

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, JANUARY 25, 2022

ONE HUNDRED TWENTY-FIRST DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, January 25, 2022, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Jones was selected to preside under the Rule.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **H. R. No. 104**-Representative Schmidt, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Government Oversight.

RE: RECOGNIZE AFGHANISTAN SERVICE; URGE  
INVESTIGATION.

ROBERT R. CUPP  
C. ALLISON RUSSO  
RICHARD D. BROWN  
DON JONES  
SCOTT OELSLAGER  
BILL SEITZ

TIMOTHY E. GINTER  
CINDY ABRAMS  
RICK CARFAGNA  
JESSICA E. MIRANDA  
PHIL PLUMMER  
THOMAS WEST

The report was agreed to.

The resolution was ordered to be engrossed and re-referred to the committee on Government Oversight.

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. S. B. No. 83**-Senators Williams, Rulli, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

RE: REQUIRE EPA CONDUCT A STUDY TO DETERMINE  
BROWNFIELD LOCATIONS

ROBERT R. CUPP  
C. ALLISON RUSSO  
RICHARD D. BROWN

TIMOTHY E. GINTER  
CINDY ABRAMS  
RICK CARFAGNA

DON JONES  
SCOTT OELSLAGER  
BILL SEITZ

JESSICA E. MIRANDA  
PHIL PLUMMER  
THOMAS WEST

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 507** - Representative Koehler  
TO REVISE THE NUMBER OF POULTRY CHICKS THAT MAY BE SOLD IN LOTS.  
To the committee on Agriculture and Conservation

**H. B. No. 509** - Representatives John and Fowler Arthur  
TO REVISE AND STREAMLINE THE STATE'S OCCUPATIONAL REGULATIONS.  
To the committee on State and Local Government

**H. B. No. 511** - Representatives Humphrey and Stewart  
TO REQUIRE ELECTRONIC RECORDINGS TO BE MADE OF ALL PAROLE BOARD HEARINGS, EXCLUDING CERTAIN PERSONAL IDENTIFYING INFORMATION, AND TO MAKE THOSE ELECTRONIC RECORDINGS "PUBLIC RECORDS" UNDER THE PUBLIC RECORDS LAW.  
To the committee on Criminal Justice

**H. B. No. 512** - Representatives Abrams and Baldrige  
TO INCREASE EMPLOYER CONTRIBUTIONS TO THE OHIO POLICE AND FIRE PENSION FUND.  
To the committee on Insurance

**H. B. No. 513** - Representatives Cross and Roemer  
REGARDING THE DEDUCTION AND RECOVERY OF BAD DEBTS FOR CIGARETTE AND TOBACCO AND VAPOR PRODUCTS TAXES.  
To the committee on Ways and Means

**H. B. No. 514** - Representatives Cross and Denson  
TO AUTHORIZE TAX INCENTIVES FOR HIGHER EDUCATION INTERN AND GRADUATE WAGES, TO MAKE OTHER CHANGES REGARDING HIGHER EDUCATION STUDENT FINANCIAL AID, AND TO MAKE AN APPROPRIATION.  
To the committee on Higher Education and Career Readiness

**H. B. No. 515** - Representatives Hoops and Riedel  
TO EXEMPT FROM INCOME TAX CERTAIN GAINS FROM THE SALE  
OF AN OWNERSHIP INTEREST IN A BUSINESS.

To the committee on Ways and Means

**H. B. No. 516** - Representative Hoops  
TO DESIGNATE U.S. ROUTE 224 IN PUTNAM COUNTY AS THE  
"PUTNAM COUNTY VETERANS MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 517** - Representative Hoops  
TO DESIGNATE A PORTION OF STATE ROUTE 107 IN WILLIAMS  
COUNTY AS THE "WILLIAMS COUNTY VETERANS MEMORIAL  
HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 518** - Representative Hoops  
TO CREATE THE FULTON COUNTY MUNICIPAL COURT IN  
WAUSEON ON JANUARY 1, 2024, TO ESTABLISH ONE FULL-TIME  
JUDGESHIP IN THAT COURT, TO ABOLISH THE FULTON COUNTY  
COUNTY COURT ON THAT DATE, AND TO PROVIDE FOR THE  
ELECTION FOR THE FULTON COUNTY MUNICIPAL COURT OF ONE  
FULL-TIME JUDGE IN 2023.

To the committee on Civil Justice

**H. B. No. 519** - Representatives Roemer and Lanese  
TO MODIFY THE LAW REGARDING EXTENSIONS FOR FILING  
MUNICIPAL INCOME TAX RETURNS AND TO LIMIT PENALTIES FOR  
LATE FILINGS.

To the committee on Ways and Means

**H. B. No. 520** - Representative Hillyer  
REGARDING PRECOMPUTED CONSUMER INSTALLMENT LOAN  
ACCELERATION AND CONVERSION, INTEREST RATES, REFINANCE  
CHARGES, BONA FIDE ERRORS, AND REMOTE WORK FOR  
CONSUMER INSTALLMENT LENDER EMPLOYEES.

To the committee on Finance

**H. B. No. 521** - Representative Hillyer  
TO DESIGNATE AN OVERPASS OVER U.S. ROUTE 250 IN  
TUSCARAWAS COUNTY AS THE "SPECIALIST RONALD GENE  
JOHNSON MEMORIAL OVERPASS."

To the committee on Transportation and Public Safety

**H. B. No. 522** - Representatives Abrams and Fraizer  
TO MODIFY THE MANNER IN WHICH DESIGNATED PUBLIC  
SERVICE WORKER RESIDENTIAL AND FAMILIAL INFORMATION IS  
PROTECTED FROM DISCLOSURE AS A PUBLIC RECORD.

To the committee on Civil Justice

**H. B. No. 523** - Representative Swearingen  
REGARDING THE COMPOSITION AND AUTHORITY OF BOARDS OF  
ALCOHOL, DRUG ADDICTION, AND MENTAL HEALTH SERVICES  
AND THE TAXING AUTHORITY FOR SUCH SERVICES.

To the committee on Behavioral Health and Recovery Supports

**H. B. No. 524** - Representative Hall  
TO MODIFY THE LAW GOVERNING NOTIFICATIONS ISSUED BY  
STATE AGENCIES.

To the committee on Government Oversight

**H. B. No. 525** - Representative Humphrey  
TO CREATE THE BISHOP HARTLEY HIGH SCHOOL LICENSE PLATE.

To the committee on Transportation and Public Safety

**H. B. No. 526** - Representative Lipps  
TO DESIGNATE A PORTION OF U.S. ROUTE 22 IN WARREN COUNTY  
THE "LESTER AND MARY OEDER MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 527** - Representative Lipps  
TO CREATE THE "SHRINERS" SPECIALTY LICENSE PLATE.

To the committee on Transportation and Public Safety

**H. B. No. 528** - Representative Lipps  
TO DESIGNATE A BRIDGE SPANNING THE TODD FORK IN WARREN  
COUNTY AS THE "PFC EDWARD O'DELL MULLINS, JR. MEMORIAL  
BRIDGE."

To the committee on Transportation and Public Safety

**H. B. No. 529** - Representatives Hillyer and Roemer  
TO REQUIRE PUBLIC AND NONPUBLIC SCHOOLS AND PUBLIC  
COLLEGES PARTICIPATING IN THE COLLEGE CREDIT PLUS  
PROGRAM TO POST COURSE CURRICULA AND OTHER RELATED  
INFORMATION ONLINE.

To the committee on Primary and Secondary Education

**H. B. No. 530** - Representative Lampton  
TO AMEND THE LAW GOVERNING THE OHIO LIFE AND HEALTH  
INSURANCE GUARANTY ASSOCIATION.

To the committee on Insurance

**H. B. No. 531** - Representative Ghanbari  
TO ALLOW A COUNTY PROSECUTOR TO PROVIDE LEGAL  
SERVICES TO A METROPOLITAN PLANNING ORGANIZATION,  
REGIONAL TRANSPORTATION PLANNING ORGANIZATION, OR

## REGIONAL COUNCIL OF GOVERNMENTS.

To the committee on Civil Justice

**H. B. No. 532** - Representative Ferguson

TO DESIGNATE A PORTION OF STATE ROUTE 7 IN BELMONT COUNTY AS THE "SSG GARREN RAY GOUDY MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 535** - Representative Lipps

TO PROHIBIT MEDICAID MANAGED CARE ORGANIZATIONS FROM ENTERING INTO SINGLE-SOURCE OR PREFERRED PROVIDER CONTRACTS WITH SUPPLIERS OF DURABLE MEDICAL EQUIPMENT, PROSTHETIC DEVICES, ORTHOTIC DEVICES, OR MEDICAL SUPPLY ITEMS.

To the committee on Finance

**H. B. No. 536** - Representatives Fowler Arthur and Grendell

TO CREATE THE "CHARDON HIGH SCHOOL STATE CHAMPS" LICENSE PLATE.

To the committee on Transportation and Public Safety

**Sub. S. B. No. 184** - Senators Lang and Rulli

REGARDING TRANSPARENCY BY LARGE-VOLUME THIRD-PARTY SELLERS IN ONLINE MARKETPLACES.

To the committee on Commerce and Labor

**Sub. S. B. No. 215** - Senator Johnson

REGARDING A CONCEALED HANDGUN LICENSEE'S DUTY TO CARRY THE LICENSE AND NOTIFY A LAW ENFORCEMENT OFFICER IF THE LICENSEE IS CARRYING A CONCEALED HANDGUN, AND A RIGHT OF A PERSON AGE TWENTY-ONE OR OLDER AND NOT LEGALLY PROHIBITED FROM FIREARM POSSESSION TO CARRY A CONCEALED HANDGUN IN THE SAME MANNER AS IF THE PERSON WAS A LICENSEE.

To the committee on Government Oversight

**S. B. No. 261** - Senator Huffman, S.

TO AMEND THE LAW RELATED TO MEDICAL MARIJUANA.

To the committee on Government Oversight

ROBERT R. CUPP  
C. ALLISON RUSSO  
RICHARD D. BROWN  
DON JONES  
SCOTT OELSLAGER  
BILL SEITZ

TIMOTHY E. GINTER  
CINDY ABRAMS  
RICK CARFAGNA  
JESSICA E. MIRANDA  
PHIL PLUMMER  
THOMAS WEST

Representative Abrams moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolutions be introduced and referred to the following committees for consideration:

**H. C. R. No. 40** - Representative Ghanbari  
TO URGE THE CONGRESS OF THE UNITED STATES TO INCLUDE RAILROAD POLICE OFFICERS IN THE LAW ENFORCEMENT OFFICERS SAFETY ACT DEFINITION OF "QUALIFIED LAW ENFORCEMENT OFFICER" AND "QUALIFIED RETIRED LAW ENFORCEMENT OFFICER" TO GRANT RAILROAD POLICE THE SAME RIGHT TO CARRY CONCEALED FIREARMS GRANTED TO OTHER TYPES OF LAW ENFORCEMENT.

To the committee on Government Oversight

**H. C. R. No. 41** - Representative Brinkman  
TO DECLARE THE GENERAL ASSEMBLY'S INTENTION TO REPEAL THE STATE INDIVIDUAL INCOME TAX WITHIN A DECADE.

To the committee on Ways and Means

/s/ ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions were introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 162 - Representatives Grendell and Fowler Arthur**

Honoring the Chardon High School football team as the 2021 Division III State Champion.

**H. R. No. 163 - Representatives Young, T. and White**

Honoring the Centerville High School boys bowling team on securing the 2021 U.S. High School Bowling National Championship.

**H. R. No. 164 - Representative Young, T.**

Honoring St. Jacob Lutheran Church on its Bicentennial.

**H. R. No. 165 - Representative Young, T.**

Honoring Kristie Fox as the 2021 Mrs. Ohio Tourism.

**H. R. No. 166 - Representative Hillyer**

Honoring Immaculate Conception Church on its Sesquicentennial.

**H. R. No. 167 - Representative Skindell**

Honoring the St. Edward High School football team on earning the 2021 Division I State Championship title.

**H. R. No. 168 - Representative Young, B.**

Honoring Connor McClure on establishing a new record in the State of Ohio for the pole vault event.

**H. R. No. 169 - Representative Denson**

Honoring the Wyoming High School boys soccer team as the 2021 Division II State Champion.

**H. R. No. 170 - Representative Hillyer**

Honoring the Dover-New Philadelphia Kiwanis Club on its One Hundredth Anniversary.

**H. R. No. 171 - Representatives Roemer and Sykes**

Honoring the Towpath Tennis Center 6.0 men's 55 and over team as the 2021 U.S. Tennis Association National Champion.

**H. R. No. 172 - Representatives Jones and Edwards**

Honoring the Marietta High School cheer team as the 2021 OHSAA Division III Spirit Competition champion.

**H. R. No. 173 - Representative Fraizer**

Honoring Shaylyn Ford as the 2022 Mrs. American.



**H. R. No. 174 - Representatives Kelly, Abrams, Brinkman, Denson, Ingram, Miranda, Seitz**

Honoring the University of Cincinnati football team as the 2021 American Athletic Conference Champion.

**H. R. No. 175 - Representatives Oelslager and West**

Honoring Black McCuskey on its Centennial.

**H. R. No. 176 - Representative Cross**

Honoring the Liberty-Benton High School volleyball team on winning the 2021 Division III State Championship.

/s/ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the House standing committee on Rules and Reference:

Remove Representatives Boggs, Hicks-Hudson, and Jarrells; appoint Representatives Russo (Ranking Member), Miranda, and West.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on State and Local Government:

Remove Representative Hicks-Hudson; appoint Representative Sobecki.

On motion of Representative Abrams, the House adjourned until Wednesday, January 26, 2022 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.