

**As Adopted by the House**

**131st General Assembly  
Regular Session  
2015-2016**

**H. R. No. 365**

**Representative Hill**

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**A RESOLUTION**

Honoring the John Glenn High School boys basketball team  
as the 2016 Division II State Champion.

WHEREAS, The members of the House of Representatives of the 131st General Assembly of Ohio are pleased to honor the John Glenn High School boys basketball team on winning the 2016 Division II State Championship; and

WHEREAS, The John Glenn High School boys basketball team is, indeed, to be commended, for throughout their triumphant season, the Muskies have epitomized the speed, agility, stamina, and skill that befit authentic champions. Their victories over a host of talented opponents underscore the athletic prowess and indomitable spirit of every member of the team, and it is no surprise that their maturity and determination have earned them so many admirers; and

WHEREAS, Under the expert guidance of Coach Greg Woodard, these gifted athletes have diligently applied themselves to the quest for excellence on the court, devoting countless hours to rigorous training in order to ensure peak conditioning. Participation in basketball has taught them a great deal about commitment, self-discipline, and leadership, and clearly, they have made their families, their friends, and their community very proud; and

WHEREAS, With athletic competition playing such an important role in the total education of our young people, we are extremely pleased to pay tribute to these fine athletes and their outstanding coach for a job well done. The maturity and experience the players have gained through participation in sports will greatly aid them in meeting the challenges of the future; therefore be it

RESOLVED, That we, the members of the House of 28  
Representatives of the 131st General Assembly of Ohio, in adopting 29  
this Resolution, applaud the John Glenn High School boys 30  
basketball team for outstanding athletic achievement and wish its 31  
members success in all of their future endeavors; and be it 32  
further 33

RESOLVED, That the Clerk of the House of Representatives 34  
transmit a duly authenticated copy of this Resolution to the John 35  
Glenn High School boys basketball team. 36