The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order. Representative Abrams was selected to preside under the Rule.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bill was introduced:

**H. B. No. 358** - Representatives Lanese, Manning.

Cosponsors: Representatives Bird, John, Koehler, Lightbody, McClain, Miller, J., Riedel, Russo, Young, T.

To amend section 102.02 of the Revised Code to change the minimum dollar amount of a gift required to be reported, and to require that reporting be done according to a dollar amount range, under the Ohio Ethics Law.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION**

Representative Crossman submitted the following report:

The standing committee on Financial Institutions to which was referred **H. C. R. No. 19**-Representative Jordan, et al., having had the same under consideration, reports it back and recommends its adoption.

Re: **URGE CONGRESS TO ENACT FEDERAL RESERVE TRANSPARENCY ACT OF 2021.**

Kris Jordan
Brett Hudson Hillyer
Brian E. Lampton
Jena Powell
Bride Rose Sweeney

Ron Ferguson
Catherine D. Ingram
Derek Merrin
Bill Roemer

The following members voted "NO"

Jeffrey A. Crossman
Sedrick Denson

The report was agreed to.

The concurrent resolution was ordered to be engrossed and placed on the
Representative Crossman submitted the following report:

The standing committee on Financial Institutions to which was referred **H. B. No. 184**-Representative Carfagna, having had the same under consideration, reports it back and recommends its passage.

**RE: REVISE POLICE AND FIRE PENSION FUND DISABILITY DETERMINATIONS**

KRIS JORDAN  
JEFFREY A. CROSSMAN  
BRETT HUDSON HILLYER  
BRIAN E. LAMPTON  
JENA POWELL  
BRIDE ROSE SWEENEY

Ron Ferguson  
Sedrick Denson  
Catherine D. Ingram  
Derek Merrin  
Bill Roemer

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Crawley submitted the following report:

The standing committee on Finance to which was referred **Sub. S. B. No. 111**-Senators Blessing, Brenner, et al., having had the same under consideration, reports it back with the following amendment and recommends its passage when so amended.

**RE: PROVIDE ASSISTANCE TO SCHOOLS AND OTHER ENTITIES**

Representative Oelslager moved to amend the title as follows:

Add the name: "Edwards"

Representative Oelslager moved to amend as follows:

In line 1 of the title, delete "provide assistance to schools and other entities"

In line 2 of the title, delete "in response to the COVID-19 pandemic and to"

In line 3 of the title, after "appropriation" insert "related to coronavirus local fiscal recovery"

After line 3, insert:

"Section 1. All items in this act are hereby appropriated as designated out of any moneys in the state treasury to the credit of the designated fund. For all operating appropriations made in this act, those in the first column are for fiscal year 2022 and those in the second column are for fiscal year 2023. The operating appropriations made in this act are in addition to any other
operating appropriations made for the FY 2022-FY 2023 biennium.

Section 2.

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CORONAVIRUS LOCAL FISCAL RECOVERY

The foregoing appropriation item 042526, Coronavirus Local Fiscal Recovery, shall be used by the Director of Budget and Management to disburse funding to nonentitlement units of local government in Ohio, including cities, villages, and townships, on a population basis in accordance with the provisions of the "American Rescue Plan Act of 2021," Pub. L. No. 117-2, and consistent with guidance issued under that act.

Section 3. Within the limits set forth in this act, the Director of Budget and Management shall establish accounts indicating the source and amount of funds for each appropriation made in this act, and shall determine the form and manner in which appropriation accounts shall be maintained. Expenditures from operating appropriations contained in this act shall be accounted for as though made in the main operating appropriations act of the 134th General Assembly. The operating appropriations made in this act are subject to all provisions of the main operating appropriations act of the 134th General Assembly that are generally applicable to such appropriations."

The motion was agreed to and the bill so amended.
The following members voted "NO"

PAULA HICKS-HUDSON  DARRELL KICK

The report was agreed to.
The bill was ordered to be engrossed and placed on the calendar.

Representative Boggs reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolution, and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 351** - Representatives Lanese and Stoltzfus
TO REPEAL THE NONBYPASSABLE COST RECOVERY MECHANISMS ASSOCIATED WITH LEGACY GENERATION RESOURCES AND TO PROVIDE CUSTOMER REFUNDS.
To the committee on Public Utilities

**H. B. No. 352** - Representatives Crawley and Ray
TO GENERALLY PROHIBIT A PERSON'S DISABILITY FROM BEING USED TO DENY OR LIMIT CUSTODY, PARENTING TIME, VISITATION, ADOPTION, OR SERVICE AS A GUARDIAN OR FOSTER CAREGIVER, REGARDING A MINOR.
To the committee on Civil Justice

**H. B. No. 353** - Representatives Click and Miranda
TO ENACT "THE TESTING YOUR FAITH ACT" TO REQUIRE EACH STATE INSTITUTION OF HIGHER EDUCATION TO ADOPT A POLICY PROVIDING STUDENTS WITH RELIGIOUS ACCOMMODATIONS.
To the committee on Higher Education and Career Readiness

**H. B. No. 354** - Representatives Ghanbari and Jarrells
TO REVISE THE LAW REGARDING THE PREPARATION OF DEEDS.
To the committee on Civil Justice

**H. J. R. No. 1** - Representatives McClain and Riedel
APPLICATION TO THE CONGRESS OF THE UNITED STATES FOR A
CONVENTION OF THE STATES UNDER ARTICLE V OF THE CONSTITUTION OF THE UNITED STATES THAT IS LIMITED TO PROPOSING AMENDMENTS THAT IMPOSE FISCAL RESTRAINTS ON THE FEDERAL GOVERNMENT, LIMIT THE POWER AND JURISDICTION OF THE FEDERAL GOVERNMENT, AND LIMIT THE TERMS OF OFFICE FOR ITS OFFICIALS AND MEMBERS OF CONGRESS.

To the committee on State and Local Government

Sub. S. B. No. 126 - Senators Kunze and Gavarone
TO ENACT COLLIN'S LAW: THE OHIO ANTI-HAZING ACT WITH REGARD TO HAZING POLICIES AT COLLEGES AND CRIMINAL PROHIBITIONS AGAINST HAZING.

To the committee on Criminal Justice

Sub. S. B. No. 135 - Senator Cirino
REGARDING THE OPERATION OF STATE INSTITUTIONS OF HIGHER EDUCATION AND REGARDING FREE SPEECH IN PUBLIC UNIVERSITIES, COLLEGES, AND SCHOOLS.

To the committee on Higher Education and Career Readiness

Am. S. B. No. 166 - Senator Reineke
WITH REGARD TO CAREER-TECHNICAL EDUCATION AND THE COMPENSATION OF JOINT VOCATIONAL SCHOOL DISTRICTS LOCATED IN COMMUNITY REINVESTMENT AREAS.

To the committee on Economic and Workforce Development

Am. Sub. S. B. No. 176 - Senators Antani and Manning
TO LEGALIZE AND REGULATE SPORTS GAMING IN THIS STATE, TO LEVY A TAX ON BUSINESSES THAT PROVIDE SPORTS GAMING, AND TO MAKE OTHER CHANGES TO THE GAMBLING LAW.

To the committee on Finance

Sub. S. B. No. 187 - Senator Antani
TO ALLOW INTERCOLLEGIATE ATHLETES TO EARN COMPENSATION FROM THEIR NAME, IMAGE, OR LIKENESS AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

ROBERT R. CUPP  TIMOTHY E. GINTER
CINDY ABRAMS  KRISTIN BOGGS
RICHARD D. BROWN  RICK CARFAGNA
PAULA HICKS-HUDSON  DON JONES
SCOTT OELSLAGER  PHIL PLUMMER

Representative Jones moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be
suspended as to the second consideration of all House Bills, House Joint Resolution, and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolution, and Senate Bills were considered the second time and referred as recommended.

**MOTIONS AND RESOLUTIONS**

Representative Boggs reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 81** - Representatives Miranda, Abrams, Brinkman, Denson, Ingram, Kelly, Seitz
Honoring the Mount Notre Dame High School girls basketball team on winning the 2021 Division I State Championship.

**H. R. No. 82** - Representative Riedel
Honoring the Fairview High School softball team as the 2021 Division III State Champion.

**H. R. No. 83** - Representative White
Honoring the Oakwood High School Girls Track and Field Team on winning the 2021 Division II State Championship.

**H. R. No. 84** - Representative Lightbody
Honoring the New Albany High School baseball team on winning the 2021 Division I State Championship.

**H. R. No. 85** - Representative Sykes
Honoring DaMya Barker as a 2021 Division II State Track and Field Champion.

**H. R. No. 86** - Representative Sykes
Honoring the Archbishop Hoban High School baseball team as the 2021 Division II State Champion.

/s/ROBERT R. CUPP
Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.
MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Health:

Remove Representative Lepore-Hagan; appoint Representative Smith, M.; designate Representative Liston as Ranking Member.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the President of the Senate has appointed as managers on the part of the Senate on matters of difference between the two Houses on:

Sub. H. B. No. 75 - Representative Oelslager – et. al.

Senators Hackett, Romanchuk, Craig

Attest: Vincent L. Keeran, Clerk.

MESSAGE FROM THE SPEAKER

The Speaker of the House of Representatives, on June 22, 2021, signed the following:

Am. H. C. R. No. 7-Representatives John, Kick - et al.

On motion of Representative Jones, the House adjourned until Wednesday, June 23, 2021 at 9:00 o'clock a.m.

Attest: BRADLEY J. YOUNG, Clerk.