

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, OCTOBER 26, 2021

## NINETY-FIFTH DAY

Hall of the House of Representatives, Columbus, Ohio

**Tuesday, October 26, 2021, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Jones was selected to preside under the Rule.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 466** - Representative Edwards.

To amend section 3701.83 and to enact sections 3724.01, 3724.02, 3724.03, 3724.04, 3724.05, 3724.06, 3724.07, 3724.08, 3724.09, 3724.10, 3724.11, 3724.12, 3724.13, 3724.14, and 3724.99 of the Revised Code to establish requirements for the registration and operation of health care staffing agencies.

**H. B. No. 467** - Representatives Manning, Crossman.

Cosponsors: Representatives Kelly, Miranda, West, Sobecki, Lightbody, Robinson, Patton, Smith, K., Smith, M.

To amend sections 117.11, 149.43, 3313.844, 3313.849, 3314.01, 3314.02, 3314.032, and 3314.05 and to enact sections 117.102, 3314.0111, 3314.0310, 3314.0311, and 3314.0312 of the Revised Code regarding the operation, management, and accountability of community schools.

Said bills were considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Sykes submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. H. B. No. 3**-Representatives Boyd, Carruthers, et al., having had the same under consideration, reports it back and recommends its passage.

RE: ENACT AISHA'S LAW REGARDING DOMESTIC VIOLENCE /  
ARREST AUTHORITY

ROBERT R. CUPP  
CINDY ABRAMS  
RICHARD D. BROWN

EMILIA STRONG SYKES  
KRISTIN BOGGS  
RICK CARFAGNA

PAULA HICKS-HUDSON  
SCOTT OELSLAGER

DON JONES  
PHIL PLUMMER

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 453** - Representative Jarrells  
TO CREATE THE "RECOVERY IS BEAUTIFUL" LICENSE PLATE.  
To the committee on Transportation and Public Safety

**H. B. No. 454** - Representatives Click and Grendell  
TO PROHIBIT CERTAIN PROCEDURES TO ALTER A MINOR CHILD'S  
SEX AND TO DESIGNATE THIS ACT AS THE SAVE ADOLESCENTS  
FROM EXPERIMENTATION (SAFE) ACT.  
To the committee on Families, Aging, and Human Services

**H. B. No. 455** - Representative Stoltzfus  
TO PROVIDE AN OPPORTUNITY FOR A CONCEALED HANDGUN  
LICENSEE OR QUALIFIED MILITARY MEMBER TO AVOID CHARGES  
FOR CARRYING A DEADLY WEAPON INTO A PROHIBITED PLACE IF  
THE PERSON LEAVES UPON REQUEST AND TO PENALIZE FAILURE  
TO LEAVE UPON REQUEST OR RETURNING WITH A FIREARM.  
To the committee on Government Oversight

**H. B. No. 456** - Representative Boggs  
TO DECRIMINALIZE FENTANYL DRUG TESTING STRIPS.  
To the committee on Criminal Justice

**H. B. No. 457** - Representative Hall  
TO REQUIRE THE DIRECTOR OF HEALTH TO ESTABLISH  
LICENSING AND SAFETY REQUIREMENTS GOVERNING  
COMMERCIAL ENTERPRISES THAT ALLOW SWIMMING OR OTHER  
AQUATIC ACTIVITIES ON MAN-MADE PONDS, LAKES, OR OTHER  
SIMILAR BODIES OF WATER.  
To the committee on Health

**H. B. No. 458** - Representative Hall  
TO ELIMINATE AUGUST SPECIAL ELECTIONS EXCEPT WHEN HELD  
TO NOMINATE OR ELECT CANDIDATES FOR THE UNITED STATES  
HOUSE OF REPRESENTATIVES.  
To the committee on Ways and Means

**H. B. No. 459** - Representatives Cutrona and LaRe  
TO PROHIBIT CERTAIN SEX OFFENDERS AND CHILD-VICTIM  
OFFENDERS FROM ENGAGING IN A SPECIFIED EMPLOYMENT OR  
VOLUNTEER CAPACITY INVOLVING DIRECT WORK WITH, OR  
SUPERVISION OR DISCIPLINARY POWER OVER, MINORS.

To the committee on Criminal Justice

**H. B. No. 460** - Representative LaRe  
TO RESTRICT COST SHARING REQUIREMENTS WITH REGARD TO  
OCCUPATIONAL AND PHYSICAL THERAPISTS.

To the committee on Insurance

**H. B. No. 461** - Representative Carruthers  
TO PROVIDE FOR THE DISTRIBUTION OF SOME FEDERAL  
CORONAVIRUS RELIEF FUNDING TO NURSING FACILITIES AND TO  
MAKE AN APPROPRIATION.

To the committee on Economic and Workforce Development

**H. B. No. 462** - Representatives Miller, K. and Carfagna  
TO PROHIBIT SWATTING.

To the committee on Criminal Justice

**H. B. No. 463** - Representative Stephens  
TO ELIMINATE DISTRICT ADVISORY COUNCILS FOR GENERAL  
HEALTH DISTRICTS, AND TRANSFER THEIR DUTIES AND  
RESPONSIBILITIES TO BOARDS OF COUNTY COMMISSIONERS.

To the committee on State and Local Government

**H. B. No. 464** - Representative Wiggam  
TO ELIMINATE PUBLIC WATER SYSTEM ASSET MANAGEMENT  
PROGRAM REQUIREMENTS AND TO REQUIRE THE DIRECTOR OF  
ENVIRONMENTAL PROTECTION TO RESCIND RULES GOVERNING  
THAT PROGRAM.

To the committee on Agriculture and Conservation

**H. B. No. 465** - Representatives Sheehy and Bird  
TO ESTABLISH REQUIREMENTS REGARDING DEPARTMENT OF  
TRANSPORTATION PROJECTS, SPECIFICALLY AS THEY RELATE TO  
SCHOOLS AND SCHOOL ZONES.

To the committee on Transportation and Public Safety

**Sub. S. B. No. 156** - Senator Roegner  
REGARDING THE REGULATION OF KNIVES.

To the committee on Government Oversight

**Sub. S. B. No. 185** - Senator Schaffer

REGARDING A POLITICAL SUBDIVISION'S EMERGENCY POWERS WHEN SUPPRESSING A RIOT, MOB, OR POTENTIAL RIOT OR MOB AND THE PRESERVATION OF RIGHTS REGARDING DEADLY WEAPONS AND FIREARMS DURING AN EMERGENCY.

To the committee on Government Oversight

**Sub. S. B. No. 229** - Senator Blessing

WITH REGARD TO THE USE OF BLENDED OR REMOTE LEARNING DURING THE 2021-2022 SCHOOL YEAR, THE STATE REPORT CARD, THE SALE OF REAL PROPERTY LEASED TO CERTAIN SCHOOLS, EMERGENCY MANAGEMENT PLANS, THE WITHDRAWAL OF UNTESTED STUDENTS FROM INTERNET- OR COMPUTER-BASED SCHOOLS, AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

ROBERT R. CUPP

CINDY ABRAMS

RICHARD D. BROWN

PAULA HICKS-HUDSON

SCOTT OELSLAGER

EMILIA STRONG SYKES

KRISTIN BOGGS

RICK CARFAGNA

DON JONES

PHIL PLUMMER

Representative Abrams moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

## MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee recommending that the following House Concurrent Resolutions be introduced and referred to the following committees for consideration:

**H. C. R. No. 30** - Representative Koehler

TO URGE THE CONGRESS OF THE UNITED STATES TO OPPOSE ANY COVID-19 VACCINE MANDATES MADE BY GOVERNMENT ENTITIES AND TO PROHIBIT DISCRIMINATION BASED ON COVID-19 VACCINATION STATUS.

To the committee on Government Oversight

**H. C. R. No. 36** - Representative Young, B.  
TO URGE THAT THE FEDERAL PROPOSAL TO REQUIRE FINANCIAL INSTITUTIONS AND OTHER FINANCIAL SERVICE PROVIDERS TO REPORT MOST CUSTOMER NET ACCOUNT INFLOWS AND OUTFLOWS NOT BE PASSED OR IMPLEMENTED BY GOVERNMENT OFFICIALS.

To the committee on Financial Institutions

/s/ ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions were introduced and referred as recommended.

Representative Sykes reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 140 - Representative Sykes**

Honoring the Akron Rubberducks as the 2021 Double-A Northeast Champion.

**H. R. No. 141 - Representative Patton**

Honoring Cleveland Metroparks on receiving a 2021 Best in Nation Gold Medal.

**H. R. No. 142 - Representatives Smith, K. and Callender**

Designating March 25, 2022 as Michael Stanley Day in Ohio.

**H. R. No. 143 - Representatives Ingram and Denson**

Honoring Renfro Funeral Services on its One Hundredth Anniversary.

/s/ ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**BILLS FOR THIRD CONSIDERATION****H. B. No. 34**-Representative Ingram.

Cosponsors: Representatives Miranda, Brent, Miller, A., Galonski, Crawley, Sobecki, Smith, K., West, Lightbody, Miller, J., Hillyer, Crossman, Weinstein, Lepore-Hagan, Schmidt, Callender, Kelly, Upchurch.

To amend sections 3314.03, 3326.11, and 3328.24 and to enact section 3319.324 of the Revised Code to require that public and private schools transmit a transferred student's records within five school days, was taken up for consideration the third time.

The question being, "Shall the bill pass?"

Representative Abrams moved that **H. B. No. 34**-Representative Ingram, be informally passed and that it be taken up for consideration on: Monday, November 08, 2021.

The motion was agreed to without objection.

**S. B. No. 43**-Senator Schaffer.

Cosponsors: Senators Romanchuk, Fedor, Craig, Huffman, S., Roegner, Antonio, Blessing, Brenner, Cirino, Gavarone, Hackett, Hoagland, Hottinger, Johnson, Kunze, Maharath, Peterson, Reineke, Rulli, Sykes, Thomas, Williams, Wilson, Yuko Representatives Lepore-Hagan, West, White.

To enact section 5.271 of the Revised Code to designate July as "Sarcoma Awareness Month" and to name the act Hank's Law, was taken up for consideration the third time.

The question being, "Shall the bill pass?"

Representative Abrams moved that **S. B. No. 43**-Senator Schaffer, be informally passed and that it be taken up for consideration on: Monday, November 08, 2021.

The motion was agreed to without objection.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes changes to the membership of the following standing committees:

## Financial Institutions:

Remove Representative Ingram; appoint Representative Humphrey.

## State and Local Government:

Remove Representative Russo; appoint Representative Humphrey.

## Armed Services and Veterans Affairs:

Appoint Representative Humphrey.

## Government Oversight:

Remove Representative Sweeney; appoint Representative Hicks-Hudson (as Ranking Member).

On motion of Representative Abrams, the House adjourned until Wednesday, October 27, 2021 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES,  
Assistant Clerk.