



**FINANCE - PRIMARY AND
SECONDARY EDUCATION
SUBCOMMITTEE COMMITTEE**

WITNESS FORM

Today's Date: May 15, 2017

Name: Barbara Shaner, Damon Asbury, Thomas Ash

Address:

Telephone:

Representing:

Testifying on bill number: Sub. H. B. No. 49

Testifying as: ☐ Proponent

☐ Opponent

☒ Interested Party

Are you a registered lobbyist? ☐ YES ☒ NO

Are you submitting written testimony? ☐ YES ☒ NO

Comments: