## **OHIO**

# House of Representatives

**JOURNAL** 

## ONE HUNDRED FIFTY-FOURTH DAY Hall of the House of Representatives, Columbus, Ohio Wednesday, May 11, 2022, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Lanese was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

#### INTRODUCTION OF BILLS

The following bills were introduced:

#### H. B. No. 643 - Representatives Hall, Creech.

To enact section 3321.043 of the Revised Code to require school districts to grant students excused absences from school for participation in 4-H programs and activities.

#### H. B. No. 644 - Representatives Fraizer, John.

To create the Ohio Disability Home Expense Grant Program and to repeal Sections 1 through 5 of the act on July 1, 2024, to abolish the Ohio Disability Home Expense Grant Program on that date, and to make an appropriation.

#### **H. B. No. 645 -** Representatives Fraizer, Holmes.

To enact section 4729.554 of the Revised Code to authorize the operation of remote dispensing pharmacies.

#### H. B. No. 646 - Representatives Cutrona, Roemer.

To amend sections 717.25, 1710.01, 1710.02, 1710.06, and 5721.10 and to enact sections 1356.01, 1356.011, 1356.02, 1356.03, 1356.04, 1356.07, 1356.08, 1356.09, 1356.10, 1356.11, 1356.12, 1356.14, 1356.15, 1356.16, 1356.17, 1356.18, 1356.19, 1356.20, 1356.21, 1356.22, and 1710.15 of the Revised Code regarding residential property assessed clean energy (PACE) loans.

#### H. B. No. 647 - Representative Patton.

To amend section 4501.21 and to enact section 4503.519 of the Revised Code to create the "Purdue University" license plate.

#### H. B. No. 648 - Representative Pavliga.

To amend sections 2151.23 and 2301.03 of the Revised Code to expand the jurisdiction of the Portage County Domestic Relations Court.

#### H. B. No. 649 - Representatives Skindell, Lightbody.

Cosponsors: Representatives Smith, K., Galonski, Brent, Brinkman, Crossman, Jarrells.

To enact section 5.2531 of the Revised Code to designate the last full week of June of each year as "Pollinator Week."

#### H. B. No. 650 - Representatives Wiggam, Young, T.

Cosponsors: Representatives Hall, Ferguson, Edwards, Creech, Stoltzfus, Swearingen, Vitale, Loychik, Holmes, Stevens, Miller, K., Click, Gross.

To amend sections 3501.01, 3503.14, 3503.16, 3503.19, 3503.28, 3505.18, 3505.181, 3505.182, 3505.183, 3509.03, 3509.04, 3509.05, 3509.051, 3509.06, 3509.07, 3509.08, 3509.09, 3509.10, 3511.02, 3511.04, 3511.05, 3511.06, 3511.07, 3511.08, 3511.09, 3511.10, 3511.11, 3511.13, 4507.50, and 4507.52 and to enact section 4507.502 of the Revised Code to require photo identification to vote, to make other changes to the Election Law, and to require the Bureau of Motor Vehicles to provide free state identification cards to persons seventeen and older.

#### H. B. No. 651 - Representatives Wiggam, Johnson.

Cosponsors: Representatives Merrin, Stoltzfus, Creech, Stein, Vitale, Stevens.

To amend section 5101.54 and to enact sections 5101.546, 5101.547, 5101.548, and 5101.549 of the Revised Code regarding eligibility for Supplemental Nutrition Assistance Program benefits.

Said bills were considered the first time.

### REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Smith, M. submitted the following report:

The standing committee on Commerce and Labor to which was referred **H. B. No. 372**-Representatives Ray, Roemer, et al., having had the same under consideration, reports it back as a substitute bill and recommends its passage.

RE: REVISE BUILDING INSPECTION LAW

DICK STEIN MARK JOHNSON MARK FRAIZER JAMES M. HOOPS DON JONES GAYLE MANNING BILL ROEMER

The following members voted "NO"

WILLIS E. BLACKSHEAR, JR. JUANITA O. BRENT SHAYLA L. DAVIS MONIOUE SMITH

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Smith, K. submitted the following report:

The standing committee on Public Utilities to which was referred H. B. No. 364-Representative Patton, having had the same under consideration, reports it back with the following amendment and recommends its passage when so amended.

#### RE: REGARDS WATERWORKS INFRASTRUCTURE IMPROVEMENT SURCHARGE

Representative Patton moved to amend as follows:

In line 100, after "section," insert "and at the waterworks or sewage disposal company's discretion,"

In line 102, delete "waterworks or sewage disposal"

In line 105, delete "started" and insert "stated"

The motion was agreed to and the bill so amended.

JAMES M. HOOPS SHARON A. RAY

KENT SMITH JEFFREY A. CROSSMAN DON JONES

THOMAS F. PATTON

BILL SEITZ **DICK STEIN** JASON STEPHENS DANIEL P. TROY TERRENCE UPCHURCH SHANE WILKIN

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sobecki submitted the following report:

The standing committee on State and Local Government to which was referred H. B. No. 423-Representatives Roemer, Young, B., et al., having had the same under consideration, reports it back and recommends its passage.

RE: DESIGNATE ALL-AMERICAN SOAP BOX DERBY AS GRAVITY RACING PROGRAM

Representative John moved to amend the title as follows:

Add the names: "Wiggam, John, Fowler Arthur, Callender, Creech, Dean, Ginter, Grendell, Humphrey, Skindell, Sobecki, Wilkin"

SCOTT WIGGAM
JAMIE CALLENDER
BILL DEAN
TIMOTHY E. GINTER
LATYNA M. HUMPHREY
LISA A. SOBECKI
SHANE WILKIN

MARILYN S. JOHN RODNEY CREECH SARAH FOWLER ARTHUR DIANE V. GRENDELL MICHAEL J. SKINDELL BRIAN STEWART

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Smith, M. submitted the following report:

The standing committee on Commerce and Labor to which was referred **H. B. No. 542**-Representatives Roemer, Sobecki, having had the same under consideration, reports it back as a substitute bill and recommends its passage.

### RE: REGARDS REGULATION OF COSMETOLOGISTS AND BARBERS

Representative Roemer moved to amend the title as follows:

Add the name: "Fraizer"

DICK STEIN
WILLIS E. BLACKSHEAR, JR.
SHAYLA L. DAVIS
JAMES M. HOOPS
GAYLE MANNING
MONIQUE SMITH

MARK JOHNSON JUANITA O. BRENT MARK FRAIZER DON JONES BILL ROEMER

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Leland submitted the following report:

The standing committee on Civil Justice to which was referred **H. B. No. 545**-Representatives Abrams, Baldridge, et al., having had the same under consideration, reports it back as a substitute bill and recommends its passage.

## RE: ALLOW PRIVILEGED TESTIMONIAL PEER SUPPORT SERVICES COMMUNICATION

Representative Hillyer moved to amend the title as follows:

Add the name: "Miller, J."

BRETT HUDSON HILLYER JEFFREY A. CROSSMAN DIANE V. GRENDELL DONTAVIUS L. JARRELLS DARRELL KICK
DAVID LELAND
DEREK MERRIN
JOSEPH A. MILLER III
MICHAEL J. SKINDELL
D. J. SWEARINGEN
BRIAN E. LAMPTON
DEREK MERRIN
BILL SEITZ
BRIAN STEWART
ANDREA WHITE

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Sobecki submitted the following report:

The standing committee on State and Local Government to which was referred **H. B. No. 563**-Representatives Fowler Arthur, Ferguson, et al., having had the same under consideration, reports it back and recommends its passage.

RE: LIMIT LOCAL REGULATION OF SHORT-TERM RENTAL PROPERTY

SCOTT WIGGAM

JAMIE CALLENDER

BILL DEAN

TIMOTHY E. GINTER

SHANE WILKIN

MARILYN S. JOHN

RODNEY CREECH

SARAH FOWLER ARTHUR

BRIAN STEWART

The following members voted "NO"

DIANE V. GRENDELL LATYNA M. HUMPHREY MICHAEL J. SKINDELL LISA A. SOBECKI

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

#### MOTIONS AND RESOLUTIONS

Representative Richardson moved that the following resolution be read by title only and brought up for immediate adoption:

#### H. R. No. 274 - Representative Smith, M.

Honoring Bay High School on its Centennial.

The motion was agreed to.

The question being, "Shall the resolution be adopted?"

The resolution was adopted.

#### MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the House standing committee on Civil Justice:

Remove Representatives Brown and Galonski; appoint Representatives Crossman and Miller, J.

#### MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby appoints the following member to the standing committee on Public Utilities:

Appoint Representative Jones.

#### MESSAGE FROM THE SPEAKER

Pursuant to Ohio Revised Code Section 171.01, the Speaker of the House hereby makes the following changes to the Ohio Retirement Study Council:

Remove Representative Kelly and appoint Representative Lightbody.

On motion of Representative Richardson, the House adjourned until Thursday, May 12, 2022 at 9:00 o'clock a.m.

Attest:	ALI N. SAGRAVES,
	Assistant Clerk.