The Senate met pursuant to adjournment.
The journal of the last legislative day was read and approved.

REPORTS OF REFERENCE AND BILLS FOR SECOND CONSIDERATION

Senator Huffman, M. reports for the standing committee on Rules and Reference, recommending that the following bills, standing in order for second consideration, be referred to committee as recommended:

**Am. H. B. No. 434**-Representative Stein, et al.
To amend section 3748.03 and to enact sections 3748.23, 4164.01, 4164.02, 4164.04, 4164.05, 4164.051, 4164.052, 4164.053, 4164.06, 4164.07, 4164.08, 4164.09, 4164.091, 4164.092, 4164.093, 4164.094, 4164.096, 4164.097, 4164.098, 4164.099, 4164.0911, 4164.0912, 4164.0913, 4164.0914, 4164.0916, 4164.0917, 4164.0918, 4164.10, 4164.11, 4164.12, 4164.13, 4164.15, 4164.16, 4164.18, 4164.19, and 4164.20 of the Revised Code to enact the Advanced Nuclear Technology Helping Energize Mankind (ANTHEM) Act by establishing the Ohio Nuclear Development Authority.

To the Committee on Energy and Public Utilities.

**Am. H. B. No. 487**-Representative Young, T., et al.
To amend sections 3505.13 and 3505.14 of the Revised Code to change the bidding process for contracts for ballot printing, to eliminate the requirement that all contracts for ballots for Ohio elections are rewarded to vendors within the state and printed within the state.

To the Committee on Local Government and Elections.

To amend sections 1716.05, 1716.08, 1716.99, 4717.05, 4723.01, 4723.08, 4723.091, 4723.092, 4723.72, 4723.73, 4723.75, 4723.79, 4723.88, 4725.16, 4725.17, 4725.171, 4725.19, 4725.34, 4725.48, 4725.51, 4725.52, 4725.53, 4729.12, 4732.14, 4732.141, 4732.142, 4757.02, 4757.22, 4757.27, 4757.301, 4765.55, 4779.03, 5126.22, and 5126.25; to enact sections 4725.231, 4725.541, and 4798.05; and to repeal sections 4723.76 and 4779.18 of the Revised Code to revise and streamline the state's occupational regulations.

To the Committee on Workforce and Higher Education.
H. B. No. 537-Representative Abrams, et al.
To enact section 5.2529 of the Revised Code to designate February 12 as "Cholangiocarcinoma Awareness Day."

To the Committee on Health.

Am. H. B. No. 597-Representative Oelslager, et al.
To repurpose moneys received by Southern State Community College and to make capital reappropriations for the biennium ending June 30, 2024.

To the Committee on Finance.

S. B. No. 316-Senators Thomas, Maharath, et al.
To amend Section 4 of H.B. 93 of the 134th General Assembly to delay the 2022 primary election to June 28, 2022, and to declare an emergency.

To the Committee on Local Government and Elections.

S. B. No. 317-Senator Maharath, et al.
To amend sections 4112.01, 4112.02, 4112.051, 4112.052, and 4112.08 of the Revised Code to prohibit discrimination in rental housing based on lawful sources of income.

To the Committee on General Government Budget Committee.

YES - 13: NICKIE J. ANTONIO, ANDREW O. BRENNER, HEARCEL F. CRAIG, MATT DOLAN, BOB D. HACKETT, JAY HOTTINGER, MATT HUFFMAN, STEPHANIE KUNZE, TINA MAHARATH, ROB MCCOLLEY, BOB PETERSON, KIRK SCHURING, KENNY YUKO

NO - 0.

The question being, "Shall the report of the committee be accepted?"
The report of the committee was accepted.
Said bills were considered a second time and referred to committee as recommended.
OFFERING OF RESOLUTIONS

Senator Gavarone offered the following joint resolution:

S. J. R. No. 5—Senator Gavarone.

Proposing to amend Section 9 of Article I of the Constitution of the State of Ohio to eliminate the requirement that the amount and conditions of bail be established pursuant to Section 5(b) of Article IV of the Constitution of the State of Ohio, and instead allow the courts to use factors such as public safety, a person's criminal record, the likelihood a person will return to court, and the seriousness of a person's offense.

The question being, “Shall the joint resolution, S. J. R. No. 5, be adopted?

On the motion of Senator Hackett, S. J. R. No. 5, was referred to the Committee on Rules and Reference.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bill:


Attest: Bradley J. Young, Clerk.

The President signed said bill.

On the motion of Senator Hackett, the Senate adjourned until Wednesday, March 30, 2022 at 1:30 p.m.

Attest: VINCENT L. KEERAN, Clerk.