



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Finance Subcommittee on Agriculture, Development, and Natural Resources  
**CHAIR:** Don Jones  
**DATE:** Thursday, March 16, 2023  
**TIME:** 9:00 AM  
**ROOM:** Room 121

## AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 33	Rep. Edwards	Establishes operating appropriations for fiscal years 2024-2025	5th Hearing Prop/Opp/IP

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office  
Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room