

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, JUNE 8, 2021

FIFTY-FOURTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, June 8, 2021, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Abrams was selected to preside under the Rule.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bill was introduced:

**H. B. No. 343** - Representative White.

Cosponsors: Representatives Seitz, Stewart, Carfagna, Galonski, Ginter, Young, T.

To amend sections 109.42, 109.91, 149.43, 2151.356, 2151.358, 2152.20, 2152.81, 2152.811, 2907.02, 2907.05, 2907.10, 2929.18, 2929.20, 2929.22, 2929.28, 2930.01, 2930.02, 2930.03, 2930.04, 2930.05, 2930.06, 2930.062, 2930.08, 2930.09, 2930.11, 2930.12, 2930.13, 2930.14, 2930.15, 2930.16, 2930.17, 2930.18, 2930.19, 2937.11, 2945.481, 2945.482, 2945.72, 2947.051, 2951.041, and 2953.32; to enact new section 2930.07 and sections 2152.203, 2929.281, 2930.041, 2930.042, 2930.043, 2930.044, 2930.051, 2930.063, 2930.071, 2930.072, 2930.121, 2930.131, 2930.161, 2930.162, 2930.163, 2930.171, 2930.191, and 2945.483; and to repeal section 2930.07 of the Revised Code to make changes relative to the rights of crime victims.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Brent submitted the following report:

The standing committee on Agriculture and Conservation to which was referred **H. B. No. 239**-Representative Creech, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Rules and Reference.

RE: REGARDS OSU'S FARM FINANCIAL MANAGEMENT  
INSTITUTE

Representative Creech moved to amend the title as follows:

Add the names: "Brent, Bird, Hicks-Hudson, Kick, Sheehy"

J. KYLE KOEHLER  
 JUANITA O. BRENT  
 SARAH FOWLER ARTHUR  
 DARRELL KICK  
 JENA POWELL

RODNEY CREECH  
 ADAM C. BIRD  
 PAULA HICKS-HUDSON  
 JOSEPH A. MILLER III  
 MICHAEL SHEEHY

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Rules and Reference.

### MOTIONS AND RESOLUTIONS

Representative Plummer moved that **Sub. H. B. No. 212**-Representatives Fraizer, Liston, et al., be taken from the calendar and re-referred to the committee on Rules and Reference.

The motion was agreed to without objection.

Representative Sykes reported for the Rules and Reference committee recommending that the following House Concurrent Resolution and House Resolutions be introduced and referred to the following committees for consideration:

**H. C. R. No. 22** - Representatives Young, T. and Plummer  
 TO URGE THE UNITED STATES GOVERNMENT TO SECURE ITS  
 SOUTHERN BORDER.

To the committee on State and Local Government

**H. R. No. 69** - Representatives Fraizer and Stewart  
 TO EXPEL REPRESENTATIVE LARRY HOUSEHOLDER FROM THE  
 HOUSE OF REPRESENTATIVES.

To the committee on Rules and Reference

**H. R. No. 70** - Representatives Crossman and Lepore-Hagan  
 TO EXPEL REPRESENTATIVE LARRY HOUSEHOLDER FROM THE  
 HOUSE OF REPRESENTATIVES.

To the committee on Rules and Reference

/s/ ROBERT R. CUPP  
 Robert R. Cupp, Chair

Representative Plummer moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution and House Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution and House Resolutions were introduced and referred as recommended.

Representative Sykes reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 71 - Representative Riedel**

Honoring Van Wert County on its Two Hundredth Anniversary.

**H. R. No. 72 - Representative Russo**

Honoring the Upper Arlington High School girls water polo team as the 2021 State Champion.

**H. R. No. 73 - Representative Hillyer**

Honoring the Hiland High School girls basketball team on winning the 2020-2021 Division III State Championship.

**H. R. No. 74 - Representative Callender**

Honoring Leroy Township on the auspicious occasion of its Bicentennial.

/s/ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Plummer moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Government Oversight:

Remove Representative Sykes; appoint Representative Boggs.

On motion of Representative Plummer, the House adjourned until Wednesday, June 9, 2021 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.