

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

WEDNESDAY, APRIL 12, 2023

TWENTY-EIGHTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Wednesday, April 12, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Hoops was selected to preside under the Rule.

### INTRODUCTION OF BILLS

The following bill was introduced:

**H. B. No. 152** - Representatives Weinstein, Young, B.

Cosponsors: Representatives Abdullahi, Baker, Blackshear, Brennan, Brent, Brewer, Brown, Dean, Forhan, Galonski, Grim, Humphrey, Isaacsohn, Jarrells, Lightbody, Liston, McNally, Miller, A., Miller, J., Miranda, Mohamed, Rogers, Somani, Sweeney, Upchurch, Young, T.

To enact section 3902.63 of the Revised Code to require health plan issuers to cover hearing aids and related services for persons twenty-one years of age and younger and to name this act Madeline's Law.

Said bill was considered the first time.

### MOTIONS AND RESOLUTIONS

Representative LaRe moved that the following resolution be read by title only and brought up for immediate adoption:

**H. R. No. 100 - Representative Brennan**

Honoring St. Charles Borromeo Parish on its One Hundredth Anniversary.

The motion was agreed to.

The question being, "Shall the resolution be adopted?"

The resolution was adopted.

### MESSAGE FROM THE SPEAKER

Pursuant to Section 554.02(C) of the Ohio Revised Code, the Speaker of the House hereby appoints the following member to the Delaware County Transportation Improvement District:

Appoint Representative Lear.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13 and 28(d), the Speaker of the House hereby removes Representative Dobos from the House Higher Education Committee, effective April 5, 2023.

**MESSAGE FROM THE SPEAKER**

Pursuant to Section 122.72(B) of the Ohio Revised Code, the Speaker of the House hereby appoints the following member to the Minority Development Financing Advisory Board:

Appoint Representative Upchurch.

On motion of Representative LaRe, the House adjourned until Tuesday, April 18, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.