

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, MAY 17, 2022

ONE HUNDRED FIFTY-SEVENTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, May 17, 2022, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Jones was selected to preside under the Rule.

The journal of yesterday was read and approved.

### INTRODUCTION OF BILLS

The following joint resolution was introduced:

**H. J. R. No. 4** - Representatives Edwards, Seitz.

Proposing to amend Section 1 of Article V, Section 3 of Article X, and Section 3 of Article XVIII of the Constitution of the State of Ohio to prohibit local governments from allowing persons who lack the qualifications of an elector to vote in local elections.

Said joint resolution was considered the first time.

### REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. H. B. No. 422**-Representatives Fraizer, West, et al., having had the same under consideration, reports it back with the following amendment and recommends its passage when so amended.

RE: REGARDS BILLING FOR MUNICIPAL UTILITY, OTHER SERVICES

Representative West moved to amend as follows:

In line 248, delete "immediately placed"

In line 249, delete "in the appropriate distinct fund" and insert "provided to the municipal corporation in the manner chosen by the legislative authority of the municipal corporation"

The motion was agreed to and the bill so amended.

ROBERT R. CUPP  
C. ALLISON RUSSO  
RICHARD D. BROWN

TIMOTHY E. GINTER  
CINDY ABRAMS  
DON JONES

JESSICA E. MIRANDA  
PHIL PLUMMER  
THOMAS WEST

SCOTT OELSLAGER  
BILL SEITZ

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolution, and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 615** - Representatives Roemer and Young, T.  
TO MODIFY THE THE COMPUTATION OF THE PERSONAL INCOME  
TAX JOINT FILER CREDIT.

To the committee on Ways and Means

**H. B. No. 616** - Representatives Loychik and Schmidt  
REGARDING THE PROMOTION AND TEACHING OF DIVISIVE OR  
INHERENTLY RACIST CONCEPTS IN PUBLIC SCHOOLS.

To the committee on State and Local Government

**H. B. No. 617** - Representative Koehler  
TO REQUIRE FEDERALLY LICENSED FIREARMS DEALERS TO GIVE  
EACH FIREARM PURCHASER A SPECIFIED BROCHURE THAT  
PROVIDES INFORMATION ON USING DEADLY FORCE AND  
OUTLINES THE LAWS ABOUT DISPUTE RESOLUTION.

To the committee on Government Oversight

**H. B. No. 618** - Representative Sweeney  
TO REQUIRE THE DISTRIBUTION OF INFORMATION REGARDING  
THE U.S. PUBLIC SERVICE LOAN FORGIVENESS PROGRAM TO  
PUBLIC SERVANTS, TO ESTABLISH THE NAVIGATOR PILOT  
PROGRAM TO ASSIST PUBLIC SERVANTS IN NAVIGATING THE U.S.  
PUBLIC SERVICE LOAN FORGIVENESS PROGRAM, AND TO MAKE  
AN APPROPRIATION.

To the committee on Finance

**H. B. No. 619** - Representatives Blackshear and Miranda  
TO ALLOW SCHOOL DISTRICTS TO PERMIT STUDENTS TO TAKE UP  
TO THREE MENTAL HEALTH DAYS AWAY FROM SCHOOL EACH  
SCHOOL YEAR.

To the committee on Primary and Secondary Education

**H. B. No. 620** - Representative Ferguson

TO REDUCE APPROPRIATIONS FOR THE SUPREME COURT OF OHIO IN THE AMOUNT OF ANY COSTS INCURRED TO HOLD A PRIMARY ELECTION OTHER THAN ON MAY 3, 2022.

To the committee on Finance

**H. B. No. 621** - Representative Fowler Arthur

TO CREATE THE "HISTORICAL AND PATRIOTIC EDUCATION" LICENSE PLATE.

To the committee on Transportation and Public Safety

**H. B. No. 622** - Representatives Galonski and Hicks-Hudson

TO PROVIDE COUNSEL TO DESTITUTE DEFENDANTS FACING EVICTION AND TO MAKE AN APPROPRIATION.

To the committee on Civil Justice

**H. B. No. 623** - Representatives Upchurch and Patton

TO DESIGNATE NOVEMBER 18 AS "A CHRISTMAS STORY FAMILY DAY."

To the committee on State and Local Government

**H. B. No. 624** - Representative Dean

TO DESIGNATE A PORTION OF STATE ROUTE 142 IN MADISON COUNTY AS THE "FIREFIGHTER TOMMY REES MEMORIAL HIGHWAY."

To the committee on Transportation and Public Safety

**H. B. No. 625** - Representatives Hoops and Manchester

TO REQUIRE A FISCAL YEAR 2023 REBASING OF NURSING FACILITY MEDICAID PAYMENT RATES, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 626** - Representative Patton

TO MODIFY THE PENALTIES FOR THE OFFENSE OF "FAILURE TO COMPLY WITH AN ORDER OR SIGNAL OF A POLICE OFFICER" INVOLVING THE OFFENDER'S OPERATION OF A MOTOR VEHICLE AND EXPRESSLY PROVIDE THAT A MOTOR VEHICLE USED IN THE OFFENSE IS SUBJECT TO POSSIBLE SEIZURE AND FORFEITURE.

To the committee on Criminal Justice

**H. B. No. 627** - Representative Schmidt

TO DESIGNATE THE REGULATORY RESPONSIBILITIES REGARDING SPECIAL USE POOLS.

To the committee on Agriculture and Conservation

**H. B. No. 628** - Representatives Weinstein and Upchurch  
TO ENACT THE LAW PROPOSED BY INITIATIVE PETITION TITLED  
AN ACT TO CONTROL AND REGULATE ADULT USE CANNABIS.  
To the committee on Finance

**H. B. No. 629** - Representative LaRe  
TO INCREASE MICRODISTILLERY PRODUCTION LIMITS AND  
ALLOW SPECIFIED PERSONS TO PROVIDE SPIRITUOUS LIQUOR  
TASTING SAMPLES AT AGENCY STORES FREE OF CHARGE.  
To the committee on Commerce and Labor

**H. B. No. 630** - Representative Galonski  
TO REPEAL THE CHANGES MADE BY S.B. 215 OF THE 134TH  
GENERAL ASSEMBLY TO THE LAWS REGARDING A CONCEALED  
HANDGUN LICENSEE'S DUTY TO CARRY THE LICENSE AND  
NOTIFY A LAW ENFORCEMENT OFFICER IF THE LICENSEE IS  
CARRYING A CONCEALED HANDGUN, AND THE RIGHTS OF A  
QUALIFYING ADULT TO CARRY A CONCEALED HANDGUN IN THE  
SAME MANNER AS IF THE PERSON WAS A LICENSEE.  
To the committee on Government Oversight

**H. B. No. 631** - Representative Jordan  
TO PROTECT THE HEALTH CARE PROFESSIONAL-PATIENT  
RELATIONSHIP, TO PROMOTE ALTERNATIVE DRUGS AND  
THERAPIES FOR THE TREATMENT OF SARS-COV-2, INCLUDING ITS  
VARIANTS, AND COVID-19, AND TO NAME THIS ACT THE COVID-19  
HEALTH CARE PROFESSIONAL-PATIENT RELATIONSHIP  
PROTECTION ACT.  
To the committee on Civil Justice

**H. B. No. 632** - Representative Baldrige  
REGARDING RECOVERY HOUSING.  
To the committee on Behavioral Health and Recovery Supports

**H. B. No. 633** - Representative Koehler  
TO PROHIBIT THE SHARING OF PUBLIC SCHOOL STUDENT  
DIRECTORY INFORMATION WITHOUT WRITTEN CONSENT.  
To the committee on Primary and Secondary Education

**H. B. No. 634** - Representative Sobecki  
TO PROHIBIT POLITICAL SUBDIVISIONS FROM REQUIRING  
REIMBURSEMENT FOR THE COST OF LAW ENFORCEMENT  
OFFICERS' ASSISTING VICTIMS OF CERTAIN OFFENSES.  
To the committee on State and Local Government

**H. B. No. 635** - Representative Lampton  
TO ADD ONE JUDGE TO THE FAIRBORN MUNICIPAL COURT.  
To the committee on Civil Justice

**H. B. No. 636** - Representative Hicks-Hudson  
REGARDING THE SEALING OF EVICTION RECORDS.  
To the committee on Civil Justice

**H. B. No. 637** - Representatives Skindell and Ingram  
REGARDING STAFFING RATIOS AND OTHER EMPLOYMENT  
CONDITIONS FOR REGISTERED NURSES EMPLOYED BY  
HOSPITALS.  
To the committee on Health

**H. B. No. 638** - Representatives West and Davis  
TO PROHIBIT CREDITORS FROM CHARGING LATE FEES THAT  
RESULT FROM UNITED STATES POSTAL SERVICE DELAYS AND TO  
DECLARE AN EMERGENCY.  
To the committee on Financial Institutions

**H. B. No. 639** - Representatives Young, T. and White  
TO ENACT THE "STUDENT PROTECTION ACT" TO REQUIRE THAT  
HIGH SCHOOL HEALTH INSTRUCTION INCLUDE SELF-DEFENSE  
TRAINING.  
To the committee on Health

**H. B. No. 640** - Representatives Grendell and Young, T.  
TO REQUIRE A FELONY OFFENDER OF AN OVI-CAUSED  
AGGRAVATED VEHICULAR HOMICIDE TO PAY CHILD  
MAINTENANCE WHEN THE VICTIM IS A PARENT, LEGAL  
GUARDIAN, OR CUSTODIAN OF A MINOR CHILD.  
To the committee on Criminal Justice

**H. B. No. 641** - Representative Skindell  
TO CREATE A PERMANENT ABSENT VOTER LIST.  
To the committee on Government Oversight

**H. B. No. 642** - Representatives Smith, K. and Weinstein  
TO GENERALLY REQUIRE ALL STATE MOTOR VEHICLES  
PURCHASED AFTER DECEMBER 31, 2029, TO BE POWERED BY  
ELECTRICITY EXCLUSIVELY.  
To the committee on State and Local Government

**H. B. No. 643** - Representatives Hall and Creech  
TO REQUIRE SCHOOL DISTRICTS TO GRANT STUDENTS EXCUSED  
ABSENCES FROM SCHOOL FOR PARTICIPATION IN 4-H PROGRAMS  
AND ACTIVITIES.  
To the committee on Primary and Secondary Education

**H. B. No. 644** - Representatives Fraizer and John  
TO CREATE THE OHIO DISABILITY HOME EXPENSE GRANT PROGRAM AND TO REPEAL SECTIONS 1 THROUGH 5 OF THE ACT ON JULY 1, 2024, TO ABOLISH THE OHIO DISABILITY HOME EXPENSE GRANT PROGRAM ON THAT DATE, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 645** - Representatives Fraizer and Holmes  
TO AUTHORIZE THE OPERATION OF REMOTE DISPENSING PHARMACIES.

To the committee on Health

**H. B. No. 646** - Representatives Cutrona and Roemer  
REGARDING RESIDENTIAL PROPERTY ASSESSED CLEAN ENERGY (PACE) LOANS.

To the committee on Civil Justice

**H. B. No. 647** - Representative Patton  
TO CREATE THE "PURDUE UNIVERSITY" LICENSE PLATE.

To the committee on Transportation and Public Safety

**H. B. No. 648** - Representative Pavliga  
TO EXPAND THE JURISDICTION OF THE PORTAGE COUNTY DOMESTIC RELATIONS COURT.

To the committee on Civil Justice

**H. B. No. 649** - Representatives Skindell and Lightbody  
TO DESIGNATE THE LAST FULL WEEK OF JUNE OF EACH YEAR AS "POLLINATOR WEEK."

To the committee on Agriculture and Conservation

**H. B. No. 650** - Representatives Wiggam and Young, T.  
TO REQUIRE PHOTO IDENTIFICATION TO VOTE, TO MAKE OTHER CHANGES TO THE ELECTION LAW, AND TO REQUIRE THE BUREAU OF MOTOR VEHICLES TO PROVIDE FREE STATE IDENTIFICATION CARDS TO PERSONS SEVENTEEN AND OLDER.

To the committee on Government Oversight

**H. B. No. 651** - Representatives Wiggam and Johnson  
REGARDING ELIGIBILITY FOR SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BENEFITS.

To the committee on Families, Aging, and Human Services

**H. B. No. 652** - Representatives Plummer and Young, T.

TO REVISE THE LAW GOVERNING THE REVIEW OF PATIENT INFORMATION IN THE OHIO AUTOMATED RX REPORTING SYSTEM, TO ESTABLISH REQUIREMENTS ON THE DISPENSING OF OPIOID ANALGESICS, TO PROVIDE FOR A CASH TRANSFER, AND TO AMEND THE VERSION OF SECTION 4723.481 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON SEPTEMBER 30, 2024, TO CONTINUE THE CHANGES TO THAT SECTION ON AND AFTER THAT DATE.

To the committee on Health

**H. B. No. 653** - Representatives Ingram and Davis

TO REQUIRE THE LEGISLATIVE SERVICE COMMISSION TO CREATE HEALTH IMPACT STATEMENTS FOR INTRODUCED BILLS, TO CREATE THE HEALTH AND EQUITY INTERAGENCY TEAM, AND TO NAME THIS ACT THE HEALTH EQUITY IN ALL HEALTH RELATED POLICY ACT.

To the committee on Health

**H. B. No. 654** - Representative Ingram

TO ESTABLISH THAT RECORDS KEPT BY JOBSOHIO ARE PUBLIC RECORDS SUBJECT TO INSPECTION AND COPYING UNDER OHIO PUBLIC RECORDS LAW AND TO REQUIRE ALL MEETINGS OF THE JOBSOHIO BOARD OF DIRECTORS TO BE OPEN TO THE PUBLIC, EXCEPT WHEN IN AN EXECUTIVE SESSION.

To the committee on Civil Justice

**H. B. No. 655** - Representative Ingram

TO PROHIBIT HEALTH INSURERS AND PHARMACY BENEFIT MANAGERS FROM STEERING PATIENTS TO AFFILIATED PHARMACIES.

To the committee on Health

**H. B. No. 656** - Representative Ingram

TO AUTHORIZE AN INCOME TAX CREDIT FOR SENIOR CITIZENS WHO COMPLETE AN ADULT FINANCIAL LITERACY COURSE.

To the committee on Ways and Means

**H. B. No. 657** - Representative Ingram

TO REQUIRE COMMUNITY ADDICTION SERVICES PROVIDERS AND OFFICE-BASED OPIOID TREATMENT PROVIDERS TO CONDUCT TOBACCO USE ASSESSMENTS AND DEVELOP TREATMENT PLANS.

To the committee on Behavioral Health and Recovery Supports



**H. B. No. 658** - Representative Ingram

TO REQUIRE THE AWARD OF ATTORNEY'S FEES TO AN AGGRIEVED PERSON IF A COURT OF APPEALS DETERMINES IN AN APPEAL BY A PUBLIC OFFICE FROM A COURT OF CLAIMS ORDER THAT THE PUBLIC OFFICE DENIED THE PERSON ACCESS TO PUBLIC RECORDS IN VIOLATION OF THE PUBLIC RECORDS LAW.

To the committee on Civil Justice

**H. B. No. 659** - Representative Ingram

TO REQUIRE DISCLOSURE OF THE FOR-PROFIT STATUS OF COMMUNITY SCHOOL OPERATORS AND POST-SECONDARY EDUCATIONAL INSTITUTIONS ON VARIOUS PROMOTIONAL MATERIALS AND CONTRACTS FOR EMPLOYMENT.

To the committee on Primary and Secondary Education

**H. B. No. 660** - Representative Ingram

TO PERMIT A MUNICIPAL CORPORATION, WHEN PROPOSING TO ALTER A STATUTORILY PRESCRIBED SPEED LIMIT, TO UTILIZE THE COUNTY ENGINEER TO CONDUCT THE REQUIRED TRAFFIC ENGINEERING STUDY.

To the committee on Transportation and Public Safety

**H. B. No. 661** - Representatives Crossman and Hicks-Hudson

TO REQUIRE THAT GUN TRIGGER LOCKS BE ATTACHED AND PROVIDED WITH FIREARMS SALES.

To the committee on Government Oversight

**H. B. No. 662** - Representative Lightbody

TO ALLOW A MUNICIPAL CORPORATION OR JOINT RECREATION DISTRICT TO PROPOSE, AS A SINGLE BALLOT QUESTION, A BOND LEVY AND SEPARATE PROPERTY TAX LEVY FOR PARKS AND RECREATIONAL PURPOSES.

To the committee on Ways and Means

**H. B. No. 663** - Representative Lightbody

TO ESTABLISH A LOAN REPAYMENT PROGRAM FOR ELIGIBLE TEACHERS.

To the committee on Higher Education and Career Readiness

**H. B. No. 664** - Representatives Lightbody and Hoops

REGARDING MEDICAID COVERAGE FOR WORKERS WITH A DISABILITY AND TO MAKE AN APPROPRIATION UPON APPROVAL OF A MEDICAID STATE PLAN AMENDMENT.

To the committee on Finance

**H. B. No. 665** - Representative Humphrey  
TO PROVIDE THAT THE PROHIBITION UNDER "MURDER" AGAINST CAUSING THE DEATH OF ANOTHER AS A PROXIMATE RESULT OF COMMITTING OR ATTEMPTING TO COMMIT A FIRST OR SECOND DEGREE FELONY OFFENSE OF VIOLENCE, AND THE PROHIBITIONS UNDER "INVOLUNTARY MANSLAUGHTER," APPLY ONLY TO A PERSON WHO IS AGE 18 OR OLDER.

To the committee on Criminal Justice

**H. B. No. 666** - Representatives West and Ingram  
TO CREATE A RENT REBATE PILOT PROGRAM AND TO TRANSFER FUNDS AND MAKE AN APPROPRIATION TO SUPPORT THE PROGRAM.

To the committee on Finance

**H. B. No. 667** - Representative Lightbody  
TO ESTABLISH THE GROW YOUR OWN TEACHER PROGRAM AND TO MAKE AN APPROPRIATION.

To the committee on Higher Education and Career Readiness

**H. B. No. 668** - Representatives Brent and Hicks-Hudson  
TO ENACT THE CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR (CROWN) ACT TO PROHIBIT DISCRIMINATION AGAINST AN INDIVIDUAL BASED ON HAIR TEXTURE AND PROTECTIVE HAIR STYLES.

To the committee on Civil Justice

**H. B. No. 669** - Representative Brent  
TO CREATE THE HEALTHY SOILS TASK FORCE.

To the committee on Agriculture and Conservation

**H. B. No. 670** - Representatives Lepore-Hagan and Hoops  
TO REQUIRE VEHICLE OPERATORS TO WATCH, LISTEN, AND STOP FOR ON-TRACK EQUIPMENT THAT MAY BE APPROACHING A RAILROAD CROSSING.

To the committee on Criminal Justice

**H. B. No. 671** - Representative Blackshear  
TO DESIGNATE A PORTION OF STATE ROUTE 35 IN MONTGOMERY COUNTY AS THE JESSIE GOODING HIGHWAY.

To the committee on Transportation and Public Safety

**H. B. No. 672** - Representatives Patton and Sykes  
TO GENERALLY PROHIBIT A PERSON FROM KNOWINGLY INSTALLING A TRACKING DEVICE OR APPLICATION ON ANOTHER PERSON'S PROPERTY WITHOUT THE OTHER PERSON'S CONSENT.

To the committee on Criminal Justice

**H. J. R. No. 3** - Representative Davis  
 PROPOSING TO ENACT SECTION 22 OF ARTICLE I OF THE  
 CONSTITUTION OF THE STATE OF OHIO TO ESTABLISH A  
 CONSTITUTIONAL RIGHT TO HOUSING.

To the committee on Government Oversight

**Am. S. B. No. 196** - Senator Roegner  
 TO MAKE CHANGES TO THE LAW RELATING TO BUILDING  
 INSPECTIONS.

To the committee on Commerce and Labor

**S. B. No. 259** - Senator Hoagland  
 TO ADD A MEMBER OF THE PARALYZED VETERANS OF AMERICA  
 ORGANIZATION TO THE VETERANS ADVISORY COMMITTEE.

To the committee on Armed Services and Veterans Affairs

**Sub. S. B. No. 273** - Senators Hottinger and Hackett  
 TO AMEND THE LAW GOVERNING THE OHIO LIFE AND HEALTH  
 INSURANCE GUARANTY ASSOCIATION AND TO MAKE CHANGES  
 REGARDING REQUIRED DISTRIBUTIONS UNDER AN ALTERNATIVE  
 RETIREMENT PLAN.

To the committee on Insurance

**S. B. No. 283** - Senator O'Brien  
 TO DESIGNATE A PORTION OF STATE ROUTE 84 IN ASHTABULA  
 COUNTY AS THE "WORLD WAR II VETERANS MEMORIAL  
 HIGHWAY."

To the committee on Transportation and Public Safety

**S. B. No. 287** - Senator Manning  
 TO ALLOW COUNTY CREDIT CARD CHARGES FOR TEMPORARY  
 AND NECESSARY ASSISTANCE CARE PROVIDED BY A COUNTY  
 VETERANS SERVICE OFFICE.

To the committee on Armed Services and Veterans Affairs

ROBERT R. CUPP  
 C. ALLISON RUSSO  
 RICHARD D. BROWN  
 JESSICA E. MIRANDA  
 PHIL PLUMMER  
 THOMAS WEST

TIMOTHY E. GINTER  
 CINDY ABRAMS  
 DON JONES  
 SCOTT OELSLAGER  
 BILL SEITZ

Representative Abrams moved that the House and Constitutional Rules  
 requiring bills to be considered by each house on three different days be  
 suspended as to the second consideration of all House Bills, House Joint  
 Resolution, and Senate Bills contained in the report of the committee on  
 Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolution, and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolutions and House Resolution be introduced and referred to the following committees for consideration:

**H. C. R. No. 47** - Representative Ingram  
TO URGE THE CONGRESS OF THE UNITED STATES TO GRANT  
STATEHOOD TO WASHINGTON, D.C.  
To the committee on Government Oversight

**H. C. R. No. 48** - Representative Stewart  
TO DISAPPROVE PROPOSED RULE 39(C) OF THE OHIO RULES OF  
CIVIL PROCEDURE, FILED BY THE OHIO SUPREME COURT WITH  
THE GENERAL ASSEMBLY ON APRIL 26, 2022, AND THE  
PREVIOUSLY PROPOSED RULE 39(C) OF THE OHIO RULES OF CIVIL  
PROCEDURE FILED ON JANUARY 12, 2022.  
To the committee on Civil Justice

**H. R. No. 244** - Representatives Weinstein and Miller, A.  
TO URGE THE STATE RETIREMENT SYSTEMS TO DIVEST FROM  
COMPANIES AND INSTITUTIONS BASED IN RUSSIA.  
To the committee on Insurance

/s/ ROBERT R. CUPP  
Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolutions and House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions and House Resolution were introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 245 - Representatives Kelly, Abrams, Denson, Ingram, Miranda, Seitz**

Honoring the Purcell Marian High School girls basketball team as the 2022 Division III State Champion.

**H. R. No. 246 - Representatives Kelly, Abrams, Denson, Ingram, Miranda, Seitz**

Recognizing Workers Memorial Day in Ohio, April 28, 2022.

**H. R. No. 247 - Representative Powell**

Honoring the Castine Church Junior High School girls basketball team on winning the 2022 ICSO Athletic Conference State Championship.

**H. R. No. 248 - Representatives White and Young, T.**

Honoring Brook Cupps as the 2021-2022 OHSBCA Division I Coach of the Year.

**H. R. No. 249 - Representative Hoops**

Honoring Kyle Hudson as a 2022 Division II State Swimming Champion.

**H. R. No. 250 - Representative Roemer**

Honoring Jaydyn McKinney as a 2022 Girls State Wrestling Champion.

**H. R. No. 251 - Representative Sykes**

Honoring The University of Akron men's basketball team as the 2022 Mid-American Conference Tournament Champion.

**H. R. No. 252 - Representatives Young, T. and White**

Honoring Scott Kujawa as the 2022 Cliff Jones Ambassador Award recipient.

**H. R. No. 253 - Representative Stevens**

Honoring Gault's Plaza Cleaners and Laundromat on its One Hundredth Anniversary.

**H. R. No. 254 - Representative Powell**

Honoring Master-at-Arms Second Class Mario Roush as Sailor of the Year.

**H. R. No. 255 - Representative Powell**

Honoring Connor Havill as a 2022 Division III State Champion in wrestling.

**H. R. No. 256 - Speaker Cupp**

Honoring Raabe Motor Sales on its One Hundredth Anniversary.

**H. R. No. 257 - Representative Young, T.**

Honoring Claire Henson as the 2021-2022 All-Ohio Division II Girls Basketball Player of the Year.

**H. R. No. 258 - Representative Manning**

Honoring First Congregational Church United Church of Christ on its Bicentennial.

**H. R. No. 259 - Representative Hillyer**

Honoring Hunter Armstrong on becoming a 2022 NCAA All-American swimmer.

**H. R. No. 260 - Representative Hoops**

Honoring Austin Kohlhofer as a 2022 Division III State Champion in wrestling.

**H. R. No. 261 - Representative Patton**

Honoring Alia Ali as the 2022 Miss Ohio High School America.

**H. R. No. 262 - Representative Young, T.**

Honoring Norman Mayne on receiving the 2022 Sidney R. Rabb Award for Statesmanship.

**H. R. No. 263 - Representative Russo**

Honoring Andrew L. Geistfeld as the 2022 OASBO Ohio Outstanding Treasurer of the Year.

**H. R. No. 264 - Representative Miller, J.**

Honoring First Federal Bank of Lorain on its One Hundredth Anniversary.

**H. R. No. 265 - Representative Richardson**

Honoring the Marion Rotary Club on the occasion of its One Hundredth Anniversary.

**H. R. No. 266 - Representative Hillyer**

Honoring Kristen Maurer as the 2022 Milken Educator.

**H. R. No. 267 - Representative Boggs**

Honoring the Grandview Heights High School Model United Nations team on receiving two awards at the 2022 National High School Model United Nations Conference.

**H. R. No. 268 - Representative Gross**

Honoring United Group Services on being named the 2022 ABC Contractor of the Year.

**H. R. No. 269 - Representative Miller, J.**

Honoring Henrietta United Methodist Church on its Sesquicentennial.

**H. R. No. 270 - Representatives Kelly and Denson**

Honoring Dee Alexander as the 2022 All-Ohio Division III Girls Basketball Player of the Year.

**H. R. No. 271 - Representatives Edwards and Jones**

Honoring the Waterford High School girls basketball team as the 2022 Division IV State Champion.

**H. R. No. 272 - Representative White**

Honoring the Oakwood High School Academic Decathlon team on winning the 2022 United States Academic Decathlon Division III National Championship.

**H. R. No. 273 - Representatives White and Young, T.**

Honoring Gabe Cupps on being presented with the 2022 Ohio Mr. Basketball Award.

**H. R. No. 275 - Representative Russo**

Honoring Callia Peterson as the 2022 OSMA Student Journalist of the Year.

**H. R. No. 276 - Representatives Young, B. and Galonski**

Honoring Hoppin' Frog Brewery on its performance at the 2022 World Beer Cup.

**H. R. No. 277 - Representative Young, B.**

Honoring the HiHo Brewing Company on its performance at the 2022 World Beer Cup.

**H. R. No. 278 - Representatives Kelly and Denson**

Honoring Phoebe Wright as a 2022 Division I State Swimming Champion.

**H. R. No. 281 - Representatives Kelly and Ingram**

Honoring Elizabeth Noble on winning a 2022 Division I State Diving Championship.

**H. R. No. 282 - Representatives Kelly and Miranda**

Honoring Addie Robillard on winning a 2022 Division I State Swimming Championship.

**H. R. No. 283 - Representatives Leland, Boggs, Jordan, Lanese, Liston, Russo**

Honoring Mitchell Younger as a 2022 Division II State Wrestling Champion.

/s/ROBERT R. CUPP

Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

Representative Russo reported for the Rules and Reference committee recommending that the following House Resolution be read and approved:

**H. R. No. 279 - Representative Wiggam**

In memory of Lieutenant Philip M. Wigal.

/s/ROBERT R. CUPP  
Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolution contained therein be approved.

The motion was agreed to.

On motion of Representative Abrams, the House adjourned until Wednesday, May 18, 2022 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.