

OHIO

House

of

Representatives

JOURNAL

TUESDAY, APRIL 5, 2022

ONE HUNDRED FORTY-FIFTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, April 5, 2022, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Abrams was selected to preside under the Rule.

The journal of yesterday was read and approved.

INTRODUCTION OF BILLS

The following bills were introduced:

H. B. No. 617 - Representative Koehler.

Cosponsors: Representatives Holmes, Kelly, Manning, Miller, A., Miller, K., Sweeney, White.

To amend sections 109.731 and 2923.25 of the Revised Code to require federally licensed firearms dealers to give each firearm purchaser a specified brochure that provides information on using deadly force and outlines the laws about dispute resolution.

H. B. No. 618 - Representative Sweeney.

To enact section 124.041 of the Revised Code to require the distribution of information regarding the U.S. Public Service Loan Forgiveness Program to public servants, to establish the Navigator Pilot Program to assist public servants in navigating the U.S. Public Service Loan Forgiveness Program, and to make an appropriation.

Said bills were considered the first time.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 608 - Representatives White and West
TO REQUIRE HEALTH BENEFIT PLAN AND MEDICAID PROGRAM
COVERAGE OF BIOMARKER TESTING.

To the committee on Insurance

H. B. No. 609 - Representative Sykes

TO CREATE THE WOMEN'S POLICY AND RESEARCH COMMISSION AND THE WOMEN'S POLICY AND RESEARCH CENTER, TO SPECIFY THEIR POWERS AND DUTIES, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

H. B. No. 610 - Representatives Loychik and Pavliga

TO CREATE THE MAJOR AIR HUB COUNCIL, TO REQUIRE THE COUNCIL TO CONSTRUCT TWO COMMERCIAL SERVICE AIRPORTS, ONE IN FAYETTE COUNTY AND ONE IN PORTAGE COUNTY, AND TO CREATE THE SOUTHERN OHIO AIRPORT AUTHORITY AND THE NORTHERN OHIO AIRPORT AUTHORITY TO OPERATE THE AIRPORTS.

To the committee on Transportation and Public Safety

H. B. No. 611 - Representatives Click and Ghanbari
REGARDING TRANSFERS OR PURCHASES OF CERTAIN RETIREMENT SERVICE CREDIT.

To the committee on Insurance

H. B. No. 612 - Representatives Patton and Upchurch
REGARDING COLLECTIVE BARGAINING BY JUVENILE COURT EMPLOYEES WHO DO NOT PERFORM A JUDICIAL FUNCTION.

To the committee on Commerce and Labor

H. B. No. 613 - Representative Ginter
TO ABOLISH THE EAST LIVERPOOL MUNICIPAL COURT IN COLUMBIANA COUNTY.

To the committee on Civil Justice

H. B. No. 614 - Representative Fowler Arthur
TO ALLOW PROPERTY USED FOR COMMERCIAL TIMBER PRODUCTION TO RECEIVE THE 10% NONBUSINESS PROPERTY TAX ROLLBACK.

To the committee on Ways and Means

Am. S. B. No. 264 - Senator Brenner
TO REGULATE REMOTE WORK BY MORTGAGE LOAN ORIGINATORS AND OTHER PERSONS WORKING FOR ENTITIES SUBJECT TO THE RESIDENTIAL MORTGAGE LENDING ACT.

To the committee on Financial Institutions

S. B. No. 289 - Senator Schaffer
TO DESIGNATE THE PORTION OF I-70 IN FAIRFIELD COUNTY AS THE "CORPORAL DUSTIN A. DERGA MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

ROBERT R. CUPP
 C. ALLISON RUSSO
 RICHARD D. BROWN
 JESSICA E. MIRANDA
 PHIL PLUMMER
 THOMAS WEST

TIMOTHY E. GINTER
 CINDY ABRAMS
 DON JONES
 SCOTT OELSLAGER
 BILL SEITZ

Representative Jones moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills and Senate Bills contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following House Resolution and Senate Concurrent Resolution be introduced and referred to the following committee for consideration:

H. R. No. 241 - Representative Galonski
 TO CONDEMN THE POOR TREATMENT OF ELECTION WORKERS, INCLUDING ELECTION OFFICIALS, STAFF, WORKERS, AND VOLUNTEERS, AND TO AFFIRM THE IMPORTANCE OF PROTECTING THESE INDIVIDUALS THAT ALLOW US TO PARTICIPATE IN THE DEMOCRATIC PROCESS.
 To the committee on Government Oversight

S. C. R. No. 11 - Senators Yuko, Dolan
 TO REQUEST AN ACT OF THE UNITED STATES CONGRESS TO DESIGNATE THE KOL ISRAEL FOUNDATION HOLOCAUST MEMORIAL, LOCATED IN ZION MEMORIAL PARK IN BEDFORD, OHIO, AS A NATIONAL MEMORIAL.
 To the committee on Government Oversight

/s/ ROBERT R. CUPP
 Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolution and Senate

Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolution and Senate Concurrent Resolution were introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 233 - Representative Kelly

Honoring Erin Martin as a 2022 State Wrestling Champion.

H. R. No. 234 - Representative Sykes

Honoring the St. Vincent-St. Mary High School boys basketball team as the 2022 Division II State Champion.

H. R. No. 235 - Representatives Young, T. and White

Honoring Carson Bruner as a 2022 Division I State Swimming Champion.

H. R. No. 236 - Representative Brown

Honoring the Reynoldsburg High School girls basketball team on securing the 2022 Division I State Championship.

H. R. No. 237 - Representatives Callender and Troy

Honoring Brendan McCrone as a 2022 Division II State Wrestling Champion.

H. R. No. 238 - Representative Ferguson

Honoring the Steubenville High School cheer team as the 2022 Division 3 Non-Building B State Champion.

H. R. No. 239 - Representatives Ferguson and Jones

Honoring the Union Local High School cheer team as the 2022 Division 4 Non-Building B State Champion.

H. R. No. 242 - Representatives Ingram, Miranda, Denson, Kelly

Honoring the Taft High School boys basketball team as the 2022 Division III State Champion.

/s/ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

Representative Russo reported for the Rules and Reference committee recommending that the following House Resolution be read and approved:

H. R. No. 240 - Representative Holmes

In memory of Gunnery Sergeant James W. Speedy.

/s/ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the resolution contained therein be approved.

The motion was agreed to.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has concurred in the passage of the following bill:

Sub. H. B. No. 175 - Representative Hillyer

Cosponsors: Representatives Seitz, Stoltzfus, Kick, Young, T., Creech, Fowler Arthur, Jones, Callender, Carruthers, Click, Cross, Cutrona, Edwards, Ginter, Hall, Jordan, Lampton, LaRe, Merrin, Riedel, Stephens, Wiggam Senators Schaffer, Brenner, Cirino, Hackett, Hoagland, Huffman, S., Johnson, Lang, McColley, Peterson, Reineke, Schuring

To amend sections 3745.114, 5709.09, 6111.01, and 6111.31 and to enact sections 1571.30, 6111.011, 6111.311, 6111.312, 6111.313, 6111.314, 6111.315, and 6111.316 of the Revised Code to deregulate certain ephemeral water features, make other changes to various water pollution control laws, to authorize a property tax exemption for certain private wetlands, and to make an appropriation.

As a substitute bill, in which the concurrence of the House is requested.

Attest:

Vincent L. Keeran,
Clerk.

The Senate amendments were laid over under the Rule.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has concurred in the passage of the following bill:

Sub. H. B. No. 291 - Representatives Callender, Troy

Cosponsors: Representatives Bird, Fowler Arthur, Hall, Hoops, Lepore-Hagan, Riedel, Smith, K., Baldrige, McClain, Sheehy, Creech, Ghanbari, Johnson, LaRe, Miranda, Abrams, Blackshear, Boggs, Boyd, Brent, Brown, Carfagna, Carruthers, Click, Cross, Crossman, Cutrona, Dean, Denson, Galonski, Ginter, Grendell, Gross, Hicks-Hudson, Howse, Ingram, Jarrells, John, Jones, Kelly, Kick, Lampton, Lanese, Liston, Loychik, Miller, A., Miller, J., O'Brien, Oelslager, Patton, Pavliga, Plummer, Ray, Richardson, Robinson, Roemer, Russo, Seitz, Skindell, Sobecki, Stein, Stephens, Stewart, Sweeney, Upchurch, Weinstein, West, White, Wilkin, Young, B., Young, T. Senators Schaffer, Maharath, Kunze, Hoagland, Manning, Blessing, Brenner, Cirino, Craig, Dolan, Fedor, Gavarone, Hackett, Hottinger, Johnson, Lang, McColley, O'Brien, Peterson, Reineke, Roegner, Romanchuk, Rulli, Schuring, Sykes, Thomas, Williams, Wilson, Yuko

To amend sections 4501.21, 5533.04, and 5533.626 and to enact sections 4503.507, 4503.516, 4503.517, 4503.518, 4503.578, 4503.597, 4503.703, 4503.755, 5534.409, 5534.414, 5534.415, 5534.416, 5534.418, 5534.419, 5534.431, 5534.432, 5534.433, 5534.603, 5534.604, 5534.605, 5534.606, 5534.816, 5534.819, 5534.828, 5534.837, 5534.838, 5534.841, 5534.872, 5534.897, 5534.899, 5534.912, and 5534.923 of the Revised Code to amend and designate multiple memorial highways and memorial bridges and to create multiple new specialty license plates.

As a substitute bill, in which the concurrence of the House is requested.

Attest:

Vincent L. Keeran,
Clerk.

The Senate amendments were laid over under the Rule.

On motion of Representative Jones, the House adjourned until Wednesday, April 6, 2022 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.