As Introduced

134th General Assembly Regular Session 2021-2022

S. R. No. 149

2.4

Senator Schaffer

A RESOLUTION

Honoring the Pickerington High School North Boys $4 \times 200-$ meter relay team as the 2021 Division III State Champion.

WHEREAS, The members of the Senate of the 134th General Assembly of Ohio are pleased to commend the Pickerington High School North boys 4x200-meter relay team on winning the 2021 Division I State 3 Championship title; and 4 WHEREAS, Each member of the Pickerington High School North boys 5 4x200-meter relay team is an excellent young athlete, combining personal ability and competitive spirit with the highest ideals of 7 good sportsmanship. With admirable dedication, the members have worked diligently toward attaining ultimate proficiency in their sport, and 9 as a result, they secured this year's Division I State Championship 10 crown; and 11 WHEREAS, By weathering a rigorous schedule and prevailing over 12 numerous adversaries, team members Daylon Duncan, Carl Allen II, Zemen 13 Siyoum, and Steve McElroy have learned much about dedication, self-14 discipline, leadership, and perseverance. Indeed, they have proven 15 themselves to be outstandingly talented individuals, and their first-16 place finish with a time of 1:25.96 is to be applauded; and 17 WHEREAS, The accomplishments and leadership of the Pickerington 18 High School North boys 4x200-meter relay team, both in and out of 19 athletic competition, are a justifiable source of pride and an 20 outstanding reflection not only on the members but also on their 21 families, their coach, Dave Spring, their school, and their community. 22 The maturity and experience the members have gained through their 23

participation in sports will greatly aid them in meeting the

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| challenges of the future; therefore be it | 25 |
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| RESOLVED, That we, the members of the Senate of the 134th General | 26 |
| Assembly of Ohio, in adopting this Resolution, congratulate the | 27 |
| Pickerington High School North boys 4x200-meter relay team on an | 28 |
| exemplary season and salute the members and coaches as some of Ohio's | 29 |
| finest citizens; and be it further | 30 |
| RESOLVED, That the Clerk of the Senate transmit a duly | 31 |
| authenticated copy of this Resolution to the Pickerington High School | 32 |
| North boys 4x200-meter relay team. | 33 |