

As Adopted by the House

**133rd General Assembly
Regular Session
2019-2020**

H. R. No. 139

Representative Arndt

A RESOLUTION

Honoring Lucas Salmon as a 2019 Division II State
Wrestling Champion.

WHEREAS, The members of the House of Representatives of the 1
133rd General Assembly of Ohio are pleased to congratulate Lucas 2
Salmon on winning the 2019 Division II State Wrestling 3
Championship in the 4
170-pound weight class; and 5

WHEREAS, A senior at Perkins High School, Lucas Salmon has 6
combined talent and competitive spirit with the highest ideals of 7
good sportsmanship to establish himself as a truly exceptional 8
athlete. With admirable dedication, he has worked diligently to 9
attain ultimate proficiency in wrestling, and as a result, he won 10
this year's Division II State Championship title in the 170-pound 11
weight class, finishing the season with an impressive 49-8 overall 12
record and becoming just the tenth wrestler in Pirate program 13
history to win a state championship; and 14

WHEREAS, Lucas Salmon's accomplishments and leadership, both 15
in and out of athletic competition, are a justifiable source of 16
pride and an excellent reflection not only on him but also on his 17
family, his teammates, his coach, Travis Crabtree, his school, and 18
his community. His unwavering commitment to excellence has earned 19
him the respect and esteem of many, and he is certainly deserving 20
of high praise; and 21

WHEREAS, With athletic competition playing such an important 22
role in the total education of our young people, we are overjoyed 23
to pay tribute to Lucas Salmon on an exemplary season. Indeed, the 24
same maturity and experience he has gained through his 25
participation in wrestling will greatly aid him in meeting the 26

challenges ahead; therefore be it 27

RESOLVED, That we, the members of the House of 28
Representatives of the 133rd General Assembly of Ohio, in adopting 29
this Resolution, commend Lucas Salmon on his state championship 30
and look to his future with optimism; and be it further 31

RESOLVED, That the Clerk of the House of Representatives 32
transmit a duly authenticated copy of this Resolution to Lucas 33
Salmon. 34