

OHIO

SENATE

JOURNAL

MONDAY, NOVEMBER 7, 2022

ONE HUNDRED NINETY-SECOND DAY
Senate Chamber, Columbus, Ohio
Monday, November 7, 2022, 9:30 a.m.

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Craig was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 426 - Senator Hoagland.

Honoring Dr. Shana D' Aurora-Wydra as the 2022-2023 National Project Lead the Way Administrator of the Year.

S. R. No. 427 - Senator Gavarone.

Honoring the Marblehead Lighthouse on its Bicentennial.

S. R. No. 428 - Senator Gavarone.

Honoring Noor Abukaram as the recipient of the 2022 Billie Jean King Youth Award.

S. R. No. 429 - Senator Kunze.

Honoring the Upper Arlington High School girls water polo team on securing the 2022 State Championship.

S. R. No. 430 - Senator Kunze.

Honoring the Upper Arlington High School boys water polo team as the 2022 State Champion.

S. R. No. 431 - Senators Schaffer, Hottinger.

Honoring the Ohio Oil and Gas Energy Education Program as the recipient of the 2022 IOGCC Chair's Stewardship Award for Energy Education.

S. R. No. 432 - Senator Schaffer.

Honoring Caden Keck as a 2022 FFA National Champion.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 127.12 of the Ohio Revised Code, the President of the Senate appoints Senator Jay Hottinger to temporarily replace Senator Matt Dolan on the Controlling Board for the purposes of the November 7, 2022 meeting.

Also, pursuant to Section 127.12 of the Ohio Revised Code, the President of the Senate appoints Senator Hearcel F. Craig to temporarily replace Senator Vernon Sykes on the Controlling Board for the purposes of the November 7, 2022 meeting.

On the motion of Senator Hottinger, the Senate adjourned until Wednesday, November 9, 2022 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.