

JUDICIARY COMMITTEE NOTICE

To:Members of the Judiciary CommitteeFrom:Nathan H. Manning, ChairDate:May 5, 2023

Tuesday, May 9, 2023 2:00 PM Finance Hearing Room

AGENDA

| S. B. No. 101 Antonio, Huffman, S. | Abolish death penalty; modify juror challenges in certain cases | 1st Hearing, Sponsor |
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| S. B. No. 88 Smith, Cirino | Expand offense of aggravated menacing for utility workers | 2nd Hearing, Proponent |
| S. B. No. 98 Rulli | Address fraudulent business filings, related documents | 2nd Hearing, Proponent |
| S. B. No. 25 Hackett | Regards real property foreclosures | 3rd Hearing, Opponent/Interested Party |
| S. B. No. 26 Manning | Regards operating a vehicle, watercraft under marihuana influence | 3rd Hearing, Opponent/Interested Party |