

## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** State and Local Government

**CHAIR:** Marilyn S. John

**DATE:** Tuesday, November 14, 2023

**TIME:** 3:30 PM ROOM: Room 114

## **AGENDA**

BILL SPONSOR TITLE STATUS

H. B. No. Rep. Bird, Rep. Regards charitable solicitations 3rd Hearing

Brennan Poss. Vote
Prop/Opp/IP

H. B. No. 30 Rep. Humphrey Require correctional facilities supply 3rd Hearing

feminine hygiene products Proponent

<u>SCHEDULE</u> <u>TOPIC</u>

Occupational License Review Adoption of Occupational License Review

Report

Cc: House Clerk

Committee Clerk

Assistant Majority Floor Leader's Office

Bill Sponsor

LSC

Minority Leader's Office

Committee Members

Speaker's Office

Caucus Staff

Legislative Information Systems

Press Room