The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Jones was selected to preside under the Rule.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 448** - Representative Brown.

To amend sections 3902.50, 3902.60, 3902.70, and 5167.12 and to enact sections 3902.80, 4729.362, and 5164.092 of the Revised Code regarding prescription drug readers for visually impaired patients.

**H. B. No. 449** - Representatives Carfagna, Lanese.
Cosponsors: Representatives Stewart, Click, Ferguson, Riedel, LaRe, Troy, Schmidt, Ginter, Miranda, Cutrona, Hoops, Crossman, White, Ray.

To enact section 5.2318 of the Revised Code to designate the second Monday of October as "Italian Heritage Day."

**H. B. No. 450** - Representatives Baldridge, Lanese.

To amend section 4928.02 and to enact sections 4928.85, 4928.851, 4928.852, 4928.856, 4928.857, 4928.858, and 4928.859 of the Revised Code to allow for the development of community solar projects.

**H. B. No. 451** - Representatives Manning, Oelslager.

To amend sections 3902.50, 3902.60, and 3902.70 and to enact section 3902.72 of the Revised Code to amend the law related to physician-administered drugs.

**H. B. No. 452** - Representative Manning.

To amend sections 3923.29, 4758.01, 4758.02, 4758.03, 4758.10, 4758.13, 4758.16, 4758.20, 4758.21, 4758.22, 4758.221, 4758.23, 4758.26, 4758.27, 4758.30, 4758.31, 4758.36, 4758.39, 4758.40, 4758.41, 4758.42, 4758.43, 4758.52, 4758.54, 4758.55, 4758.56, 4758.57, 4758.59, 4758.64, and 4758.99 and to enact section 4758.201 of the Revised Code regarding the Chemical Dependency Professional's Board and its regulation of chemical dependency.
professionals.

Said bills were considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION**

Representative Sykes submitted the following report:

The standing committee on Rules and Reference to which was referred *Am. S. B. No. 59*-Senator Schaffer, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Armed Services and Veterans Affairs.

RE: ENACT OHIO VETERANS' HERITAGE PROTECTION ACT RE: WAR RELICS

ROBERT R. CUPP                  TIMOTHY E. GINTER
EMILIA STRONG SYKES            CINDY ABRAMS
KRISTIN BOGGS                  RICHARD D. BROWN
RICK CARFAGNA                  PAULA HICKS-HUDSON
DON JONES                      SCOTT OELSLAGER
PHIL PLUMMER                   BILL SEITZ

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Armed Services and Veterans Affairs.

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills and Senate Bill be considered for the second time and referred to the following committees for consideration:

**H. B. No. 429** - Representatives Weinstein and Howse
TO ESTABLISH PROGRAMS AND STATE POLICIES REGARDING CLEAN ENERGY JOBS AND ENERGY JUSTICE, TO CREATE THE GOVERNOR'S OFFICE OF ENERGY JUSTICE, TO MAKE CHANGES TO THE ENVIRONMENTAL, ELECTRIC UTILITY, AND OTHER PUBLIC UTILITY LAWS, AND TO MAKE AN APPROPRIATION.
To the committee on Public Utilities

**H. B. No. 430** - Representative Cross
RELATING TO PROPERTY DEVELOPMENT.
To the committee on Energy and Natural Resources

**H. B. No. 431** - Representatives Schmidt and Liston
TO REQUIRE THE DEPARTMENT OF HEALTH TO ESTABLISH AND MAINTAIN A STROKE REGISTRY DATABASE.
To the committee on Health

**H. B. No. 432** - Representatives Crossman and Sobecki
 REGARDING DATA BREACHES ON STATE AGENCY COMPUTER SYSTEMS.

To the committee on Technology and Innovation

**H. B. No. 433** - Representative Gross
 TO ENACT THE PROVIDER OF BOUTIQUE SERVICES OPPORTUNITY ACT REGARDING NATURAL HAIR STYLISTS AND BOUTIQUE SERVICES REGISTRANTS.

To the committee on State and Local Government

**H. B. No. 434** - Representative Stein
 TO ENACT THE ADVANCED NUCLEAR TECHNOLOGY HELPING ENERGIZE MANKIND (ANTHEM) ACT BY ESTABLISHING THE OHIO NUCLEAR DEVELOPMENT AUTHORITY.

To the committee on Energy and Natural Resources

**H. B. No. 436** - Representatives Jordan and Carfagna
 TO NARROW THE PURPOSES FOR WHICH A PORT AUTHORITY THAT WAS CREATED PRIOR TO JULY 9, 1982, MAY ISSUE REVENUE BONDS BEYOND THE LIMIT OF BONDED INDEBTEDNESS AND TO EXEMPT FROM SALES AND USE TAX SALES OF TANGIBLE PERSONAL PROPERTY OR SERVICES USED IN FULFILLING A PUBLIC CONTRACT WITH A PORT AUTHORITY.

To the committee on Ways and Means

**H. B. No. 437** - Representative Crossman
 TO CREATE THE OFFENSE OF POSTAL PACKAGE THEFT.

To the committee on Criminal Justice

**H. B. No. 438** - Representative Ingram
 TO DESIGNATE MAY 13 AS "NATHANIEL R. JONES DAY."

To the committee on State and Local Government

**H. B. No. 439** - Representatives Galonski and Hillyer
 TO MAKE CHANGES TO THE LAW REGARDING INVOLUNTARY TREATMENT FOR MENTALLY ILL PERSONS SUBJECT TO A COURT ORDER.

To the committee on Civil Justice

**H. B. No. 440** - Representatives Swearingen and White
 TO EXPAND THE AGRICULTURAL LINKED DEPOSIT PROGRAM AND THE TYPES OF OBLIGATIONS IN WHICH THE TREASURER OF STATE MAY INVEST INTERIM FUNDS.

To the committee on Financial Institutions
H. B. No. 441 - Representatives Wiggam and Cutrona
RELATING TO THE CENSORSHIP OF USERS' EXPRESSIONS BY
INTERACTIVE COMPUTER SERVICES AND SOCIAL MEDIA
PLATFORMS.
To the committee on Civil Justice

H. B. No. 442 - Representatives Stephens and Ray
REGARDING QUALIFICATIONS FOR ADOPTION AND FOSTER CARE
HOME ASSESSORS AND PROFESSIONAL TREATMENT STAFF.
To the committee on State and Local Government

H. B. No. 443 - Representative Koehler
TO AUTHORIZE A REFUNDABLE TAX CREDIT FOR A PORTION OF
EMPLOYER GROUP HEALTH PLAN PREMIUMS.
To the committee on Ways and Means

H. B. No. 444 - Representative Patton
TO CHANGE THE NAME OF THE "OFFICER DAVID FAHEY
MEMORIAL HIGHWAY."
To the committee on Transportation and Public Safety

H. B. No. 445 - Representatives Carfagna and Smith, K.
TO MAKE CHANGES TO THE LAW GOVERNING 9-1-1 SERVICE AND
TO REPEAL PROGRAM REQUIREMENTS FOR EMERGENCY-
SERVICE-TELECOMMUNICATOR TRAINING.
To the committee on Transportation and Public Safety

H. B. No. 446 - Representative Skindell
TO ESTABLISH AND OPERATE THE OHIO HEALTH CARE PLAN TO
PROVIDE UNIVERSAL HEALTH CARE COVERAGE TO ALL OHIO
RESIDENTS.
To the committee on Insurance

H. B. No. 447 - Representative Lampton
REGARDING WORKERS' COMPENSATION AND EMPLOYEES WHO
WORK FROM HOME.
To the committee on Insurance

S. B. No. 47 - Senators Brenner and Peterson
TO EXCEPT TRAVELING TO AND FROM A WORKSITE AND
PERFORMING CERTAIN ROUTINE TASKS FROM THE OVERTIME
PAY REQUIREMENT.
To the committee on Commerce and Labor

ROBERT R. CUPP  TIMOTHY E. GINTER
EMILIA STRONG SYKES  CINDY ABRAMS
KRISTIN BOGGS  RICHARD D. BROWN
RICK CARFAGNA  PAULA HICKS-HUDSON
Representative Abrams moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bill contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bill were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee recommending that the following House Concurrent Resolution and House Resolutions be introduced and referred to the following committees for consideration:

H. C. R. No. 33 - Representative Liston
TO URGE SUPPORT OF THE "SCREEN AT 23" CAMPAIGN REGARDING THE SCREENING OF ASIAN AMERICANS FOR TYPE 2 DIABETES.
To the committee on Health

H. R. No. 127 - Representatives Crossman and Sobecki
URGING THE GOVERNOR TO ORDER THE OHIO CYBER RESERVE TO INVESTIGATE POSSIBLE SECURITY BREACHES IN THE STATE'S UNEMPLOYMENT COMPENSATION COMPUTER NETWORK.
To the committee on Technology and Innovation

H. R. No. 132 - Representative Gross
RECOGNIZING JANUARY 22 AS THE DAY OF TEARS.
To the committee on Health

/s/ ROBERT R. CUPP
Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution and House Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution and House Resolutions were introduced and referred as recommended.
Representative Sykes reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 133 - Representative Lampton**
Recognizing Domestic Violence Awareness Month in Ohio, October 2021.

**H. R. No. 134 - Representative Patton**
Honoring Andrew Zenczak as the 2021 Outstanding Biology Teacher for Ohio.

**H. R. No. 135 - Representative Click**
Honoring the Kiwanis Club of Fremont on its One Hundredth Anniversary.

**H. R. No. 136 - Representatives Carruthers, Gross, Hall**
Honoring the Hamilton West Side Little League All-Stars team as the 2021 Ohio Little League State Champion.

**H. R. No. 137 - Representative Sykes**
Honoring the St. Vincent-St. Mary High School girls 4x200-meter relay team on securing the 2021 Division II State Championship title.

/s/ ROBERT R. CUPP  
Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**BILLS FOR THIRD CONSIDERATION**

**H. B. No. 34**-Representative Ingram.  

To amend sections 3314.03, 3326.11, and 3328.24 and to enact section 3319.324 of the Revised Code to require that public and private schools transmit a transferred student's records within five school days, was taken up for consideration the third time.

The question being, "Shall the bill pass?"
Representative Abrams moved that **H. B. No. 34**-Representative Ingram, be informally passed and that it be taken up for consideration on: Tuesday, October 26, 2021.

The motion was agreed to without objection.

**S. B. No. 43**-Senator Schaffer.

To enact section 5.271 of the Revised Code to designate July as "Sarcoma Awareness Month" and to name the act Hank's Law, was taken up for consideration the third time.

The question being, "Shall the bill pass?"

Representative Abrams moved that **S. B. No. 43**-Senator Schaffer, be informally passed and that it be taken up for consideration on: Tuesday, October 26, 2021.

The motion was agreed to without objection.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Health:

Remove Representative Jones; appoint Representative Manchester.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the President of the Senate has appointed as managers on the part of the Senate on matters of difference between the two Houses on:

**Am. H. B. No. 29** - Representatives Wiggam, Miller, A. – et al.

Senators Schuring, Manning, Thomas

Attest: Vincent L. Keeran,
Clerk.
Message from the Senate
Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has concurred in the House amendments to:

Sub. S. B. No. 1 - Senators Wilson, McColley – et al.

Attest: Vincent L. Keeran,
Clerk.

Message from the Senate
Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bill in which the concurrence of the House is requested:

Am. S. B. No. 217 - Senator Schaffer
Cosponsors: Senators Cirino, Huffman, S., Johnson, Blessing, Brenner, Dolan, Fedor, Hackett, Hottinger, Roegner, Rulli, Schuring, Thomas, Wilson, Yuko

To amend sections 173.27, 173.38, 173.381, 718.01, and 718.39 of the Revised Code to modify the law regarding access to criminal record check information with respect to long-term care ombudsman programs, direct-care positions, community-based long-term care services, and certain persons serving as a municipal corporation tax administrator, and to declare an emergency.

Attest: Vincent L. Keeran,
Clerk.

Said bill was considered the first time.

MESSAGE FROM THE SPEAKER

The Speaker of the House of Representatives, on October 12, 2021, signed the following:

Sub. S. B. No. 1-Senators Wilson, McColley - et al.

On motion of Representative Abrams, the House adjourned until Wednesday, October 13, 2021 at 9:00 o'clock a.m.

Attest: BRADLEY J. YOUNG,
Clerk.