

**As Introduced**

**134th General Assembly  
Regular Session  
2021-2022**

**S. R. No. 110**

**Senator Huffman, M.**

---

**A RESOLUTION**

Honoring the Minster High School boys track and field team  
as the 2021 Division III State Champion.

WHEREAS, The members of the Senate of the 134th General Assembly  
of Ohio are pleased to commend the Minster High School boys track and  
field team on winning the 2021 Division III State Championship title;  
and

WHEREAS, Each member of the Minster High School boys track and  
field team is an excellent young athlete, combining personal ability  
and competitive spirit with the highest ideals of good sportsmanship.  
With admirable dedication, the members have worked diligently toward  
attaining ultimate proficiency in their sport, and as a result, they  
scored 41 points to secure the Division III State Championship crown;  
and

WHEREAS, The success of any athletic endeavor depends largely on  
the ability of the coaches to provide both guidance and inspiration.  
In leading their team to victory, Coach Larry Topp and his assistants  
have not only helped each student to develop their talents to the  
fullest, but they have also instilled in each a valuable sense of  
determination, perseverance, and camaraderie; and

WHEREAS, The accomplishments and leadership of the Minster High  
School boys track and field team, both in and out of athletic  
competition, are a justifiable source of pride and an outstanding  
reflection not only on the members but also on their families, their  
coaches, their school, and their community. The maturity and  
experience the Wildcats have gained through their participation in  
sports will greatly aid them in meeting the challenges of the future;  
therefore be it

RESOLVED, That we, the members of the Senate of the 134th General 26  
Assembly of Ohio, in adopting this Resolution, congratulate the 27  
Minster High School boys track and field team on an exemplary season 28  
and salute the members and coaches as some of Ohio's finest citizens; 29  
and be it further 30

RESOLVED, That the Clerk of the Senate transmit a duly 31  
authenticated copy of this Resolution to the Minster High school boys 32  
track and field team. 33