

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

THURSDAY, FEBRUARY 4, 2021

## TENTH DAY

Hall of the House of Representatives, Columbus, Ohio  
**Thursday, February 4, 2021, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Jones was selected to preside under the Rule.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bill was introduced:

**H. B. No. 68** - Representatives Cross, Sweeney.

Cosponsors: Representatives Miller, J., Crossman, Weinstein, Riedel, Young, T., Troy, Cutrona, Baldrige.

To amend section 4113.61 of the Revised Code to require owners of private construction projects to timely pay a contractor.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 1** - Representatives Callender and Sweeney  
TO CREATE A NEW SCHOOL FINANCING SYSTEM FOR FISCAL  
YEAR 2022 AND EACH FISCAL YEAR THEREAFTER.

To the committee on Finance

**H. B. No. 2** - Representatives Carfagna and Stewart  
REGARDING BROADBAND EXPANSION, INCLUDING ACCESS TO  
ELECTRIC COOPERATIVE EASEMENTS AND FACILITIES, AND TO  
MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 3** - Representatives Boyd and Carruthers  
TO MAKE CHANGES TO CIVIL AND CRIMINAL LAW REGARDING  
DOMESTIC VIOLENCE, TO ADDRESS STATE HIGHWAY PATROL  
ARREST AUTHORITY, TO NAME THE ACT AISHA'S LAW, AND TO  
MAKE AN APPROPRIATION.

To the committee on Criminal Justice

**H. B. No. 4** - Representatives Plummer and Manchester  
REGARDING COUNTY CHILD ABUSE AND NEGLECT  
MEMORANDUMS OF UNDERSTANDING, CROSS-REPORTING OF  
CHILD ABUSE AND NEGLECT REPORTS BY PUBLIC CHILDREN  
SERVICES AGENCIES TO LAW ENFORCEMENT AGENCIES, AND  
NOTIFICATION OF REPORTER RIGHTS.

To the committee on Families, Aging, and Human Services

**H. B. No. 5** - Representative Manning  
TO MODIFY THE REQUIREMENTS THAT MAY BE MET FOR  
LICENSURE AS A CHEMICAL DEPENDENCY COUNSELOR II AND TO  
MODIFY THE PROFESSIONALS WHO MAY SUPERVISE CERTAIN  
INDIVIDUALS PROVIDING PREVENTION SERVICES.

To the committee on Health

**H. B. No. 6** - Representative Roemer  
TO MODIFY THE LAWS GOVERNING CERTAIN HEALTH  
PROFESSIONALS AND EDUCATOR PREPARATION PROGRAMS DUE  
TO COVID-19 AND OTHER CIRCUMSTANCES; TO AMEND THE  
VERSION OF SECTION 4729.92 OF THE REVISED CODE THAT IS  
SCHEDULED TO TAKE EFFECT ON OCTOBER 9, 2021, TO CONTINUE  
THE CHANGES TO THAT SECTION ON AND AFTER THAT DATE; AND  
TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

**H. B. No. 7** - Representatives Grendell and Stewart  
TO MAKE CHANGES IN THE PROBATE LAW, THE GUARDIANSHIP  
LAW, THE OHIO TRUST CODE, THE OHIO LEGACY TRUST ACT, THE  
LAWS REGARDING CEMETERY ENDOWMENT CARE TRUSTS,  
REFERRAL OF ACTIONS TO A RETIRED JUDGE, INVOLUNTARY  
MENTAL HEALTH PLACEMENTS, AND CHANGE OF NAME  
PROCEDURES.

To the committee on Civil Justice

**H. B. No. 8** - Representatives West and Plummer  
TO REVISE THE LAW GOVERNING THE ELECTRONIC RECORDING  
OF CUSTODIAL INTERROGATIONS.

To the committee on Criminal Justice

**H. B. No. 9** - Representative Koehler  
TO PROHIBIT SALES OF DEXTROMETHORPHAN WITHOUT A  
PRESCRIPTION TO PERSONS UNDER AGE 18.

To the committee on Health

**H. B. No. 10** - Representative Leland  
TO MAKE CHANGES REGARDING ELECTRIC UTILITY SERVICE  
LAW, TO ALLOW THE IMPLEMENTATION OF ENERGY WASTE

REDUCTION PROGRAMS, AND TO REPEAL CERTAIN PROVISIONS OF H.B. 6 OF THE 133RD GENERAL ASSEMBLY.

To the committee on Public Utilities

**H. B. No. 11** - Representatives Sheehy and Hicks-Hudson  
TO REQUIRE THE ATTORNEY GENERAL TO CREATE A LAW ENFORCEMENT OFFICER DATABASE FOR HIRING ELIGIBILITY.

To the committee on State and Local Government

**H. B. No. 12** - Representative Grendell  
TO PROVIDE FOR A WRIT OF MANDAMUS OR PROHIBITION TO ENFORCE A PERSON'S CONSTITUTIONAL RIGHT AGAINST A CHIEF ADMINISTRATIVE OFFICER OR ELECTED EXECUTIVE OFFICIAL WHOSE DUTY IS TO UPHOLD THE OHIO AND UNITED STATES CONSTITUTIONS.

To the committee on Civil Justice

**H. B. No. 13** - Representatives Grendell and Fraizer  
TO MODIFY THE CAMPAIGN FINANCE LAW AND TO DECLARE AN EMERGENCY.

To the committee on Government Oversight

**H. B. No. 14** - Representative Grendell  
REGARDING STATE RETIREMENT SYSTEM FIDUCIARY DUTIES, PUBLIC EMPLOYEES RETIREMENT SYSTEM MANAGEMENT FEES AND EMPLOYEE PAY, AND CREATING THE COMMITTEE ON PENSION SALARIES AND FEES.

To the committee on Financial Institutions

**H. B. No. 15** - Representative Carfagna  
TO DESIGNATE A PORTION OF STATE ROUTE 13 IN KNOX COUNTY AS THE "WILLIAM 'BILL' BURGETT MEMORIAL HIGHWAY.

To the committee on Transportation and Public Safety

**H. B. No. 16** - Representatives Stephens and Baldrige  
TO CLARIFY AND AMEND THE LAWS RELATED TO THE DIRECTOR OF TRANSPORTATION'S RESPONSIBILITIES FOR STATE HIGHWAYS LOCATED IN VILLAGES AND CITIES.

To the committee on Transportation and Public Safety

**H. B. No. 17** - Representative Patton  
REGARDING CHARGING WORKERS' COMPENSATION EXPERIENCE IN FIREFIGHTER CANCER CLAIMS.

To the committee on Insurance

**H. B. No. 18** - Representative Lanese  
TO REPEAL THE CHANGES MADE BY H.B. 6 OF THE 133RD GENERAL ASSEMBLY TO THE LAWS GOVERNING ELECTRIC

SERVICE, RENEWABLE ENERGY, AND ENERGY EFFICIENCY AND THE CHANGES MADE TO OTHER RELATED LAWS.

To the committee on Public Utilities

**H. B. No. 19** - Representatives Sobecki and Sheehy

TO DESIGNATE A PORTION OF STATE ROUTE 184 IN LUCAS COUNTY AS THE "OFFICER ANTHONY DIA MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 20** - Representatives Leland and Crossman

TO PROHIBIT FORECLOSURE ACTIVITY AND THE EVICTION OF RESIDENTIAL AND COMMERCIAL TENANTS DURING THE STATE OF EMERGENCY DECLARED REGARDING COVID-19, TO REFER SUCH PROCEEDINGS CAUSED BY THE STATE OF EMERGENCY TO MEDIATION, AND TO DECLARE AN EMERGENCY.

To the committee on Civil Justice

**H. B. No. 21** - Representative Koehler

TO INCREASE THE ANNUAL CONTRIBUTION FOR THE "DONATE LIFE" LICENSE PLATE AND REQUESTED CONTRIBUTIONS TO THE SECOND CHANCE TRUST FUND AND TO PROVIDE ADDITIONAL OPPORTUNITIES FOR OHIO RESIDENTS TO REGISTER AS AN ORGAN DONOR.

To the committee on Transportation and Public Safety

**H. B. No. 22** - Representatives LaRe and Wilkin

TO EXPAND THE OFFENSE OF OBSTRUCTING JUSTICE TO INCLUDE FAILURE TO FOLLOW A LAWFUL ORDER FROM A LAW ENFORCEMENT OFFICER OR DIVERTING A LAW ENFORCEMENT OFFICER'S ATTENTION.

To the committee on Criminal Justice

**H. B. No. 23** - Representatives Plummer and West

TO REQUIRE EMERGENCY MEDICAL SERVICE PERSONNEL AND PEACE OFFICERS TO UNDERGO DEMENTIA-RELATED TRAINING.

To the committee on Commerce and Labor

**H. B. No. 24** - Representatives Sobecki and Sheehy

TO DESIGNATE AUGUST 17 AS "EUGENE 'GENE' F. KRANZ DAY."

To the committee on State and Local Government

**H. B. No. 25** - Representative Pavliga

TO DESIGNATE A PORTION OF INTERSTATE ROUTE 76 IN PORTAGE COUNTY AS THE "CPL BENJAMIN C. DILLON MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 26** - Representative Richardson

TO DESIGNATE A PORTION OF STATE ROUTE 309 IN MARION COUNTY AS THE "DEPUTY SHERIFF BILL BENDER AND TROOPER RANDY BENDER MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 27** - Representative Patton

TO INCREASE THE CRIMINAL PENALTIES ASSOCIATED WITH FAILING TO SECURE A LOAD ON A VEHICLE.

To the committee on Criminal Justice

**H. B. No. 28** - Representative Wiggam

TO ESTABLISH REQUIREMENTS FOR THE REGULATION OF STRETCHER VANS AND TO MODIFY CERTAIN LAWS GOVERNING AMBULANCES AND OTHER MEDICAL-RELATED VEHICLES.

To the committee on Health

**H. B. No. 29** - Representatives Wiggam and Miller, A.

TO ALLOW A PERSON WHO WAS DISCHARGED FROM THE UNITED STATES PUBLIC HEALTH SERVICE OR THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION TO OBTAIN AN OHIO VETERANS IDENTIFICATION CARD.

To the committee on Armed Services and Veterans Affairs

**H. B. No. 30** - Representatives Wiggam and Kick

TO CLARIFY THE LAW GOVERNING SLOW-MOVING VEHICLES AND TO REVISE THE LIGHTING AND REFLECTIVE MATERIAL REQUIREMENTS APPLICABLE TO ANIMAL-DRAWN VEHICLES.

To the committee on Transportation and Public Safety

**H. B. No. 31** - Representative Wiggam

TO MAKE CHANGES TO THE LAWS GOVERNING ACCESSIBLE PARKING.

To the committee on Transportation and Public Safety

**H. B. No. 32** - Representatives Miranda and Ingram

TO HALT THE COLLECTION OF ALL DEBT OWED TO ANY STATE INSTITUTION OF HIGHER EDUCATION OR HOSPITAL OPERATED BY A STATE INSTITUTION OF HIGHER EDUCATION, TO FREEZE THE ACCRUAL OF INTEREST AND COLLECTION OF FEES ON ALL OUTSTANDING DEBT OWED TO THOSE ENTITIES, AND TO DECLARE AN EMERGENCY.

To the committee on Civil Justice

**H. B. No. 33** - Representatives Miranda and Denson

TO DESIGNATE A PORTION OF INTERSTATE ROUTE 275 IN HAMILTON COUNTY AS THE "OFFICER KAIA L. GRANT MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 34** - Representative Ingram

TO REQUIRE THAT PUBLIC AND PRIVATE SCHOOLS TRANSMIT A TRANSFERRED STUDENT'S RECORDS WITHIN FIVE SCHOOL DAYS.

To the committee on Primary and Secondary Education

**H. B. No. 35** - Representatives LaRe and Click

TO PERMIT MAYORS TO SOLEMNIZE MARRIAGES ANYWHERE WITHIN OHIO.

To the committee on Civil Justice

**H. B. No. 36** - Representatives LaRe and Miller, A.

TO DESIGNATE A PORTION OF STATE ROUTE 158 IN FAIRFIELD COUNTY AS THE "SGT JOSEPH P. COLLETTE MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 37** - Representative Manning

REGARDING EMERGENCY PRESCRIPTION REFILLS.

To the committee on Health

**H. B. No. 38** - Representatives West and Miller, A.

TO LIMIT THE LOCATIONS AT WHICH A PERSON HAS NO DUTY TO RETREAT.

To the committee on State and Local Government

**H. B. No. 39** - Representatives Sobecki and Miller, A.

TO INCREASE THE PUBLIC LIBRARY FUND, TO ALLOCATE THE INCREASE TO LIBRARIES EQUALLY, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 40** - Representatives Sobecki and Crossman

TO WAIVE STATE TESTING REQUIREMENTS FOR THE 2020-2021 SCHOOL YEAR, TO PROVIDE EXEMPTIONS FROM STATE REPORT CARDS AND OTHER PROVISIONS RELATED TO TEST RESULTS, AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

**H. B. No. 41** - Representatives Lanese and Liston

TO EXEMPT CERTAIN MENTAL HEALTH CARE PROVIDERS' RESIDENTIAL AND FAMILIAL INFORMATION FROM DISCLOSURE UNDER THE PUBLIC RECORDS LAW.

To the committee on Civil Justice

**H. B. No. 42** - Representative Crawley

TO ENACT THE "SAVE OUR MOTHERS ACT" FOR THE PURPOSE OF

ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR BIRTHING FACILITY PERSONNEL AND AN INITIATIVE TO IMPROVE BIRTH EQUITY, REDUCE PERIPARTUM RACIAL AND ETHNIC DISPARITIES, AND ADDRESS IMPLICIT BIAS IN THE HEALTHCARE SYSTEM.

To the committee on Health

**H. B. No. 43** - Representatives Sobecki and Hoops

TO AUTHORIZE PUBLIC BODIES TO MEET VIA TELECONFERENCE AND VIDEO CONFERENCE.

To the committee on Government Oversight

**H. B. No. 44** - Representatives Roemer and Miller, J.

TO INCREASE THE PENALTIES FOR ASSAULT IF THE VICTIM IS ACTING AS A SPORTS OFFICIAL OR THE ASSAULT IS COMMITTED IN RETALIATION FOR THE VICTIM'S ACTIONS AS A SPORTS OFFICIAL.

To the committee on Criminal Justice

**H. B. No. 45** - Representatives West and Roemer

TO REQUIRE THE TAX COMMISSIONER TO ADMINISTER A TEMPORARY AMNESTY PROGRAM FROM APRIL 1, 2021, TO MAY 31, 2021, WITH RESPECT TO DELINQUENT STATE TAXES AND FEES, TO REPEAL SECTION 1 OF THIS ACT ON JUNE 1, 2021, AND TO DECLARE AN EMERGENCY.

To the committee on Ways and Means

**H. B. No. 46** - Representatives Miller, A. and Carruthers

TO EXEMPT SPECIFIED LIQUOR PERMIT HOLDERS FROM THE REQUIREMENT TO RENEW THEIR PERMITS IN CALENDAR YEAR 2021, TO ELIMINATE A PROHIBITION AGAINST THE USE OF GIFT CARDS TO PURCHASE BEER OR INTOXICATING LIQUOR FOR ON-PREMISES CONSUMPTION, AND TO DECLARE AN EMERGENCY.

To the committee on Commerce and Labor

**H. B. No. 47** - Representative Loychik

TO REQUIRE THE DIRECTOR OF TRANSPORTATION TO ESTABLISH AN ELECTRIC VEHICLE CHARGING STATION GRANT REBATE PROGRAM AND TO MAKE AN APPROPRIATION.

To the committee on Transportation and Public Safety

**H. B. No. 48** - Representatives Roemer and Pavliga

TO EXPRESSLY INCORPORATE CHANGES IN THE INTERNAL REVENUE CODE SINCE MARCH 27, 2020, INTO OHIO LAW AND TO DECLARE AN EMERGENCY.

To the committee on Ways and Means



**H. B. No. 49** - Representatives Sobecki and Robinson  
TO REINSTATE THE JOINT EDUCATION OVERSIGHT COMMITTEE,  
MAKE AN APPROPRIATION, AND DECLARE AN EMERGENCY.  
To the committee on Primary and Secondary Education

**H. B. No. 50** - Representative Miranda  
TO REVISE THE LAW GOVERNING MEDICAL IDENTIFYING  
DEVICES AND TO NAME THIS ACT PAIGE'S LAW.  
To the committee on Health

**H. B. No. 51** - Representative Lampton  
REGARDING VALUATION ADJUSTMENTS FOR DESTROYED OR  
INJURED PROPERTY.  
To the committee on Ways and Means

**H. B. No. 53** - Representative Hillyer  
TO SHORTEN THE PERIOD OF LIMITATIONS FOR ACTIONS UPON A  
CONTRACT; TO MAKE CHANGES TO THE BORROWING STATUTE  
PERTAINING TO APPLICABLE PERIODS OF LIMITATIONS; AND TO  
ESTABLISH A STATUTE OF REPOSE FOR A LEGAL MALPRACTICE  
ACTION.  
To the committee on Civil Justice

**H. B. No. 54** - Representatives Miller, J. and Cutrona  
TO DISSOLVE ACADEMIC DISTRESS COMMISSIONS AND TO  
INSTEAD REQUIRE IMPROVEMENT PLANS FOR CERTAIN LOW-  
PERFORMING SCHOOL BUILDINGS.  
To the committee on Primary and Secondary Education

**H. B. No. 55** - Representative Kelly  
TO ALLOW COMMITTEE MEETINGS AND GENERAL SESSIONS OF  
THE HOUSE OF REPRESENTATIVES TO BE CONDUCTED  
VIRTUALLY AND TO DECLARE AN EMERGENCY.  
To the committee on Government Oversight

**H. B. No. 56** - Representative Kelly  
TO REQUIRE PERSONS TO WEAR FACE COVERINGS DURING  
GENERAL SESSIONS AND COMMITTEE MEETINGS OF THE HOUSE  
OF REPRESENTATIVES AND TO DECLARE AN EMERGENCY.  
To the committee on Government Oversight

**H. B. No. 57** - Representatives Skindell and O'Brien  
TO REPEAL THE CHANGES MADE BY H.B. 6 OF THE 133RD  
GENERAL ASSEMBLY TO THE LAWS GOVERNING ELECTRIC  
SERVICE, RENEWABLE ENERGY, AND ENERGY EFFICIENCY AND  
THE CHANGES MADE TO OTHER RELATED LAWS.  
To the committee on Public Utilities

**H. B. No. 58** - Representatives Skindell and Denson  
REGARDING THE SIGNIFICANTLY EXCESSIVE EARNINGS  
DETERMINATION FOR AN ELECTRIC DISTRIBUTION UTILITY'S  
ELECTRIC SECURITY PLAN.

To the committee on Public Utilities

**H. B. No. 59** - Representatives Skindell and Crawley  
TO MAKE THE EARNED INCOME TAX CREDIT PARTIALLY  
REFUNDABLE.

To the committee on Ways and Means

**H. B. No. 60** - Representatives Brent and Seitz  
TO AUTHORIZE THE USE OF MEDICAL MARIJUANA FOR AUTISM  
SPECTRUM DISORDER.

To the committee on Health

**H. B. No. 61** - Representatives Powell and Stoltzfus  
TO ENACT THE "SAVE WOMEN'S SPORTS ACT" TO REQUIRE  
SCHOOLS, STATE INSTITUTIONS OF HIGHER EDUCATION, AND  
PRIVATE COLLEGES TO DESIGNATE SEPARATE SINGLE-SEX TEAMS  
AND SPORTS FOR EACH SEX.

To the committee on Primary and Secondary Education

**H. B. No. 62** - Representatives Loychik and Grendell  
TO DESIGNATE THE STATE OF OHIO AS A SECOND AMENDMENT  
SANCTUARY STATE AND TO NAME THIS ACT THE OHIO SECOND  
AMENDMENT SAFE HAVEN ACT.

To the committee on State and Local Government

**H. B. No. 63** - Representatives Cutrona and Stoltzfus  
TO AMEND THE LAW REGARDING EMINENT DOMAIN AND TO  
DECLARE AN EMERGENCY.

To the committee on Civil Justice

**H. B. No. 64** - Representative Powell  
TO CREATE THE CRIME OF FRAUDULENT ASSISTED  
REPRODUCTION AND CIVIL ACTIONS FOR AN ASSISTED  
REPRODUCTION PROCEDURE WITHOUT CONSENT.

To the committee on Criminal Justice

**H. B. No. 65** - Representatives LaRe and Holmes  
TO ALLOW VETERANS' AND FRATERNAL ORGANIZATIONS TO  
CONDUCT ELECTRONIC INSTANT BINGO, TO MAKE OTHER  
CHANGES TO THE LAW GOVERNING BINGO, AND TO AMEND THE  
VERSION OF SECTION 109.572 OF THE REVISED CODE THAT IS  
SCHEDULED TO TAKE EFFECT ON OCTOBER 9, 2021, TO CONTINUE  
THE CHANGE ON AND AFTER THAT DATE.

To the committee on Finance

**H. B. No. 66** - Representative Hoops  
 TO REQUIRE THE REPORTING OF INFORMATION ON AND  
 LEGISLATIVE REVIEW OF PROPERTY TAX EXEMPTIONS.  
 To the committee on Ways and Means

**H. B. No. 67** - Representatives Koehler and Bird  
 TO WAIVE STATE TESTING REQUIREMENTS FOR THE 2020-2021  
 SCHOOL YEAR, TO REQUIRE THE DEPARTMENT OF EDUCATION TO  
 SEEK A WAIVER FROM FEDERAL TESTING REQUIREMENTS, AND  
 TO DECLARE AN EMERGENCY.  
 To the committee on Primary and Secondary Education

ROBERT R. CUPP

EMILIA STRONG SYKES

CINDY ABRAMS

KRISTIN BOGGS

RICHARD D. BROWN

RICK CARFAGNA

DON JONES

SCOTT OELSLAGER

PHIL PLUMMER

Representative Abrams moved that the House and Constitutional Rules  
 requiring bills to be considered by each house on three different days be  
 suspended as to the second consideration of all House Bills contained in the  
 report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills were considered the second time and referred as  
 recommended.

## MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee  
 recommending that the following House Concurrent Resolution and House  
 Resolutions be introduced and referred to the following committees for  
 consideration:

**H. C. R. No. 3** - Representative Riedel  
 TO URGE THE CONGRESS OF THE UNITED STATES TO PROPOSE AN  
 AMENDMENT TO THE UNITED STATES CONSTITUTION TO  
 ESTABLISH TERM LIMITS FOR MEMBERS OF CONGRESS.  
 To the committee on State and Local Government

**H. R. No. 12** - Representative Grendell  
 TO DECLARE THAT OHIO IS A SECOND AMENDMENT PROTECTIVE  
 STATE.  
 To the committee on State and Local Government

**H. R. No. 13 - Representative Sheehy**

TO URGE THE GOVERNOR OF THE STATE OF MICHIGAN AND THE DIRECTOR OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES TO MAKE ALL EFFORTS TO KEEP ENBRIDGE LINE 5 OPERATING.

To the committee on Transportation and Public Safety

**H. R. No. 14 - Representatives Sweeney and Liston**

TO CONDEMN THE INSURRECTION AT THE UNITED STATES CAPITOL BUILDING ON WEDNESDAY, JANUARY 6, 2021.

To the committee on State and Local Government

/s/ ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution and House Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution and House Resolutions were introduced and referred as recommended.

Representative Sykes reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 11 - Representative Roemer**

Honoring Antoine "A.J." Campbell, Jr. as a 2020 All-Ohio Division III Defensive Player of the Year in football.

**H. R. No. 15 - Representative Sykes**

Honoring the Archbishop Hoban High School boys golf team on securing the 2020 Division I State Championship.

**H. R. No. 16 - Representative Sykes**

Honoring the Polish American Citizens Club of Akron on its One Hundredth Anniversary.

/s/ ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

Representative Kelly moved to withdraw **H. B. No. 52** - Representatives Kelly, Jarrells.

The question being, "Shall the motion be agreed to?"

The motion was agreed to.

### **MESSAGE FROM THE SPEAKER**

Pursuant to Section 103.71 of the Ohio Revised Code, the Speaker of the House hereby appoints the following members to the Correctional Institution Inspection Committee:

Appoint Representatives Abrams and Jones.

### **MESSAGE FROM THE SPEAKER**

Pursuant to Section 123.20 of the Ohio Revised Code, the Speaker of the House hereby appoints the following (non-voting) member to the Ohio Facilities Construction Commission:

Appoint Representative Sobecki.

### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13 and 28, the Speaker hereby makes the following appointment to the House standing committee on Rules and Reference:

Appoint Representative Carfagna.

### Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bills in which the concurrence of the House is requested:

**S. B. No. 5** - Senators Roegner, Blessing

Cosponsors: Senators Huffman, S., Antonio, Brenner, Cirino, Craig, Gavarone, Hackett, Hoagland, Hottinger, Johnson, Lang, Manning, McColley, O'Brien, Peterson, Reineke, Sykes, Thomas, Wilson, Yuko

To amend section 4755.48 and to enact sections 4755.57 and 4755.571 of the Revised Code to enter into the Physical Therapy Licensure Compact.

**S. B. No. 7** - Senator Roegner

Cosponsors: Senators Huffman, S., Antonio, Blessing, Brenner, Cirino, Craig, Dolan, Gavarone, Hackett, Hoagland, Hottinger, Johnson, Lang, McColley, O'Brien, Peterson, Reineke, Roegner, Sykes, Thomas, Wilson, Yuko

To enact sections 4755.14 and 4755.141 of the Revised Code to enter into the Occupational Therapy Licensure Compact.

**S. B. No. 13** - Senator Lang

Cosponsors: Senators Cirino, Reineke, Romanchuk, Wilson, Manning, Schuring, Antonio, Blessing, Brenner, Craig, Dolan, Gavarone, Hackett, Hoagland, Hottinger, Huffman, S., Johnson, Kunze, McColley, O'Brien, Peterson, Roegner, Rulli, Schaffer, Sykes, Thomas, Yuko

To amend sections 2305.03, 2305.06, 2305.07, and 2305.11 and to enact section 2305.117 of the Revised Code to shorten the period of limitations for actions upon a contract; to make changes to the borrowing statute pertaining to applicable periods of limitations; and to establish a statute of repose for a legal malpractice action.

Attest:

Vincent L. Keeran,  
Clerk.

Said bills were considered the first time.

On motion of Representative Abrams, the House adjourned until Tuesday, February 9, 2021 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.