

## ANNOUNCEMENT OF COMMITTEE MEETING

## \*1st Revision\*

**COMMITTEE:** Finance Subcommittee on Agriculture, Development, and Natural

Resources

**CHAIR:** Don Jones

**DATE:** Tuesday, March 21, 2023

**TIME:** 9:30 AM ROOM: Room 017

## **AGENDA**

BILL SPONSOR TITLE STATUS

H. B. No. 33 Rep. Edwards Establishes operating appropriations for fiscal years 2024-2025 Poss. Am.
Prop/Opp/IP

Cc: House Clerk
Committee Clerk
Assistant Majority Floor Leader's Office

Bill Sponsor

LSC

Minority Leader's Office

Committee Members Speaker's Office Caucus Staff

Legislative Information Systems

Press Room