As Adopted by the Senate

133rd General Assembly Regular Session 2019-2020

S. R. No. 500

Senators Gavarone, Fedor

WHEREAS, The members of the Senate of the 133rd General

A RESOLUTION

Honoring the Lucas County Lightning basketball team on winning the 2020 Special Olympics Division 2 State Championship.

| Assembly of Ohio are pleased to commend the Lucas County Lightning | 2 |
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| basketball team as the 2020 Special Olympics Division 2 State | 3 |
| Champion; and | 4 |
| WHEREAS, Known as a driven and spirited squad, the Lucas | 5 |
| County Lightning basketball team has developed into an | 6 |
| accomplished group of athletes whose talent is equaled only by | 7 |
| their admirable display of teamwork. Under the direction of an | 8 |
| exemplary coaching staff, they had prepared conscientiously in | 9 |
| pursuit of the championship, devoting countless hours to training | 10 |
| and practice in order to ensure peak conditioning; and | 11 |
| WHEREAS, The members of the Lucas County Lightning basketball | 12 |
| team have demonstrated remarkable energy, enthusiasm, and | 13 |
| dedication in all of their endeavors. Indeed, they have epitomized | 14 |
| the motivation and poise that befit authentic champions, and as a | 15 |
| result, they won this year's Special Olympics Division 2 State | 16 |
| title; and | 17 |
| WHEREAS, The Lucas County Lightning basketball team has | 18 |
| exemplified the qualities necessary for excellence both in and out | 19 |
| of sports. Through their participation in athletic competition, | 20 |
| these fine players have learned lessons of hard work and good | 21 |
| sportsmanship that will undoubtedly be of great benefit to them | 22 |
| throughout their lives; therefore be it | 23 |
| RESOLVED, That we, the members of the Senate of the 133rd | 24 |

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| General Assembly of Ohio, in adopting this Resolution, applaud the | e 25 |
| Lucas County Lightning basketball team on its success and offer | 26 |
| best wishes for the years to come; and be it further | 27 |
| RESOLVED, That the Clerk of the Senate transmit a duly | 28 |
| authenticated copy of this Resolution to the Lucas County | 29 |
| Lightning basketball team. | 30 |