

OHIO

House

of

Representatives

JOURNAL

WEDNESDAY, FEBRUARY 24, 2021

SEVENTEENTH DAY
Hall of the House of Representatives, Columbus, Ohio
Wednesday, February 24, 2021, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

INTRODUCTION OF BILLS

The following bill was introduced:

H. B. No. 153 - Representatives Liston, Carruthers.

Cosponsors: Representatives Miranda, Leland, Lipps, West, Russo, Weinstein, Crossman, Lightbody, Lepore-Hagan, Click, O'Brien, Seitz.

To amend sections 3902.50, 3902.60, and 3902.70 and to enact section 3902.62 of the Revised Code regarding prescription drugs and medication switching.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Galonski submitted the following report:

The standing committee on Civil Justice to which was referred **S. B. No. 13**-Senator Lang, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REGARDS CERTAIN STATUTES OF LIMITATION AND REPOSE

Representative Grendell moved to amend the title as follows:

Add the names: "Hillyer, Galonski, Cutrona"

BRETT HUDSON HILLYER
TAVIA GALONSKI
JEFFREY A. CROSSMAN
DARRELL KICK
DAVID LELAND
BILL SEITZ
BRIAN STEWART

DIANE V. GREDELLE
RICHARD D. BROWN
AL CUTRONA
BRIAN E. LAMPTON
DEREK MERRIN
MICHAEL J. SKINDELL
ANDREA WHITE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Galonski submitted the following report:

The standing committee on Civil Justice to which was referred **H. B. No. 7-** Representatives Grendell, Stewart, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REVISE PROBATE LAW, GUARDIANSHIP LAW, AND OHIO TRUST CODE

Representative Grendell moved to amend the title as follows:

Add the names: "Galonski, Lampton"

BRETT HUDSON HILLYER	DIANE V. GRENDALL
TAVIA GALONSKI	RICHARD D. BROWN
JEFFREY A. CROSSMAN	AL CUTRONA
DARRELL KICK	BRIAN E. LAMPTON
DAVID LELAND	DEREK MERRIN
BILL SEITZ	MICHAEL J. SKINDELL
BRIAN STEWART	ANDREA WHITE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Galonski submitted the following report:

The standing committee on Civil Justice to which was referred **H. B. No. 93-** Representatives Abrams, LaRe, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REVISE ADDRESS CONFIDENTIALITY PROGRAM AND RECORDER FEES

Representative Seitz moved to amend the title as follows:

Add the names: "Galonski, Crossman, Leland, White"

BRETT HUDSON HILLYER	DIANE V. GRENDALL
TAVIA GALONSKI	RICHARD D. BROWN
JEFFREY A. CROSSMAN	AL CUTRONA
DARRELL KICK	BRIAN E. LAMPTON
DAVID LELAND	DEREK MERRIN
BILL SEITZ	MICHAEL J. SKINDELL
BRIAN STEWART	ANDREA WHITE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sobecki submitted the following report:

The standing committee on Ways and Means to which was referred **H. B. No. 66**-Representative Hoops, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REQUIRE REPORTING/REVIEW OF PROPERTY TAX EXEMPTIONS

DEREK MERRIN	CRAIG S. RIEDEL
LISA A. SOBECKI	JEFFREY A. CROSSMAN
MARK FRAIZER	DONTAVIUS L. JARRELLS
KRIS JORDAN	BETH LISTON
RIORDAN T. MCCLAIN	JENA POWELL
PHILLIP M. ROBINSON, JR.	BILL ROEMER
REGGIE STOLTZFUS	DANIEL P. TROY
SCOTT WIGGAM	TOM YOUNG

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sobecki submitted the following report:

The standing committee on Ways and Means to which was referred **H. B. No. 51**-Representative Lampton, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REGARDS VALUATION ADJUSTMENTS FOR DESTROYED / INJURED PROPERTY

Representative Merrin moved to amend the title as follows:

Add the name: "Crossman"

DEREK MERRIN	CRAIG S. RIEDEL
LISA A. SOBECKI	JEFFREY A. CROSSMAN
MARK FRAIZER	DONTAVIUS L. JARRELLS
KRIS JORDAN	BETH LISTON
RIORDAN T. MCCLAIN	JENA POWELL
PHILLIP M. ROBINSON, JR.	BILL ROEMER
REGGIE STOLTZFUS	DANIEL P. TROY
SCOTT WIGGAM	TOM YOUNG

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Hicks-Hudson reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 129 - Representatives Hoops and Sobecki
TO ESTABLISH THE COMMERCIAL TRUCK DRIVER STUDENT AID PROGRAM AND TO MAKE AN APPROPRIATION.
To the committee on Economic and Workforce Development

H. B. No. 130 - Representatives Miller, J. and Blackshear
TO ALLOW A POLICE DEPARTMENT TO FILL A VACANT POSITION IN THE CLASSIFIED CIVIL SERVICE WITHOUT A COMPETITIVE EXAMINATION.
To the committee on State and Local Government

H. B. No. 131 - Representative Brinkman
TO DESIGNATE A PORTION OF U.S. ROUTE 50 IN HAMILTON COUNTY AS THE "DEPUTY SHERIFF EMIL KLEINWAECHTER MEMORIAL HIGHWAY."
To the committee on Transportation and Public Safety

H. B. No. 132 - Representatives Hillyer and Jones
TO AMEND THE LAW REGARDING SELF-SERVICE STORAGE FACILITIES AND TOWING.
To the committee on Civil Justice

H. B. No. 133 - Representative Hillyer
RELATING TO COMMERCE AND PROPERTY TAX VALUATION COMPLAINTS, AND TO REPEAL THE VERSION OF SECTION 1322.24 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT OCTOBER 9, 2021.
To the committee on Financial Institutions

H. B. No. 134 - Representatives Crawley and West
TO REQUIRE PEACE OFFICERS TO COMPLETE TRAINING ON DE-ESCALATION TECHNIQUES, IMPLICIT BIAS, PROCEDURAL JUSTICE, MENTAL HEALTH ISSUES, AND FIRST AID AND CRITICAL INJURIES, TO REQUIRE INFORMATION REGARDING MENTAL HEALTH RESOURCES AND AVAILABLE SUPPORT BE PROVIDED TO PEACE OFFICERS ANNUALLY, AND TO MAKE AN APPROPRIATION.
To the committee on State and Local Government

H. B. No. 135 - Representatives Manchester and West
TO PROHIBIT CERTAIN HEALTH INSURANCE COST-SHARING PRACTICES.
To the committee on Health

H. B. No. 136 - Representative Lipps
REGARDING MEDICAID COVERAGE OF CHIROPRACTIC SERVICES.
To the committee on Health

H. B. No. 137 - Representatives Upchurch and Blackshear
TO DESIGNATE MARCH 29 AS "OHIO TUSKEGEE AIRMEN DAY."
To the committee on State and Local Government

H. B. No. 138 - Representative Baldrige
REGARDING THE SCOPE OF EMERGENCY MEDICAL SERVICES
PROVIDED BY EMERGENCY MEDICAL SERVICE PERSONNEL.
To the committee on Transportation and Public Safety

H. B. No. 139 - Representatives Sobecki and Crossman
TO ALLOW THE DIRECTOR OF JOB AND FAMILY SERVICES TO
WAIVE THE COLLECTION OF CERTAIN UNEMPLOYMENT BENEFIT
OVERPAYMENTS AND TO DECLARE AN EMERGENCY.
To the committee on Insurance

H. B. No. 140 - Representative Merrin
TO ENACT THE "BALLOT UNIFORMITY AND TRANSPARENCY ACT"
TO MODIFY THE FORM OF ELECTION NOTICES AND BALLOT
LANGUAGE FOR PROPERTY TAX LEVIES.
To the committee on Ways and Means

H. B. No. 141 - Representatives Skindell and Upchurch
TO MAKE APPROPRIATIONS RELATED TO PUBLIC
TRANSPORTATION.
To the committee on Finance

H. B. No. 142 - Representatives Crawley and Brinkman
REGARDING DOULA SERVICES AND TO REPEAL SECTIONS 4723.89,
4723.90, 5120.658, AND 5164.071 OF THE REVISED CODE FOUR
YEARS AFTER THOSE SECTIONS TAKE EFFECT, TO ABOLISH
THOSE PROVISIONS ON THAT DATE.
To the committee on Health

H. B. No. 143 - Representative Hillyer
RELATING TO THE CLEAN OHIO PROGRAM AND TO MAKE AN
APPROPRIATION.
To the committee on Finance

H. B. No. 144 - Representatives Kelly and Hall
TO AUTHORIZE A COUNTY TO IMPLEMENT A MOTOR FUEL
QUALITY TESTING PROGRAM.
To the committee on Transportation and Public Safety

H. B. No. 145 - Representatives Lightbody and White
REGARDING ELIGIBILITY FOR PUBLICLY FUNDED CHILD CARE.
To the committee on Families, Aging, and Human Services

H. B. No. 146 - Representatives Riedel and Manchester
TO ALLOW POLITICAL SUBDIVISIONS, SPECIAL DISTRICTS, AND
STATE INSTITUTIONS OF HIGHER EDUCATION TO ELECT TO APPLY
THE PREVAILING WAGE LAW TO PUBLIC IMPROVEMENT
PROJECTS.

To the committee on Commerce and Labor

H. B. No. 147 - Representatives Boggs and Lightbody
TO REQUIRE THE DEPARTMENT OF EDUCATION TO DEVELOP A
PROCESS FOR REQUESTING AN INVESTIGATION OF A SCHOOL'S
COMPLIANCE WITH ITS POLICY PROHIBITING HARASSMENT,
INTIMIDATION, OR BULLYING.

To the committee on Primary and Secondary Education

H. B. No. 148 - Representatives Crossman and Brent
TO DESIGNATE FEBRUARY 21 AS "CONGRESSMAN JOHN LEWIS
VOTER REGISTRATION DAY" AND TO REQUIRE THE BOARDS OF
ELECTIONS TO PROMOTE THAT DAY TO ENCOURAGE VOTER
REGISTRATION.

To the committee on State and Local Government

H. B. No. 149 - Representatives Swearingen and Stewart
TO REQUIRE CERTAIN JUDICIAL CANDIDATES TO APPEAR ON THE
BALLOT WITH A PARTY DESIGNATION.

To the committee on Government Oversight

H. B. No. 150 - Representatives Hillyer and Leland
TO ESTABLISH THE OHIO PUBLIC DEFENDER STATE LOAN
REPAYMENT PROGRAM, TO ESTABLISH A TASK FORCE TO STUDY
OHIO'S INDIGENT DEFENSE SYSTEM, AND TO MAKE AN
APPROPRIATION.

To the committee on Criminal Justice

H. B. No. 151 - Representative Jones
TO REPLACE THE OHIO TEACHER RESIDENCY PROGRAM WITH
LOCAL NEW TEACHER MENTORSHIP PROGRAMS BEGINNING
WITH THE 2023-2024 SCHOOL YEAR.

To the committee on Primary and Secondary Education

H. B. No. 152 - Representatives Stewart and Ginter
TO REVISE THE LAW GOVERNING UNIT OPERATION.

To the committee on Energy and Natural Resources

S. B. No. 4 - Senator Roegner

TO INCLUDE EMERGENCY SERVICE TELECOMMUNICATORS AND CERTAIN OHIO NATIONAL GUARD MEMBERS AS INDIVIDUALS WHOSE RESIDENTIAL AND FAMILIAL INFORMATION IS EXEMPT FROM DISCLOSURE UNDER THE PUBLIC RECORDS LAW.

To the committee on Civil Justice

Sub. S. B. No. 10 - Senator Romanchuk

TO TERMINATE DECOUPLING MECHANISMS AUTHORIZED UNDER H.B. 6 OF THE 133RD GENERAL ASSEMBLY, TO MODIFY THE SIGNIFICANTLY EXCESSIVE EARNINGS DETERMINATION FOR AN ELECTRIC SECURITY PLAN, AND TO PROVIDE REFUNDS TO RETAIL ELECTRIC CUSTOMERS IN THE STATE.

To the committee on Public Utilities

Sub. S. B. No. 22 - Senators Johnson and McColley

TO ESTABLISH LEGISLATIVE OVERSIGHT OF ORDERS ISSUED BY THE EXECUTIVE BRANCH, INCLUDING BY ESTABLISHING THE OHIO HEALTH OVERSIGHT AND ADVISORY COMMITTEE.

To the committee on State and Local Government

S. B. No. 28 - Senator Hoagland

TO AUTHORIZE THE USE OF OWLS IN THE SPORT OF FALCONRY.

To the committee on Agriculture and Conservation

ROBERT R. CUPP

CINDY ABRAMS

RICHARD D. BROWN

PAULA HICKS-HUDSON

SCOTT OELSLAGER

BILL SEITZ

TIMOTHY E. GINTER

KRISTIN BOGGS

RICK CARFAGNA

DON JONES

PHIL PLUMMER

Representative Jones moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Hicks-Hudson reported for the Rules and Reference committee recommending that the following House Resolution be introduced

and referred to the following committee for consideration:

H. R. No. 22 - Representative Ingram
TO URGE THE CONGRESS OF THE UNITED STATES TO ENACT THE
JOHN R. LEWIS VOTING RIGHTS ACT.
To the committee on State and Local Government

/s/ ROBERT R. CUPP
Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolution was introduced and referred as recommended.

Representative Hicks-Hudson reported for the Rules and Reference committee recommending that the following resolution be read by title only and approved:

H. R. No. 21 - Representative Riedel
Honoring the Van Wert High School football team on winning the 2020
Division IV State Championship.

/s/ ROBERT R. CUPP
Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the resolution contained therein be approved.

The motion was agreed to.

MESSAGE FROM THE SPEAKER

Pursuant to Section 3326.02(D) the Ohio Revised Code, the Speaker of the House hereby appoints the following member to the STEM Committee:

Appoint Jeff Polesovsky.

MESSAGE FROM THE SPEAKER

Pursuant to Section 3718.03 (A)(3) of the Ohio Revised Code, the Speaker hereby appoints the following individual to the Sewage Treatment System Technical Advisory Committee:

Appoint Joseph V. Warino, PE, PS, Fellow NSPE (professional engineer).

On motion of Representative Jones, the House adjourned until Thursday, February 25, 2021 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.