## **OHIO**

## House of Representatives

**JOURNAL** 

WEDNESDAY, FEBRUARY 24, 2021

### SEVENTEENTH DAY

Hall of the House of Representatives, Columbus, Ohio Wednesday, February 24, 2021, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

### INTRODUCTION OF BILLS

The following bill was introduced:

**H. B. No. 153 -** Representatives Liston, Carruthers.

Cosponsors: Representatives Miranda, Leland, Lipps, West, Russo, Weinstein, Crossman, Lightbody, Lepore-Hagan, Click, O'Brien, Seitz.

To amend sections 3902.50, 3902.60, and 3902.70 and to enact section 3902.62 of the Revised Code regarding prescription drugs and medication switching.

Said bill was considered the first time.

### REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Galonski submitted the following report:

The standing committee on Civil Justice to which was referred **S. B. No. 13**-Senator Lang, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REGARDS CERTAIN STATUTES OF LIMITATION AND REPOSE

Representative Grendell moved to amend the title as follows:

Add the names: "Hillyer, Galonski, Cutrona"

BRETT HUDSON HILLYER
TAVIA GALONSKI
JEFFREY A. CROSSMAN
DARRELL KICK
DIANE V. GRENDELL
RICHARD D. BROWN
AL CUTRONA
BRIAN E. LAMPTON

DAVID LELAND DEREK MERRIN
BILL SEITZ MICHAEL J. SKINDELL

BRIAN STEWART ANDREA WHITE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Galonski submitted the following report:

The standing committee on Civil Justice to which was referred **H. B. No. 7**-Representatives Grendell, Stewart, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REVISE PROBATE LAW, GUARDIANSHIP LAW, AND OHIO TRUST CODE

Representative Grendell moved to amend the title as follows:

Add the names: "Galonski, Lampton"

BRETT HUDSON HILLYER
TAVIA GALONSKI
JEFFREY A. CROSSMAN
DARRELL KICK
DAVID LELAND
BILL SEITZ
BRIAN STEWART
DIANE V. GRENDELL
RICHARD D. BROWN
AL CUTRONA
DRIAN E. LAMPTON
DEREK MERRIN
MICHAEL J. SKINDELL
ANDREA WHITE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Galonski submitted the following report:

The standing committee on Civil Justice to which was referred **H. B. No. 93**-Representatives Abrams, LaRe, et al., having had the same under consideration, reports it back and recommends its passage.

### RE: REVISE ADDRESS CONFIDENTIALITY PROGRAM AND RECORDER FEES

Representative Seitz moved to amend the title as follows:

Add the names: "Galonski, Crossman, Leland, White"

BRETT HUDSON HILLYER
TAVIA GALONSKI
JEFFREY A. CROSSMAN
DARRELL KICK
DAVID LELAND
BILL SEITZ
BRIAN STEWART
DIANE V. GRENDELL
RICHARD D. BROWN
AL CUTRONA
BRIAN E. LAMPTON
DEREK MERRIN
MICHAEL J. SKINDELL
ANDREA WHITE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sobecki submitted the following report:

The standing committee on Ways and Means to which was referred **H. B. No. 66**-Representative Hoops, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REQUIRE REPORTING/REVIEW OF PROPERTY TAX EXEMPTIONS

DEREK MERRIN CRAIG S. RIEDEL

LISA A. SOBECKI JEFFREY A. CROSSMAN MARK FRAIZER DONTAVIUS L. JARRELLS

KRIS JORDAN
RIORDAN T. MCCLAIN
PHILLIP M. ROBINSON, JR.
REGGIE STOLTZFUS
SCOTT WIGGAM
BETH LISTON
JENA POWELL
BILL ROEMER
DANIEL P. TROY
TOM YOUNG

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sobecki submitted the following report:

The standing committee on Ways and Means to which was referred **H. B. No. 51**-Representative Lampton, et al., having had the same under consideration, reports it back and recommends its passage.

RE: REGARDS VALUATION ADJUSTMENTS FOR DESTROYED / INJURED PROPERTY

Representative Merrin moved to amend the title as follows:

Add the name: "Crossman"

DEREK MERRIN CRAIG S. RIEDEL

LISA A. SOBECKI JEFFREY A. CROSSMAN MARK FRAIZER DONTAVIUS L. JARRELLS

KRIS JORDAN
RIORDAN T. MCCLAIN
PHILLIP M. ROBINSON, JR.
REGGIE STOLTZFUS
SCOTT WIGGAM
DON'TAVIOS L. JA
BETH LISTON
JENA POWELL
BILL ROEMER
DANIEL P. TROY
TOM YOUNG

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Hicks-Hudson reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 129** - Representatives Hoops and Sobecki TO ESTABLISH THE COMMERCIAL TRUCK DRIVER STUDENT AID PROGRAM AND TO MAKE AN APPROPRIATION. To the committee on Economic and Workforce Development

**H. B. No. 130** - Representatives Miller, J. and Blackshear TO ALLOW A POLICE DEPARTMENT TO FILL A VACANT POSITION IN THE CLASSIFIED CIVIL SERVICE WITHOUT A COMPETITIVE EXAMINATION

To the committee on State and Local Government

H. B. No. 131 - Representative Brinkman TO DESIGNATE A PORTION OF U.S. ROUTE 50 IN HAMILTON COUNTY AS THE "DEPUTY SHERIFF EMIL KLEINWAECHTER MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 132** - Representatives Hillyer and Jones TO AMEND THE LAW REGARDING SELF-SERVICE STORAGE FACILITIES AND TOWING.

To the committee on Civil Justice

### H. B. No. 133 - Representative Hillyer

RELATING TO COMMERCE AND PROPERTY TAX VALUATION COMPLAINTS, AND TO REPEAL THE VERSION OF SECTION 1322.24 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT OCTOBER 9, 2021.

To the committee on Financial Institutions

H. B. No. 134 - Representatives Crawley and West TO REQUIRE PEACE OFFICERS TO COMPLETE TRAINING ON DEESCALATION TECHNIQUES, IMPLICIT BIAS, PROCEDURAL JUSTICE, MENTAL HEALTH ISSUES, AND FIRST AID AND CRITICAL INJURIES, TO REQUIRE INFORMATION REGARDING MENTAL HEALTH RESOURCES AND AVAILABLE SUPPORT BE PROVIDED TO PEACE OFFICERS ANNUALLY, AND TO MAKE AN APPROPRIATION. To the committee on State and Local Government

**H. B. No. 135** - Representatives Manchester and West TO PROHIBIT CERTAIN HEALTH INSURANCE COST-SHARING PRACTICES

To the committee on Health

### H. B. No. 136 - Representative Lipps

REGARDING MEDICAID COVERAGE OF CHIROPRACTIC SERVICES. To the committee on Health

- H. B. No. 137 Representatives Upchurch and Blackshear TO DESIGNATE MARCH 29 AS "OHIO TUSKEGEE AIRMEN DAY." To the committee on State and Local Government
- H. B. No. 138 Representative Baldridge

REGARDING THE SCOPE OF EMERGENCY MEDICAL SERVICES PROVIDED BY EMERGENCY MEDICAL SERVICE PERSONNEL. To the committee on Transportation and Public Safety

H. B. No. 139 - Representatives Sobecki and Crossman

TO ALLOW THE DIRECTOR OF JOB AND FAMILY SERVICES TO WAIVE THE COLLECTION OF CERTAIN UNEMPLOYMENT BENEFIT OVERPAYMENTS AND TO DECLARE AN EMERGENCY.

To the committee on Insurance

H. B. No. 140 - Representative Merrin

TO ENACT THE "BALLOT UNIFORMITY AND TRANSPARENCY ACT" TO MODIFY THE FORM OF ELECTION NOTICES AND BALLOT LANGUAGE FOR PROPERTY TAX LEVIES.

To the committee on Ways and Means

**H. B. No. 141** - Representatives Skindell and Upchurch TO MAKE APPROPRIATIONS RELATED TO PUBLIC TRANSPORTATION.

To the committee on Finance

**H. B. No. 142** - Representatives Crawley and Brinkman REGARDING DOULA SERVICES AND TO REPEAL SECTIONS 4723.89, 4723.90, 5120.658, AND 5164.071 OF THE REVISED CODE FOUR

YEARS AFTER THOSE SECTIONS TAKE EFFECT, TO ABOLISH THOSE PROVISIONS ON THAT DATE.

To the committee on Health

H. B. No. 143 - Representative Hillyer

RELATING TO THE CLEAN OHIO PROGRAM AND TO MAKE AN APPROPRIATION.

To the committee on Finance

H. B. No. 144 - Representatives Kelly and Hall

TO AUTHORIZE A COUNTY TO IMPLEMENT A MOTOR FUEL OUALITY TESTING PROGRAM.

To the committee on Transportation and Public Safety

- **H. B. No. 145** Representatives Lightbody and White REGARDING ELIGIBILITY FOR PUBLICLY FUNDED CHILD CARE. To the committee on Families, Aging, and Human Services
- H. B. No. 146 Representatives Riedel and Manchester TO ALLOW POLITICAL SUBDIVISIONS, SPECIAL DISTRICTS, AND STATE INSTITUTIONS OF HIGHER EDUCATION TO ELECT TO APPLY THE PREVAILING WAGE LAW TO PUBLIC IMPROVEMENT PROJECTS

To the committee on Commerce and Labor

H. B. No. 147 - Representatives Boggs and Lightbody TO REQUIRE THE DEPARTMENT OF EDUCATION TO DEVELOP A PROCESS FOR REQUESTING AN INVESTIGATION OF A SCHOOL'S COMPLIANCE WITH ITS POLICY PROHIBITING HARASSMENT, INTIMIDATION, OR BULLYING.

To the committee on Primary and Secondary Education

H. B. No. 148 - Representatives Crossman and Brent TO DESIGNATE FEBRUARY 21 AS "CONGRESSMAN JOHN LEWIS VOTER REGISTRATION DAY" AND TO REQUIRE THE BOARDS OF ELECTIONS TO PROMOTE THAT DAY TO ENCOURAGE VOTER REGISTRATION.

To the committee on State and Local Government

**H. B. No. 149** - Representatives Swearingen and Stewart TO REQUIRE CERTAIN JUDICIAL CANDIDATES TO APPEAR ON THE BALLOT WITH A PARTY DESIGNATION.

To the committee on Government Oversight

H. B. No. 150 - Representatives Hillyer and Leland TO ESTABLISH THE OHIO PUBLIC DEFENDER STATE LOAN REPAYMENT PROGRAM, TO ESTABLISH A TASK FORCE TO STUDY OHIO'S INDIGENT DEFENSE SYSTEM, AND TO MAKE AN APPROPRIATION.

To the committee on Criminal Justice

H. B. No. 151 - Representative Jones

TO REPLACE THE OHIO TEACHER RESIDENCY PROGRAM WITH LOCAL NEW TEACHER MENTORSHIP PROGRAMS BEGINNING WITH THE 2023-2024 SCHOOL YEAR.

To the committee on Primary and Secondary Education

**H. B. No. 152** - Representatives Stewart and Ginter TO REVISE THE LAW GOVERNING UNIT OPERATION. To the committee on Energy and Natural Resources

### S. B. No. 4 - Senator Roegner

TO INCLUDE EMERGENCY SERVICE TELECOMMUNICATORS AND CERTAIN OHIO NATIONAL GUARD MEMBERS AS INDIVIDUALS WHOSE RESIDENTIAL AND FAMILIAL INFORMATION IS EXEMPT FROM DISCLOSURE UNDER THE PUBLIC RECORDS LAW.

To the committee on Civil Justice

### Sub. S. B. No. 10 - Senator Romanchuk

TO TERMINATE DECOUPLING MECHANISMS AUTHORIZED UNDER H.B. 6 OF THE 133RD GENERAL ASSEMBLY, TO MODIFY THE SIGNIFICANTLY EXCESSIVE EARNINGS DETERMINATION FOR AN ELECTRIC SECURITY PLAN, AND TO PROVIDE REFUNDS TO RETAIL ELECTRIC CUSTOMERS IN THE STATE.

To the committee on Public Utilities

# **Sub. S. B. No. 22** - Senators Johnson and McColley TO ESTABLISH LEGISLATIVE OVERSIGHT OF ORDERS ISSUED BY THE EXECUTIVE BRANCH, INCLUDING BY ESTABLISHING THE OHIO HEALTH OVERSIGHT AND ADVISORY COMMITTEE. To the committee on State and Local Government

### S. B. No. 28 - Senator Hoagland

TO AUTHORIZE THE USE OF OWLS IN THE SPORT OF FALCONRY. To the committee on Agriculture and Conservation

ROBERT R. CUPP	TIMOTHY E. GINTER
CINDY ABRAMS	KRISTIN BOGGS
RICHARD D. BROWN	RICK CARFAGNA
PAULA HICKS-HUDSON	DON JONES
SCOTT OELSLAGER	PHIL PLUMMER
BILL SEITZ	

Representative Jones moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended

### MOTIONS AND RESOLUTIONS

Representative Hicks-Hudson reported for the Rules and Reference committee recommending that the following House Resolution be introduced

and referred to the following committee for consideration:

### H. R. No. 22 - Representative Ingram

TO URGE THE CONGRESS OF THE UNITED STATES TO ENACT THE JOHN R. LEWIS VOTING RIGHTS ACT.

To the committee on State and Local Government

### /s/ ROBERT R. CUPP Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolution was introduced and referred as recommended.

Representative Hicks-Hudson reported for the Rules and Reference committee recommending that the following resolution be read by title only and approved:

### H. R. No. 21 - Representative Riedel

Honoring the Van Wert High School football team on winning the 2020 Division IV State Championship.

/s/ROBERT R. CUPP Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the resolution contained therein be approved.

The motion was agreed to.

#### MESSAGE FROM THE SPEAKER

Pursuant to Section 3326.02(D) the Ohio Revised Code, the Speaker of the House hereby appoints the following member to the STEM Committee:

Appoint Jeff Polesovsky.

### MESSAGE FROM THE SPEAKER

Pursuant to Section 3718.03 (A)(3) of the Ohio Revised Code, the Speaker hereby appoints the following individual to the Sewage Treatment System Technical Advisory Committee:

Appoint Joseph V. Warino, PE, PS, Fellow NSPE (professional engineer).

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On motion of Representative Jones, the House adjourned until Thursday, February 25, 2021 at 9:00 o'clock a.m.

Attest: BRADLEY J. YOUNG, Clerk.