Cc: House Clerk Committee Clerk Assistant Majority Floor Leader's Office Bill Sponsor LSC Minority Leader's Office

Committee Members Speaker's Office Caucus Staff Legislative Information Systems Press Room