ONE HUNDRED FIFTY-SEVENTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, May 17, 2022, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Jones was selected to preside under the Rule.

The journal of yesterday was read and approved.

INTRODUCTION OF BILLS

The following joint resolution was introduced:

H. J. R. No. 4 - Representatives Edwards, Seitz.

Proposing to amend Section 1 of Article V, Section 3 of Article X, and Section 3 of Article XVIII of the Constitution of the State of Ohio to prohibit local governments from allowing persons who lack the qualifications of an elector to vote in local elections.

Said joint resolution was considered the first time.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred Sub. H. B. No. 422-Representatives Fraizer, West, et al., having had the same under consideration, reports it back with the following amendment and recommends its passage when so amended.

RE: REGARDS BILLING FOR MUNICIPAL UTILITY, OTHER SERVICES

Representative West moved to amend as follows:

In line 248, delete "immediately placed"

In line 249, delete "in the appropriate distinct fund" and insert "provided to the municipal corporation in the manner chosen by the legislative authority of the municipal corporation"

The motion was agreed to and the bill so amended.

ROBERT R. CUPP TIMOTHY E. GINTER
C. ALLISON RUSSO CINDY ABRAMS
RICHARD D. BROWN DON JONES
The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolution, and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 615** - Representatives Roemer and Young, T.  
TO MODIFY THE COMPUTATION OF THE PERSONAL INCOME TAX JOINT FILER CREDIT.  
To the committee on Ways and Means

**H. B. No. 616** - Representatives Loychik and Schmidt  
REGARDING THE PROMOTION AND TEACHING OF DIVISIVE OR INHERENTLY RACIST CONCEPTS IN PUBLIC SCHOOLS.  
To the committee on State and Local Government

**H. B. No. 617** - Representative Koehler  
TO REQUIRE FEDERALLY LICENSED FIREARMS DEALERS TO GIVE EACH FIREARM PURCHASER A SPECIFIED BROCHURE THAT PROVIDES INFORMATION ON USING DEADLY FORCE AND OUTLINES THE LAWS ABOUT DISPUTE RESOLUTION.  
To the committee on Government Oversight

**H. B. No. 618** - Representative Sweeney  
TO REQUIRE THE DISTRIBUTION OF INFORMATION REGARDING THE U.S. PUBLIC SERVICE LOAN FORGIVENESS PROGRAM TO PUBLIC SERVANTS, TO ESTABLISH THE NAVIGATOR PILOT PROGRAM TO ASSIST PUBLIC SERVANTS IN NAVIGATING THE U.S. PUBLIC SERVICE LOAN FORGIVENESS PROGRAM, AND TO MAKE AN APPROPRIATION.  
To the committee on Finance

**H. B. No. 619** - Representatives Blackshear and Miranda  
TO ALLOW SCHOOL DISTRICTS TO PERMIT STUDENTS TO TAKE UP TO THREE MENTAL HEALTH DAYS AWAY FROM SCHOOL EACH SCHOOL YEAR.  
To the committee on Primary and Secondary Education
H. B. No. 620 - Representative Ferguson
TO REDUCE APPROPRIATIONS FOR THE SUPREME COURT OF OHIO IN THE AMOUNT OF ANY COSTS INCURRED TO HOLD A PRIMARY ELECTION OTHER THAN ON MAY 3, 2022.
To the committee on Finance

H. B. No. 621 - Representative Fowler Arthur
TO CREATE THE "HISTORICAL AND PATRIOTIC EDUCATION" LICENSE PLATE.
To the committee on Transportation and Public Safety

H. B. No. 622 - Representatives Galonski and Hicks-Hudson
TO PROVIDE COUNSEL TO DESTITUTE DEFENDANTS FACING EVICTION AND TO MAKE AN APPROPRIATION.
To the committee on Civil Justice

H. B. No. 623 - Representatives Upchurch and Patton
TO DESIGNATE NOVEMBER 18 AS "A CHRISTMAS STORY FAMILY DAY."
To the committee on State and Local Government

H. B. No. 624 - Representative Dean
TO DESIGNATE A PORTION OF STATE ROUTE 142 IN MADISON COUNTY AS THE "FIREFIGHTER TOMMY REES MEMORIAL HIGHWAY."
To the committee on Transportation and Public Safety

H. B. No. 625 - Representatives Hoops and Manchester
TO REQUIRE A FISCAL YEAR 2023 REBASING OF NURSING FACILITY MEDICAID PAYMENT RATES, AND TO MAKE AN APPROPRIATION.
To the committee on Finance

H. B. No. 626 - Representative Patton
TO MODIFY THE PENALTIES FOR THE OFFENSE OF "FAILURE TO COMPLY WITH AN ORDER OR SIGNAL OF A POLICE OFFICER" INVOLVING THE OFFENDER'S OPERATION OF A MOTOR VEHICLE AND EXPRESSLY PROVIDE THAT A MOTOR VEHICLE USED IN THE OFFENSE IS SUBJECT TO POSSIBLE SEIZURE AND FORFEITURE.
To the committee on Criminal Justice

H. B. No. 627 - Representative Schmidt
TO DESIGNATE THE REGULATORY RESPONSIBILITIES REGARDING SPECIAL USE POOLS.
To the committee on Agriculture and Conservation
H. B. No. 628 - Representatives Weinstein and Upchurch
TO ENACT THE LAW PROPOSED BY INITIATIVE PETITION TITLED
AN ACT TO CONTROL AND REGULATE ADULT USE CANNABIS.
To the committee on Finance

H. B. No. 629 - Representative LaRe
TO INCREASE MICRODISTILLERY PRODUCTION LIMITS AND
ALLOW SPECIFIED PERSONS TO PROVIDE SPIRITUOUS LIQUOR
TASTING SAMPLES AT AGENCY STORES FREE OF CHARGE.
To the committee on Commerce and Labor

H. B. No. 630 - Representative Galonski
TO REPEAL THE CHANGES MADE BY S.B. 215 OF THE 134TH
GENERAL ASSEMBLY TO THE LAWS REGARDING A CONCEALED
HANDGUN LICENSEE'S DUTY TO CARRY THE LICENSE AND
NOTIFY A LAW ENFORCEMENT OFFICER IF THE LICENSEE IS
CARRYING A CONCEALED HANDGUN, AND THE RIGHTS OF A
QUALIFYING ADULT TO CARRY A CONCEALED HANDGUN IN THE
SAME MANNER AS IF THE PERSON WAS A LICENSEE.
To the committee on Government Oversight

H. B. No. 631 - Representative Jordan
TO PROTECT THE HEALTH CARE PROFESSIONAL-PATIENT
RELATIONSHIP, TO PROMOTE ALTERNATIVE DRUGS AND
THERAPIES FOR THE TREATMENT OF SARS-COV-2, INCLUDING ITS
VARIANTS, AND COVID-19, AND TO NAME THIS ACT THE COVID-19
HEALTH CARE PROFESSIONAL-PATIENT RELATIONSHIP
PROTECTION ACT.
To the committee on Civil Justice

H. B. No. 632 - Representative Baldridge
REGARDING RECOVERY HOUSING.
To the committee on Behavioral Health and Recovery Supports

H. B. No. 633 - Representative Koehler
TO PROHIBIT THE SHARING OF PUBLIC SCHOOL STUDENT
DIRECTORY INFORMATION WITHOUT WRITTEN CONSENT.
To the committee on Primary and Secondary Education

H. B. No. 634 - Representative Sobecki
TO PROHIBIT POLITICAL SUBDIVISIONS FROM REQUIRING
REIMBURSEMENT FOR THE COST OF LAW ENFORCEMENT
OFFICERS' ASSISTING VICTIMS OF CERTAIN OFFENSES.
To the committee on State and Local Government

H. B. No. 635 - Representative Lampton
TO ADD ONE JUDGE TO THE FAIRBORN MUNICIPAL COURT.
To the committee on Civil Justice
H. B. No. 636 - Representative Hicks-Hudson
REGARDING THE SEALING OF EVICTION RECORDS.
To the committee on Civil Justice

H. B. No. 637 - Representatives Skindell and Ingram
REGARDING STAFFING RATIOS AND OTHER EMPLOYMENT
CONDITIONS FOR REGISTERED NURSES EMPLOYED BY
HOSPITALS.
To the committee on Health

H. B. No. 638 - Representatives West and Davis
TO PROHIBIT CREDITORS FROM CHARGING LATE FEES THAT
RESULT FROM UNITED STATES POSTAL SERVICE DELAYS AND TO
DECLARE AN EMERGENCY.
To the committee on Financial Institutions

H. B. No. 639 - Representatives Young, T. and White
TO ENACT THE "STUDENT PROTECTION ACT" TO REQUIRE THAT
HIGH SCHOOL HEALTH INSTRUCTION INCLUDE SELF-DEFENSE
TRAINING.
To the committee on Health

H. B. No. 640 - Representatives Grendell and Young, T.
TO REQUIRE A FELONY OFFENDER OF AN OVI-CAUSED
AGGRAVATED VEHICULAR HOMICIDE TO PAY CHILD
MAINTENANCE WHEN THE VICTIM IS A PARENT, LEGAL
GUARDIAN, OR CUSTODIAN OF A MINOR CHILD.
To the committee on Criminal Justice

H. B. No. 641 - Representative Skindell
TO CREATE A PERMANENT ABSENT VOTER LIST.
To the committee on Government Oversight

H. B. No. 642 - Representatives Smith, K. and Weinstein
TO GENERALLY REQUIRE ALL STATE MOTOR VEHICLES
PURCHASED AFTER DECEMBER 31, 2029, TO BE POWERED BY
ELECTRICITY EXCLUSIVELY.
To the committee on State and Local Government

H. B. No. 643 - Representatives Hall and Creech
TO REQUIRE SCHOOL DISTRICTS TO GRANT STUDENTS EXCUSED
ABSENCES FROM SCHOOL FOR PARTICIPATION IN 4-H PROGRAMS
AND ACTIVITIES.
To the committee on Primary and Secondary Education
H. B. No. 644 - Representatives Fraizer and John
TO CREATE THE OHIO DISABILITY HOME EXPENSE GRANT
PROGRAM AND TO REPEAL SECTIONS 1 THROUGH 5 OF THE ACT
ON JULY 1, 2024, TO ABOLISH THE OHIO DISABILITY HOME
EXPENSE GRANT PROGRAM ON THAT DATE, AND TO MAKE AN
APPROPRIATION.
To the committee on Finance

H. B. No. 645 - Representatives Fraizer and Holmes
TO AUTHORIZE THE OPERATION OF REMOTE DISPENSING
PHARMACIES.
To the committee on Health

H. B. No. 646 - Representatives Cutrona and Roemer
REGARDING RESIDENTIAL PROPERTY ASSESSED CLEAN ENERGY
(PACE) LOANS.
To the committee on Civil Justice

H. B. No. 647 - Representative Patton
TO CREATE THE "PURDUE UNIVERSITY" LICENSE PLATE.
To the committee on Transportation and Public Safety

H. B. No. 648 - Representative Pavliga
TO EXPAND THE JURISDICTION OF THE PORTAGE COUNTY
DOMESTIC RELATIONS COURT.
To the committee on Civil Justice

H. B. No. 649 - Representatives Skindell and Lightbody
TO DESIGNATE THE LAST FULL WEEK OF JUNE OF EACH YEAR AS
"POLLINATOR WEEK."
To the committee on Agriculture and Conservation

H. B. No. 650 - Representatives Wiggam and Young, T.
TO REQUIRE PHOTO IDENTIFICATION TO VOTE, TO MAKE OTHER
CHANGES TO THE ELECTION LAW, AND TO REQUIRE THE BUREAU
OF MOTOR VEHICLES TO PROVIDE FREE STATE IDENTIFICATION
CARDS TO PERSONS SEVENTEEN AND OLDER.
To the committee on Government Oversight

H. B. No. 651 - Representatives Wiggam and Johnson
REGARDING ELIGIBILITY FOR SUPPLEMENTAL NUTRITION
ASSISTANCE PROGRAM BENEFITS.
To the committee on Families, Aging, and Human Services
H. B. No. 652 - Representatives Plummer and Young, T.
TO REVISE THE LAW GOVERNING THE REVIEW OF PATIENT INFORMATION IN THE OHIO AUTOMATED RX REPORTING SYSTEM, TO ESTABLISH REQUIREMENTS ON THE DISPENSING OF OPIOID ANALGESICS, TO PROVIDE FOR A CASH TRANSFER, AND TO AMEND THE VERSION OF SECTION 4723.481 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON SEPTEMBER 30, 2024, TO CONTINUE THE CHANGES TO THAT SECTION ON AND AFTER THAT DATE.
To the committee on Health

H. B. No. 653 - Representatives Ingram and Davis
TO REQUIRE THE LEGISLATIVE SERVICE COMMISSION TO CREATE HEALTH IMPACT STATEMENTS FOR INTRODUCED BILLS, TO CREATE THE HEALTH AND EQUITY INTERAGENCY TEAM, AND TO NAME THIS ACT THE HEALTH EQUITY IN ALL HEALTH RELATED POLICY ACT.
To the committee on Health

H. B. No. 654 - Representative Ingram
TO ESTABLISH THAT RECORDS KEPT BY JOBSOHIO ARE PUBLIC RECORDS SUBJECT TO INSPECTION AND COPYING UNDER OHIO PUBLIC RECORDS LAW AND TO REQUIRE ALL MEETINGS OF THE JOBSOHIO BOARD OF DIRECTORS TO BE OPEN TO THE PUBLIC, EXCEPT WHEN IN AN EXECUTIVE SESSION.
To the committee on Civil Justice

H. B. No. 655 - Representative Ingram
TO PROHIBIT HEALTH INSURERS AND PHARMACY BENEFIT MANAGERS FROM STEERING PATIENTS TO AFFILIATED PHARMACIES.
To the committee on Health

H. B. No. 656 - Representative Ingram
TO AUTHORIZE AN INCOME TAX CREDIT FOR SENIOR CITIZENS WHO COMPLETE AN ADULT FINANCIAL LITERACY COURSE.
To the committee on Ways and Means

H. B. No. 657 - Representative Ingram
TO REQUIRE COMMUNITY ADDICTION SERVICES PROVIDERS AND OFFICE-BASED OPIOID TREATMENT PROVIDERS TO CONDUCT TOBACCO USE ASSESSMENTS AND DEVELOP TREATMENT PLANS.
To the committee on Behavioral Health and Recovery Supports
H. B. No. 658 - Representative Ingram
TO REQUIRE THE AWARD OF ATTORNEY'S FEES TO AN AGGRIEVED PERSON IF A COURT OF APPEALS DETERMINES IN AN APPEAL BY A PUBLIC OFFICE FROM A COURT OF CLAIMS ORDER THAT THE PUBLIC OFFICE DENIED THE PERSON ACCESS TO PUBLIC RECORDS IN VIOLATION OF THE PUBLIC RECORDS LAW.
To the committee on Civil Justice

H. B. No. 659 - Representative Ingram
TO REQUIRE DISCLOSURE OF THE FOR-PROFIT STATUS OF COMMUNITY SCHOOL OPERATORS AND POST-SECONDARY EDUCATIONAL INSTITUTIONS ON VARIOUS PROMOTIONAL MATERIALS AND CONTRACTS FOR EMPLOYMENT.
To the committee on Primary and Secondary Education

H. B. No. 660 - Representative Ingram
TO PERMIT A MUNICIPAL CORPORATION, WHEN PROPOSING TO ALTER A STATUTORILY PRESCRIBED SPEED LIMIT, TO UTILIZE THE COUNTY ENGINEER TO CONDUCT THE REQUIRED TRAFFIC ENGINEERING STUDY.
To the committee on Transportation and Public Safety

H. B. No. 661 - Representatives Crossman and Hicks-Hudson
TO REQUIRE THAT GUN TRIGGER LOCKS BE ATTACHED AND PROVIDED WITH FIREARMS SALES.
To the committee on Government Oversight

H. B. No. 662 - Representative Lightbody
TO ALLOW A MUNICIPAL CORPORATION OR JOINT RECREATION DISTRICT TO PROPOSE, AS A SINGLE BALLOT QUESTION, A BOND LEVY AND SEPARATE PROPERTY TAX LEVY FOR PARKS AND RECREATIONAL PURPOSES.
To the committee on Ways and Means

H. B. No. 663 - Representative Lightbody
TO ESTABLISH A LOAN REPAYMENT PROGRAM FOR ELIGIBLE TEACHERS.
To the committee on Higher Education and Career Readiness

H. B. No. 664 - Representatives Lightbody and Hoops
REGARDING MEDICAID COVERAGE FOR WORKERS WITH A DISABILITY AND TO MAKE AN APPROPRIATION UPON APPROVAL OF A MEDICAID STATE PLAN AMENDMENT.
To the committee on Finance
H. B. No. 665 - Representative Humphrey
TO PROVIDE THAT THE PROHIBITION UNDER "MURDER" AGAINST CAUSING THE DEATH OF ANOTHER AS A PROXIMATE RESULT OF COMMITTING OR ATTEMPTING TO COMMIT A FIRST OR SECOND DEGREE FELONY OFFENSE OF VIOLENCE, AND THE PROHIBITIONS UNDER "INVOLUNTARY MANSLAUGHTER," APPLY ONLY TO A PERSON WHO IS AGE 18 OR OLDER.
To the committee on Criminal Justice

H. B. No. 666 - Representatives West and Ingram
TO CREATE A RENT REBATE PILOT PROGRAM AND TO TRANSFER FUNDS AND MAKE AN APPROPRIATION TO SUPPORT THE PROGRAM.
To the committee on Finance

H. B. No. 667 - Representative Lightbody
TO ESTABLISH THE GROW YOUR OWN TEACHER PROGRAM AND TO MAKE AN APPROPRIATION.
To the committee on Higher Education and Career Readiness

H. B. No. 668 - Representatives Brent and Hicks-Hudson
TO ENACT THE CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR (CROWN) ACT TO PROHIBIT DISCRIMINATION AGAINST AN INDIVIDUAL BASED ON HAIR TEXTURE AND PROTECTIVE HAIR STYLES.
To the committee on Civil Justice

H. B. No. 669 - Representative Brent
TO CREATE THE HEALTHY SOILS TASK FORCE.
To the committee on Agriculture and Conservation

H. B. No. 670 - Representatives Lepore-Hagan and Hoops
TO REQUIRE VEHICLE OPERATORS TO WATCH, LISTEN, AND STOP FOR ON-TRACK EQUIPMENT THAT MAY BE APPROACHING A RAILROAD CROSSING.
To the committee on Criminal Justice

H. B. No. 671 - Representative Blackshear
TO DESIGNATE A PORTION OF STATE ROUTE 35 IN MONTGOMERY COUNTY AS THE JESSIE GOODING HIGHWAY.
To the committee on Transportation and Public Safety

H. B. No. 672 - Representatives Patton and Sykes
TO GENERALLY PROHIBIT A PERSON FROM KNOWINGLY INSTALLING A TRACKING DEVICE OR APPLICATION ON ANOTHER PERSON'S PROPERTY WITHOUT THE OTHER PERSON'S CONSENT.
To the committee on Criminal Justice
H. J. R. No. 3 - Representative Davis
PROPOSING TO ENACT SECTION 22 OF ARTICLE I OF THE CONSTITUTION OF THE STATE OF OHIO TO ESTABLISH A CONSTITUTIONAL RIGHT TO HOUSING.
To the committee on Government Oversight

Am. S. B. No. 196 - Senator Roegner
TO MAKE CHANGES TO THE LAW RELATING TO BUILDING INSPECTIONS.
To the committee on Commerce and Labor

S. B. No. 259 - Senator Hoagland
TO ADD A MEMBER OF THE PARALYZED VETERANS OF AMERICA ORGANIZATION TO THE VETERANS ADVISORY COMMITTEE.
To the committee on Armed Services and Veterans Affairs

Sub. S. B. No. 273 - Senators Hottinger and Hackett
TO AMEND THE LAW GOVERNING THE OHIO LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION AND TO MAKE CHANGES REGARDING REQUIRED DISTRIBUTIONS UNDER AN ALTERNATIVE RETIREMENT PLAN.
To the committee on Insurance

S. B. No. 283 - Senator O'Brien
TO DESIGNATE A PORTION OF STATE ROUTE 84 IN ASHTABULA COUNTY AS THE "WORLD WAR II VETERANS MEMORIAL HIGHWAY."
To the committee on Transportation and Public Safety

S. B. No. 287 - Senator Manning
TO ALLOW COUNTY CREDIT CARD CHARGES FOR TEMPORARY AND NECESSARY ASSISTANCE CARE PROVIDED BY A COUNTY VETERANS SERVICE OFFICE.
To the committee on Armed Services and Veterans Affairs

ROBERT R. CUPP TIMOTHY E. GINTER
C. ALLISON RUSSO CINDY ABRAMS
RICHARD D. BROWN DON JONES
JESSICA E. MIRANDA SCOTT OELSLAGER
PHIL PLUMMER BILL SEITZ
THOMAS WEST

Representative Abrams moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of all House Bills, House Joint Resolution, and Senate Bills contained in the report of the committee on Rules and Reference.
The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolution, and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolutions and House Resolution be introduced and referred to the following committees for consideration:

**H. C. R. No. 47** - Representative Ingram
TO URGE THE CONGRESS OF THE UNITED STATES TO GRANT STATEHOOD TO WASHINGTON, D.C.
To the committee on Government Oversight

**H. C. R. No. 48** - Representative Stewart
TO DISAPPROVE PROPOSED RULE 39(C) OF THE OHIO RULES OF CIVIL PROCEDURE, FILED BY THE OHIO SUPREME COURT WITH THE GENERAL ASSEMBLY ON APRIL 26, 2022, AND THE PREVIOUSLY PROPOSED RULE 39(C) OF THE OHIO RULES OF CIVIL PROCEDURE FILED ON JANUARY 12, 2022.
To the committee on Civil Justice

**H. R. No. 244** - Representatives Weinstein and Miller, A.
TO URGE THE STATE RETIREMENT SYSTEMS TO DIVEST FROM COMPANIES AND INSTITUTIONS BASED IN RUSSIA.
To the committee on Insurance

/s/ ROBERT R. CUPP
Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolutions and House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions and House Resolution were introduced and referred as recommended.
Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 245 - Representatives Kelly, Abrams, Denson, Ingram, Miranda, Seitz
Honoring the Purcell Marian High School girls basketball team as the 2022 Division III State Champion.

H. R. No. 246 - Representatives Kelly, Abrams, Denson, Ingram, Miranda, Seitz
Recognizing Workers Memorial Day in Ohio, April 28, 2022.

H. R. No. 247 - Representative Powell
Honoring the Castine Church Junior High School girls basketball team on winning the 2022 ICSO Athletic Conference State Championship.

H. R. No. 248 - Representatives White and Young, T.
Honoring Brook Cupps as the 2021-2022 OHSBCA Division I Coach of the Year.

H. R. No. 249 - Representative Hoops
Honoring Kyle Hudson as a 2022 Division II State Swimming Champion.

H. R. No. 250 - Representative Roemer
Honoring Jaydyn McKinney as a 2022 Girls State Wrestling Champion.

H. R. No. 251 - Representative Sykes
Honoring The University of Akron men’s basketball team as the 2022 Mid-American Conference Tournament Champion.

H. R. No. 252 - Representatives Young, T. and White
Honoring Scott Kujawa as the 2022 Cliff Jones Ambassador Award recipient.

H. R. No. 253 - Representative Stevens
Honoring Gault’s Plaza Cleaners and Laundromat on its One Hundredth Anniversary.

H. R. No. 254 - Representative Powell
Honoring Master-at-Arms Second Class Mario Roush as Sailor of the Year.

H. R. No. 255 - Representative Powell
Honoring Connor Havill as a 2022 Division III State Champion in wrestling.

H. R. No. 256 - Speaker Cupp
Honoring Raabe Motor Sales on its One Hundredth Anniversary.

H. R. No. 257 - Representative Young, T.
Honoring Claire Henson as the 2021-2022 All-Ohio Division II Girls Basketball Player of the Year.
H. R. No. 258 - Representative Manning
Honoring First Congregational Church United Church of Christ on its Bicentennial.

H. R. No. 259 - Representative Hillyer
Honoring Hunter Armstrong on becoming a 2022 NCAA All-American swimmer.

H. R. No. 260 - Representative Hoops
Honoring Austin Kohlhofer as a 2022 Division III State Champion in wrestling.

H. R. No. 261 - Representative Patton
Honoring Alia Ali as the 2022 Miss Ohio High School America.

H. R. No. 262 - Representative Young, T.
Honoring Norman Mayne on receiving the 2022 Sidney R. Rabb Award for Statesmanship.

H. R. No. 263 - Representative Russo
Honoring Andrew L. Geistfeld as the 2022 OASBO Ohio Outstanding Treasurer of the Year.

H. R. No. 264 - Representative Miller, J.
Honoring First Federal Bank of Lorain on its One Hundredth Anniversary.

H. R. No. 265 - Representative Richardson
Honoring the Marion Rotary Club on the occasion of its One Hundredth Anniversary.

H. R. No. 266 - Representative Hillyer
Honoring Kristen Maurer as the 2022 Milken Educator.

H. R. No. 267 - Representative Boggs
Honoring the Grandview Heights High School Model United Nations team on receiving two awards at the 2022 National High School Model United Nations Conference.

H. R. No. 268 - Representative Gross
Honoring United Group Services on being named the 2022 ABC Contractor of the Year.

H. R. No. 269 - Representative Miller, J.
Honoring Henrietta United Methodist Church on its Sesquicentennial.

H. R. No. 270 - Representatives Kelly and Denson
Honoring Dee Alexander as the 2022 All-Ohio Division III Girls Basketball Player of the Year.
H. R. No. 271 - Representatives Edwards and Jones
Honoring the Waterford High School girls basketball team as the 2022 Division IV State Champion.

H. R. No. 272 - Representative White
Honoring the Oakwood High School Academic Decathlon team on winning the 2022 United States Academic Decathlon Division III National Championship.

H. R. No. 273 - Representatives White and Young, T.
Honoring Gabe Cupps on being presented with the 2022 Ohio Mr. Basketball Award.

H. R. No. 275 - Representative Russo
Honoring Callia Peterson as the 2022 OSMA Student Journalist of the Year.

H. R. No. 276 - Representatives Young, B. and Galonski
Honoring Hoppin’ Frog Brewery on its performance at the 2022 World Beer Cup.

H. R. No. 277 - Representative Young, B.
Honoring the HiHo Brewing Company on its performance at the 2022 World Beer Cup.

H. R. No. 278 - Representatives Kelly and Denson
Honoring Phoebe Wright as a 2022 Division I State Swimming Champion.

H. R. No. 281 - Representatives Kelly and Ingram
Honoring Elizabeth Noble on winning a 2022 Division I State Diving Championship.

H. R. No. 282 - Representatives Kelly and Miranda
Honoring Addie Robillard on winning a 2022 Division I State Swimming Championship.

H. R. No. 283 - Representatives Leland, Boggs, Jordan, Lanese, Liston, Russo
Honoring Mitchell Younger as a 2022 Division II State Wrestling Champion.

/s/ROBERT R. CUPP
Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.
The motion was agreed to.
Representative Russo reported for the Rules and Reference committee recommending that the following House Resolution be read and approved:

**H. R. No. 279 - Representative Wiggam**

In memory of Lieutenant Philip M. Wigal.

/s/ROBERT R. CUPP  
Robert R. Cupp, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolution contained therein be approved.

The motion was agreed to.

On motion of Representative Abrams, the House adjourned until Wednesday, May 18, 2022 at 9:00 o'clock a.m.

Attest:  
BRADLEY J. YOUNG,  
Clerk.