

As Introduced

**133rd General Assembly
Regular Session
2019-2020**

S. R. No. 425

Senator Peterson

A RESOLUTION

Honoring the South Point High School Band of Gold as the
2019 Overall Grand Champion of the Tri-State Marching
Championships.

WHEREAS, The members of the Senate of the 133rd General 1
Assembly of Ohio are pleased to commend the South Point High 2
School Band of Gold on it success at the 2019 Marshall University 3
Marching Thunder's Tri-State Marching Championships; and 4

WHEREAS, A talented group of musicians, the South Point High 5
School Band of Gold has certainly set an example worthy of 6
emulation. Thanks to its astute direction and the drive of every 7
member, the band was named overall grand champion at this year's 8
Tri-State Marching Championships at Marshall University, and it 9
has truly earned a level of respect and recognition of which its 10
members, both past and present, can be proud; and 11

WHEREAS, The South Point High School Band of Gold has 12
achieved the balance, blend, and harmony that are the hallmarks of 13
superior performance. Through participation in events such as 14
this, each musician has not only been given an opportunity to 15
develop their talents to the fullest but have also been instilled 16
within an appreciation of music that will benefit them throughout 17
their lives; and 18

WHEREAS, Music is an integral component of our heritage, 19
helping people to communicate across national, cultural, and 20
social barriers, as well as uniting performers and audiences in a 21
meaningful, shared experience. The members of the South Point High 22
School Band of Gold have imparted the richness and beauty of music 23
to citizens throughout the area, and they are deserving of 24

applause; therefore be it 25

RESOLVED, That we, the members of the Senate of the 133rd 26
General Assembly of Ohio, in adopting this Resolution, 27
congratulate the South Point High School Band of Gold on its 28
exemplary achievements and salute all those associated with the 29
ensemble as fine Ohioans; and be it further 30

RESOLVED, That the Clerk of the Senate transmit a duly 31
authenticated copy of this Resolution to the South Point High 32
School Band of Gold. 33