

OHIO

House

of

Representatives

JOURNAL

TUESDAY, NOVEMBER 2, 2021

NINETY-EIGHTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, November 2, 2021, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

INTRODUCTION OF BILLS

The following bill was introduced:

H. B. No. 480 - Representatives Powell, Hall.

Cosponsors: Representatives Ferguson, Click, Brinkman, Gross, Riedel, Fowler Arthur, Creech, Miller, K., Schmidt, Manchester, Swearingen, Dean, Ghanbari, Loychik, Bird, Young, B., Wiggam, Johnson, Jordan, Cross, Merrin, Stoltzfus, Young, T., Ginter, Kick, McClain, Koehler, John, Carruthers, Zeltwanger, Richardson, Grendell, Cutrona.

To amend section 1.59 and to enact sections 2919.08, 2919.081, 2919.082, 2919.083, 2919.084, 2919.085, 2919.086, 2919.087, 2919.088, 2919.089, 2919.0810, and 2919.0811 of the Revised Code to enact the 2363 Act to authorize a private right of action against a person for performing or inducing an abortion or engaging in conduct that aids or abets the performance or inducement of an abortion.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Sykes reported for the Rules and Reference committee recommending that the following House Bills and Senate Bill be considered for the second time and referred to the following committees for consideration:

H. B. No. 466 - Representative Edwards

TO ESTABLISH REQUIREMENTS FOR THE REGISTRATION AND OPERATION OF HEALTH CARE STAFFING AGENCIES.

To the committee on Commerce and Labor

H. B. No. 467 - Representatives Manning and Crossman
REGARDING THE OPERATION, MANAGEMENT, AND ACCOUNTABILITY OF COMMUNITY SCHOOLS.

To the committee on Primary and Secondary Education

H. B. No. 468 - Representative Pavliga

TO ESTABLISH A 9-8-8 SUICIDE PREVENTION AND MENTAL HEALTH CRISIS TELEPHONE LINE.

To the committee on Behavioral Health and Recovery Supports

H. B. No. 469 - Representative Grendell

TO DESIGNATE A PORTION OF STATE ROUTE 87 IN GEAUGA COUNTY AS THE "DR. STEVEN TAKACS MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

H. B. No. 470 - Representative Hillyer

TO AUTHORIZE THE OHIO COMMUNITY INVESTOR CREDIT FOR QUALIFYING DEVELOPERS OF MULTI-FAMILY RESIDENTIAL HOUSING PROJECTS.

To the committee on Ways and Means

H. B. No. 471 - Representative Cutrona

TO EXEMPT FROM SALES AND USE TAXES THE SALE OF CERTAIN FIREARMS AND AMMUNITION.

To the committee on Ways and Means

H. B. No. 472 - Representative Ingram

TO ELIMINATE CERTAIN DEFENSES TO POLITICAL SUBDIVISION LIABILITY FOR AN EMPLOYEE'S NEGLIGENT OPERATION OF A MOTOR VEHICLE AND TO REDUCE DAMAGES RECOVERABLE AGAINST A POLITICAL SUBDIVISION IN SUCH ACTIONS BY THE CONTRIBUTORY FAULT OF THE PLAINTIFF OR OTHER PARTIES.

To the committee on Civil Justice

H. B. No. 473 - Representative White

TO DESIGNATE PORTIONS OF STATE ROUTE 48 IN MONTGOMERY COUNTY AS THE "SGT. KEVIN J. LANNON MEMORIAL WAY" AND "SGT. CAMERON H. THOMAS MEMORIAL WAY."

To the committee on Transportation and Public Safety

H. B. No. 474 - Representative Lightbody

TO DESIGNATE THE THIRD FRIDAY OF NOVEMBER AS "THE NIGHT WE REMEMBER" IN HONOR OF THOSE WHOSE LIVES HAVE BEEN TOUCHED BY CANCER.

To the committee on Health

H. B. No. 475 - Representatives Fraizer and Plummer

TO INCREASE PENALTIES FOR CERTAIN ASSAULT OFFENSES IF THE VICTIM IS A HOSPITAL POLICE OFFICER OR SPECIAL POLICE OFFICER, TO PROVIDE A MUNICIPAL CORPORATION OR COUNTY WITH IMMUNITY FOR CERTAIN ACTIONS OF A HOSPITAL POLICE OFFICER, AND TO INCLUDE GAMING AGENTS OF THE CASINO CONTROL COMMISSION AS PEACE OFFICERS UNDER THE

GENERAL STATUTORY DEFINITION OF THAT TERM.

To the committee on Criminal Justice

H. B. No. 476 - Representatives Bird and Lightbody
TO ESTABLISH A PARKINSON'S DISEASE REGISTRY AND TO
CHANGE THE OBSERVANCE OF "PARKINSON'S DISEASE
AWARENESS MONTH" FROM SEPTEMBER TO APRIL.

To the committee on Health

H. B. No. 478 - Representatives Stein and Ray
TO PROVIDE FUNDING FOR THE ACQUISITION OF MULTI-AGENCY
RADIO COMMUNICATION SYSTEM (MARCS) EQUIPMENT.

To the committee on Finance

H. B. No. 479 - Representative Oelslager
TO DECLARE THE GENERAL ASSEMBLY'S INTENT TO ENACT
LEGISLATION ESTABLISHING CONGRESSIONAL DISTRICT
BOUNDARIES FOR THE STATE BASED ON THE 2020 DECENNIAL
CENSUS.

To the committee on Government Oversight

Sub. S. B. No. 157 - Senators Johnson and Huffman, S.
TO REQUIRE REPORTS TO BE MADE AFTER A CHILD IS BORN
ALIVE FOLLOWING AN ABORTION OR ATTEMPTED ABORTION, TO
ESTABLISH CERTAIN CIVIL OR CRIMINAL PENALTIES FOR FAILING
TO PRESERVE THE HEALTH OR LIFE OF SUCH A CHILD, AND TO
MAKE CHANGES REGARDING VARIANCES FROM WRITTEN
TRANSFER AGREEMENTS.

To the committee on Families, Aging, and Human Services

ROBERT R. CUPP
EMILIA STRONG SYKES
RICHARD D. BROWN
PAULA HICKS-HUDSON
SCOTT OELSLAGER
BILL SEITZ

TIMOTHY E. GINTER
KRISTIN BOGGS
RICK CARFAGNA
DON JONES
PHIL PLUMMER
SHANE WILKIN

Representative Jones moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bill contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bill were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Sykes reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 144 - Representative Hicks-Hudson

Honoring Zonta Club of Toledo 1 on its One Hundredth Anniversary.

H. R. No. 145 - Representative Troy

Honoring Jennifer Stonebrook as the 2021 Heart of Hospice Rose and Sam Stein Award recipient.

H. R. No. 146 - Representative Lightbody

Honoring the New Albany High School girls golf team on winning the 2021 Division I State Championship.

/s/ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the House standing committee on Rules and Reference:

Remove Representative Abrams; appoint Representative Wilkin.

On motion of Representative Jones, the House adjourned until Monday, November 8, 2021 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES,
Assistant Clerk.